



# Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Windham, a Sustainable CT bronze certified applicant.

Windham was certified on October 03, 2018 with 260 points. Listed below is information regarding Windham's Sustainable CT efforts and materials associated with the applicant's certified actions.

## Contact Information

**The designated Sustainable CT contact for Windham is:**

<b>Name:</b>	DAWN NILES
<b>Title/Position:</b>	COUNCILMEMBER / TOWN COUNCIL
<b>Address:</b>	979 MAIN STREET WILLIMANTIC, CT 06226
<b>Phone:</b>	8602088081

# Actions Implemented

Each approved action and supporting documentation for which Windham was approved for in 2018 appears below. Note: Standards for the actions below may have changed and the documentation listed may no longer satisfy requirements for that action. Additionally, points associated with actions prior to 2013 certifications may not be accurate.

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## 1. Thriving Local Economies

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### 1.3 Inventory and Promote Local Retail Options

10 Points

**Program Summary:** No description was provided.

PDF: [1.3\\_LOCALBUYINGGUIDE\\_FOOD.PDF](#)

PDF: [1.3\\_LOCAL BUYING GUIDE MAP.PDF](#)

PDF: [1.3\\_PARTNERSHIP LETTER LOCAL BUYING GUIDE.PDF](#)

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### 1.4 Provide Resources and Supports to Local Businesses

15 Points

**Program Summary:** The document titled "1.4.4 Thread City Development Bylaws" shows in Section 2.2 Members that it is required that a member of the Board be from the Town of Windham Class- only the Town of Windham is eligible for membership in the Town of Windham Class.

PDF: [1.4.4\\_SUPPORTING THREAD CITY DEVELOPMENT-WILLIMANTIC DOWNTOWN.PDF](#)

PDF: [1.4.5\\_LOCAL BUSINESS EVENTS.PDF](#)

PDF: [1.4.4\\_THREAD CITY DEVELOPMENT BYLAWS.PDF](#)

PDF: [1.4.3\\_TOAST TO THE TOWN.PDF](#)

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### 1.6 Participate in and Promote the C-PACE Program

5 Points

**Program Summary:** Need link to CPACE on municipal website

PDF: [1\\_LEGAL AGREEMENT\\_C-PACE\\_WINDHAM.PDF](#)

PDF: [1.6.3\\_LIST OF C-PACE APPROVED PROJECTS.PDF](#)

## 2. Well-Stewarded Land and Natural Resources

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### 2.4 Develop an Open Space Plan

10 Points

**Program Summary:** No description was provided.

PDF: [2.4.3\\_OPENSPACEPLAN\\_POCD2017.PDF](#)

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### 2.8 Implement Low Impact Development

20 Points

**Program Summary:** No description was provided.

PDF: [2.8 LID\\_POCD 2017.PDF](#)

PDF: [2.8\\_SUBDIVISION\\_SECTION8.PDF](#)

## 3. Vibrant and Creative Cultural Ecosystems

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### 3.1 Map Tourism and Cultural Assets

5 Points

**Program Summary:** No description was provided.

PDF: [3.1.2 CT VISIT HYPERLINK AND PROFILE.PDF](#)

## 4. Dynamic and Resilient Planning

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### 4.3 Develop Agriculture-Friendly Practices

20 Points

**Program Summary:** No description was provided.

PDF: [4.3.9 COMMUNITYGARDENS MUNICIPALLAND.PDF](#)

PDF: [4.3.9 OUTREACH COMMGARDENS.PDF](#)

PDF: [4.3.5 WINDHAM SUBDIVISIONREGULATIONS.PDF](#)

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### 4.4 Assess Climate Vulnerability

15 Points

**Program Summary:** No description was provided.

PDF: [4.4.1 CLIMATE VULNERABILITY ASSESSMENT WINDHAM.PDF](#)

PDF: [4.4.3.PDF](#)

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### 4.5 Inventory and Assess Historic Resources

5 Points

**Program Summary:** No description was provided.

PDF: [3.PROOF OF CLG CERTIFICATION.PDF](#)

## 5. Clean and Diverse Transportation Systems and Choices

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### 5.4 Support Zero Emission Vehicle Deployment

5 Points

**Program Summary:** No description was provided.

PDF: [5.4 EV CHARGING STATION WINDHAMTOWNHALL.PDF](#)

## 6. Efficient Physical Infrastructure and Operations

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### 6.7 Install Efficient Street Lights

5 Points

**Program Summary:** No description was provided.

PDF: [6.7 WINDHAM EVERSOURCE LED CONVERSION.PDF](#)

### 6.8 Implement a Community Energy Campaign

10 Points

**Program Summary:** No description was provided.

PDF: [6.8 SOLARIZE WINDHAM CAMPAIGN.PDF](#)

PDF: [6.8 SOLARIZE WINDHAM METRICS.PDF](#)

## 7. Strategic and Inclusive Public Services

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### 7.4 Encourage Healthy and Sustainable Food Networks

20 Points

**Program Summary:** Partnership for 7.4.1 and 7.4.2: Jean de Smet, a member of the Windham Energy Commission and Sustainability Committee, is also a member to the Windham Community Food Network. The Windham Food Security Fact Sheet was developed by the Windham Community Food Network to which the town supports through membership as shown on the membership list. <http://www.windhamfood.org/our-community/>

PDF: [1. 7.4.1 WINDHAM COMMUNITY FOOD NETWORK RECENT MEETING.PDF](#)

PDF: [2. 7.4.2 WINDHAM FOOD INDICATORS REPORT.PDF](#)

PDF: [7.4.1 LIST OF MEMBERS.PDF](#)

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### 7.10 Improve Air Quality in Public Spaces

15 Points

**Program Summary:** No description was provided.

PDF: [1. TOBACCO FREE PARKS POLICY.PDF](#)

PDF: [2. NOSMOKINGSIGNS\\_RECREATIONPARK.PDF](#)

## 8. Healthy, Efficient and Diverse Housing

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### 8.1 Design and Implement a Housing Needs Assessment

25 Points

**Program Summary:** No description was provided.

PDF: [8.1.2 HOUSING ASSESSMENT SUPPLEMENTAL NARRATIVE WINDHAM.PDF](#)

PDF: [2018 HOUSING PROFILE WINDHAM\\_PSC.PDF](#)

PDF: [2018 HOUSING NEEDS ASSESSMENT SCCOG.PDF](#)

PDF: [8.1.1 HOUSING PROFILE PRESENTATION.PDF](#)

PDF: [8.1.2 RETROSPECTIVE ANALYSIS.PDF](#)

PDF: [ACTION 8.1.1 WORKSHEET 2 AND ACTION 9 EQUITY TOOLKIT COMPLETED.PDF](#)

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### 8.2 Grow Sustainable and Affordable Housing Options

50 Points

**Program Summary:** No description was provided.

PDF: [8.2 HOUSING APPEALS LIST 2017.PDF](#)

PDF: [8.2HOUSINGAPPEALSLIST\\_BASELINE2012.PDF](#)

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## 9. Inclusive and Equitable Community Impacts

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### 9.1 Optimize for Equity

10 Points

**Program Summary:** No description was provided.

PDF: [ACTION 8.1.1 WORKSHEET 2 AND ACTION 9 EQUITY TOOLKIT COMPLETED.PDF](#)

## 10. Innovation Action

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### 10.1 Implement Your Own Sustainability Action

15 Points

**Program Summary:** No description was provided.

PDF: [1. MICROGRID WINDHAM.PDF](#)

PDF: [2. MICROGRID CREATES A SAFE HAVEN.PDF](#)