



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Milford, a Sustainable CT bronze certified applicant.

Milford was certified on October 03, 2018 with 265 points. Listed below is information regarding Milford's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Milford is:

Name:	STEVE JOHNSON
Title/Position:	OPEN SPACE AND NATURAL RESOURCE AGENT / OPEN SPACE AND NATURAL
Address:	70 WEST RIVER STREET MILFORD, CT 06460
Phone:	203.878.7812

Actions Implemented

Each approved action and supporting documentation for which Milford was approved for in 2018 appears below. Note: Standards for the actions below may have changed and the documentation listed may no longer satisfy requirements for that action. Additionally, points associated with actions prior to 2013 certifications may not be accurate.

1. Thriving Local Economies

1.4 Provide Resources and Supports to Local Businesses

10 Points

Program Summary: Link to Doing Business in Milford YouTube Video:
https://www.youtube.com/watch?v=_6zIVBWEGa8

PDF: [1.4.3 BUSINESS ROUNDTABLES.PDF](#)

WORD: [1.4.3 REFERENCE TO BUSINESS ROUNDTABLES.DOCX](#)

PDF: [1.4.4 OUTLINE AND DESCRIPTION OF PTAP PROGRAM AND OFFICE.PDF](#)

EXCEL: [1.4.1 2017 BUSINESS REGISTRY.XLSX](#)

WORD: [1.4.1 BUSINESS REGISTRY DISSEMINATION.DOCX](#)

1.6 Participate in and Promote the C-PACE Program

10 Points

Program Summary: No description was provided.

EXCEL: [1.6.3 LIST OF BUILDINGS APPROVED FOR CPACE FINANCING.XLSX](#)

PDF: [1.6.1 MILFORD CPACE MUNI AGREEMENT EXECUTED.PDF](#)

PDF: [1.6.1 C-PACE CITY OF MILFORD EDUCATION LINK TO WEBSITE.PDF](#)

2. Well-Stewarded Land and Natural Resources

2.1 Provide Watershed Education

10 Points

Program Summary: No description was provided.

WORD: [2.1.1 PROVIDE WATERSHED EDUCATION, CITIZEN SCIENCE.DOCX](#)

PDF: [2.1.1 EVIDENCE OF IMPLEMENTATION, SITE PHOTOS.PDF](#)

PDF: [2.1.1 SITE PHOTOS CONTINUED.PDF](#)

WORD: [2.1 FINAL REPORT, POLLUTION SOURCE SURVEY AND WATER QUALITY ASSESSMENT.DOCX.DOCX](#)

WORD: [2.1 WEPAWAUG RIVER WATER QUALITY INITIATIVES.DOCX.DOCX](#)

WORD: [2.1 WATER QUALITY INITIATIVES.DOCX.DOCX](#)

WORD: [2.1 WATER QUALITY INITIATIVES PART 2.DOCX.DOCX](#)

2.3 Engage in Watershed Protection and Restoration

30 Points

Program Summary: No description was provided.

WORD: [2.3 FINAL REPORT, POLLUTION SOURCE SURVEY AND WATER QUALITY ASSESSMENT.DOCX.DOCX](#)

WORD: [2.3 WEPAWAUG RIVER WATER QUALITY INITIATIVES.DOCX.DOCX](#)

WORD: [2.3 WATER QUALITY INITIATIVES.DOCX.DOCX](#)

WORD: [2.3 WATER QUALITY INITIATIVES PART 2.DOCX.DOCX](#)

2.8 Implement Low Impact Development

10 Points

Program Summary: No description was provided.

WORD: [2.8.1.1 DEVELOP AND IMPLEMENT A LID DEMONSTRATION PROJECT WITH SIGNAGE IN A HIGH-VISIBILITY LOCATION A.DOCX](#)

WORD: [2.8.1.1 DEVELOP AND IMPLEMENT A LID DEMONSTRATION PROJECT WITH SIGNAGE IN A HIGH-VISIBILITY LOCATION B.DOCX](#)

WORD: [2.8.1.1 LID DEMONSTRATION PROJECT PHOTOS.DOCX](#)

PDF: [2.8.1.1 PARSONS COMPLEX PLANT GUIDE.PDF](#)

PDF: [2.8.1.1 RAIN GARDEN PRESS AND SIGNAGE.PDF](#)

PDF: [2.8.1.1 SEE PAGE 15, STORMWATER MANAGEMENT PLAN.PDF](#)

3. Vibrant and Creative Cultural Ecosystems

3.1 Map Tourism and Cultural Assets

5 Points

Program Summary: No description was provided.

WORD: [3.1.1.1 MAP TOURISM AND CULTURAL ASSETS.DOCX](#)

3.2 Support Arts and Creative Culture

10 Points

Program Summary: No description was provided.

WORD: [3.2.10 MILFORD PUBLIC LIBRARY ARTS EVENTS.DOCX](#)

WORD: [3.2.1 POET LAUREATE FORMS.DOCX](#)

WORD: [3.2.10 MILFORD PUBLIC LIBRARY ARTS EVENTS 2.DOCX](#)

PDF: [3.2.5 ESTABLISH ARTS COUNCIL, BYLAWS.PDF](#)

4. Dynamic and Resilient Planning

4.5 Inventory and Assess Historic Resources

5 Points

Program Summary: No description was provided.

WORD: [4.5.1 MILFORD CERTIFIED LOCAL GOVERNMENT.DOCX](#)

5. Clean and Diverse Transportation Systems and Choices

5.1 Implement Complete Streets

65 Points

Program Summary: No description was provided.

EXCEL: [5.1.2 COMPLETE STREETS TRAINING.XLSX](#)

WORD: [5.1.5 COMPLETE STREETS PROJECTS. HIGH VISIBILITY SIDEWALKS.DOCX](#)

WORD: [5.1.5 COMPLETE STREETS PROJECTS. FOUNDER'S WALKWAY.DOCX](#)

WORD: [5.1.5 COMPLETE STREETS PROJECTS. CONTRAFLOW BIKE LANE.DOCX](#)

WORD: [5.1.5 COMPLETE STREETS PROJECTS. BEACHWAY PATH .DOCX](#)

5.4 Support Zero Emission Vehicle Deployment

5 Points

Program Summary: No description was provided.

WORD: [5.4.4 PROOF OF ELECTRIC VEHICLE CHARGING STATION.DOCX](#)

PDF: [5.4.4 EV CHARGING STATIONS INVENTORY, MILFORD.PDF](#)

5.5 Promote Public Transit and Other Mobility Strategies

5 Points

Program Summary: No description was provided.

WORD: [5.5.1 EDUCATE RESIDENTS ABOUT ALTERNATIVE ROUTES AND TRANSPORTATION METHODS.DOCX.DOCX](#)

WORD: [5.5.1 EDUCATE RESIDENTS, BIKING.DOCX.DOCX](#)

PDF: [5.5.1 EDUCATE RESIDENTS, MILFORD MAP.PDF.PDF](#)

WORD: [5.5.1 EDUCATE RESIDENTS, WALKING TRAILS .DOCX.DOCX](#)

WORD: [5.5.1 EDUCATIONAL MATERIALS PHOTOS AROUND TOWN.DOCX.DOCX](#)

6. Efficient Physical Infrastructure and Operations

6.1 Benchmark and Track Energy Use

5 Points

Program Summary: No description was provided.

EXCEL: [MILFORD PUBLIC SCHOOLS/ ENERGY STAR PM FOR BENCHMARK AND TRACKING](#)

EXCEL: [MILFORD CITY BUILDINGS](#)

6.3 Achieve High Energy Performance for Individual Buildings

50 Points

Program Summary: No description was provided.

PDF: [6.3.1 ACHIEVE HIGH ENERGY PERFORMANCE FOR INDIVIDUAL BUILDINGS, ENERGY STAR AWARDS.PDF](#)

WORD: [6.3.1 ACHIEVE HIGH ENERGY PERFORMANCE FOR INDIVIDUAL BUILDINGS, CONTINUED.DOCX](#)

6.7 Install Efficient Street Lights

5 Points

Program Summary: No description was provided.

PDF: [6.7.1 INSTALL EFFICIENT STREET LIGHTS UI STREETLIGHT CONVERSION AGREEMENT.PDF](#)

7. Strategic and Inclusive Public Services

7.1 Hold a Sustainability Event

5 Points

Program Summary: The following are examples of Milford's program "Minute With the Mayor" an outreach program that has consistently provided education to the community surrounding Sustainability efforts such as recycling and trash protocol. <https://www.youtube.com/watch?reload=9&v=yHelUMaJvA8> <https://www.youtube.com/watch?v=t18H6tCy6yk>

WORD: [7.1.1 A HOST A SUSTAINABLE EVENT \(#1-4\), STEVE JOHNSON PROGRAMS AND HISTORY ON THE HALF SHELL.DOCX](#)

WORD: [7.1.1 D HOST A SUSTAINABLE EVENT \(#8\), SUSTAINABLE CT UPDATE.DOCX](#)

7.7 Recycle Additional Materials and Compost Organics

10 Points

Program Summary: Lauren- Public works recycling initiatives

PDF: [7.7.1 TRANSFER STATION DISPOSAL AREA RULES AND REGULATIONS.PDF](#)

WORD: [7.7.1 RECYCLE ADDITIONAL MATERIALS.DOCX](#)

PDF: [7.7.1 MILFORD PRESS TRANSFER STATION.PDF](#)

PDF: [7.7.1 EMAIL PROOF OF RECYCLING.PDF](#)

PDF: [7.7.1 CITY WEBSITE RECYCLING EDUCATION.PDF](#)

PDF: [7.7.1 MILFORD TRANSFER STATION TAKE 2 PARTNERSHIP.PDF](#)

8. Healthy, Efficient and Diverse Housing

8.1 Design and Implement a Housing Needs Assessment

15 Points

Program Summary: Housing data was discussed at the 8/6/18 Board of Aldermen meeting (noted in the minutes as 6b located on page 2).

PDF: [8.1.1 AGENDA MINUTES FOR BOA MEETING.PDF](#)

PDF: [8.1.1 PARTNERSHIP FOR STRONG COMMUNITIES MILFORD HOUSING PROFILE.PDF](#)

PDF: [8.1.1 HOUSING AND EQUITY MERGED WORKSHOP WORKSHEET.PDF](#)

PDF: [8.1.1 BOARD OF ALDERMEN 8-6-18.PDF](#)

9. Inclusive and Equitable Community Impacts

9.1 Optimize for Equity

10 Points

Program Summary: No description was provided.

PDF: [8.1.1 HOUSING AND EQUITY MERGED WORKSHOP WORKSHEET.PDF](#)

PDF: [8.1.1 PARTNERSHIP FOR STRONG COMMUNITIES MILFORD HOUSING PROFILE.PDF](#)

PDF: [8.1.1 AGENDA MINUTES FOR BOA MEETING.PDF](#)