



Sustainable Connecticut Community Certification Report

This is the Sustainable Connecticut Certification Report of Milford, a Sustainable Connecticut bronze certified applicant.

Milford was certified on June 01, 2021 with 320 points. Listed below is information regarding Milford's Sustainable Connecticut efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable Connecticut contact for Milford is:

| | |
|------------------------|--|
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Actions Implemented

Each approved action and supporting documentation for which Milford was approved for in 2021 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Milford, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED

20 Points

Approved Information: 1.1: Optimize for Equity applied to 1.3 Develop and Adopt a Statement on Equity (10 points) 1.1: Optimize for Equity applied to 13.1 Developed and started the Milford Public Schools Race, Equity, and Social Justice Student Advisory Group (10 points)

Supporting Documentation:

PDF: [1.1 - CONVERSATION ABOUT CHANGE NOTES 6.10.2020.PDF](#)

PDF: [1.1 - RACISM, EQUITY, AND SOCIAL JUSTICE ADVISORY COMMITTEE AGENDA, NOTES 2020.PDF](#)

PDF: [1.1 - RACISM, EQUITY, AND SOCIAL JUSTICE ADVISORY COMMITTEE CHARTER 2020.PDF](#)

PDF: [1.3 - ADOPTED BOE RESOLUTION.PDF](#)

PDF: [1.1 - 12-24-2020 MILFORD MIRROR FRONT PAGE.PDF](#)

PDF: [1.1 - 2020-06-04 - PATCH - MILFORD SCHOOLS ISSUE STATEMENT ON DEATH OF GEORGE FLOYD.PDF](#)

PDF: [1.1 - 2020-07-14 - PATCH LETTER.PDF](#)

PDF: [1.1 - 2020-11-17 - MILFORD MIRROR - DRAFTING FOR EQUITY.PDF](#)

PDF: [1.1 - 20201012-BOE-MINUTES.PDF](#)

PDF: [1.1 - NARRATIVE 1.3, 13.1.PDF](#)

PDF: [1.1 - 2020-10-14 - MILFORD MIRROR LONG-TERM COMMITTEE.PDF](#)

PDF: [1.1 - 2021-03-27 MILFORD MIRROR 5 YEAR PLAN.PDF](#)

Documentation Details: 1.1 - Narrative 1.3 13.1.pdf - Main narrative - Start with this 1.1 - Conversation about change NOTES 6.10.2020.pdf - File linked in the narrative 1.1 - Racism, Equity, and Social Justice Advisory Committee Agenda_Notes_2020.pdf - File linked in the narrative 1.1 - Racism, Equity, and Social Justice Advisory Committee Charter 2020.pdf - File linked in the narrative 1.1 - 20201012-boe-minutes.pdf - Chair's Report (page 1) and Superintendent's Report (page 2)

Partners: none

1.2 Participate in Equity Training

10 Points

Approved Information: 1.2.1 - Participate in Equity Training (10 points)

Supporting Documentation:

WORD: [1.2 - MILFORD COHORT.DOCX](#)

Partners: none

1.3 Develop and Adopt a Statement on Equity

15 Points

Approved Information: 1.3 - Develop and Adopt a Statement on Equity (15 points)

Supporting Documentation:

PDF: [1.3 - ADOPTED BOE RESOLUTION.PDF](#)

PDF: [1.3 - LINK TO RESJ RESOLUTION ON WEBSITE.PDF](#)

PDF: [1.3 - MILFORD MIRROR - PASSING OF RESOLUTION.PDF](#)

PDF: [1.3 - MILFORD MIRROR FRONT PAGE.PDF](#)

PDF: [1.3 - 20201214-BOE-MINUTES.PDF](#)

PDF: [1.3 - CONVERSATION ABOUT CHANGE NOTES 6.10.2020.PDF](#)

PDF: [1.3 - 2020-07 - BOA MINUTES.PDF](#)

PDF: [1.3 - DOCUMENTATION.PDF](#)

IMAGE: [CITY OF MILFORD EQUALITY RESOLUTION - JULY 2020.JPG](#)

Documentation Details: 1.3 - 20201214-boe-minutes.pdf - Page 2 1.3 - 2020-07 j- BOA Minutes.pdf - adoption on page 3, agenda item 8c

Partners: none

2. Thriving Local Economies

2.3 Inventory and Promote Local Retail Options

10 Points

Approved Information: 2.3.2 - Buy Local campaign (10 points)

Supporting Documentation:

PDF: [2.3.1.B - MILFORD-MAP-OF-FARMS.PDF](#)

PDF: [MILFORD FARM MAP SHOWING DATE OF 06-2018.PDF](#)

PDF: [2.3.2 WORKSHEET MILFORD BUY LOCAL.PDF](#)

Documentation Details: 2.3.1 - This farm list was disseminated in hard copy in the 2019 - 2020 Community Guide & Directory by the Milford Regional Chamber of Commerce. 2.3.2 - Worksheet includes responses to questions, links to articles, and photos of campaign examples.

Partners: 2.3.2 - Buy Local Campaign - Milford City Hall, Economic Development Department, and Chamber of Commerce collaborated to create the Buy Local campaign

2.4 Provide Resources and Supports to Local Businesses

10 Points

Approved Information: 2.4.1: Host business roundtables (5 points) 2.4.3: Invite businesses to participate (5 points)

Supporting Documentation:

PDF: [2.4.3 - INVITE BUSINESSES TO PARTICIPATE.PDF](#)

WORD: [2.4.1 WORKSHEET.DOCX](#)

PDF: [2.4.1 - MILFORD'S CDBG CARES GRANT WEBINAR.PDF](#)

PDF: [2.4.1 - MILFORD ADVISES BUSINESSES ON BLOCK GRANT APPLICATIONS.PDF](#)

Partners: Connecticut Economic Development Association

Additional Information: Link to Doing Business in Milford YouTube Video:
https://www.youtube.com/watch?v=_6zIVBWEGa8

2.6 Participate in and Promote the C-PACE Program

5 Points

Approved Information: 2.6.3 Earn Credit for C-PACE Projects (5 points)

Supporting Documentation:

EXCEL: [2.6.3 - C-PACE PROJECTS - MILFORD, CT.XLSX](#)

Documentation Details: 2.6.3 - C-PACE Projects - Milford, CT.xlsx - List acquired from Nicholas Zuba at Connecticut Green Bank

Partners: none

3. Well-Stewarded Land and Natural Resources

3.4 Develop an Open Space Plan

35 Points

Approved Information: 3.4.2: Prioritize Resources for Protection (5 points) 3.4.3: Open Space Plan (10 points) 3.4.4.b: Increase Open Space (5 points) 3.4.4.c: Continued Improvements (5 points) 3.4.4.d: Establish an Open Space Acquisition Fund (10 points)

Supporting Documentation:

WORD: [3.4.3 WORKSHEET.DOCX](#)

PDF: [3.4.3 POCD - 2022.PDF](#)

PDF: [3.4.4.D - ESTABLISH AN OPEN SPACE ACQUISITION FUND.PDF](#)

PDF: [3.4.4.C - GULF BEACH CONTINUED IMPROVEMENTS.PDF](#)

PDF: [3.4.4.B - MINUTES 2-1-21 BOARD OF ALDERMEN MEETING.PDF](#)

IMAGE: [3.4.4.B - AERIAL OF PARCEL.PNG](#)

WORD: [3.4.2 WORKSHEET.DOCX](#)

Documentation Details: 3.4.2: Prioritize Locally-Important Resources Worksheet 3.4.3: Page numbers and sections can be found in 3.4.3_worksheet 3.4.4.b: Meeting minutes of BOA showing acquisition of a 9-acre parcel with 5.89-acres of open space committed for recreational purposes. (8j, page 4) 3.4.4.c: Continue to improve our open space parcels, Gulf Beach retaining wall, sand regrading, parking lot drainage 3.4.4.d: Ordinance approved on March 1, 1999. As of 1/15/2021, the current balance is \$399,100.00.

Partners: None

3.8 Implement Low Impact Development

5 Points

Approved Information: 3.8.1.c: Attend training (5 points)

Supporting Documentation:

PDF: [3.8.1.C - ATTENDED A TRAINING.PDF](#)

Partners: none

3.9 Manage Woodlands and Urban Forests

15 Points

Approved Information: 3.9.1 Tree Advisory Commission (5 points) 3.9.2 Forestry Activities (10 points)

Supporting Documentation:

PDF: [3.9.1 - ESTABLISH A FAC - TREE COMMISSION.PDF](#)

PDF: [3.9.1 - MILFORD TREE COMMISSION MEETING MINUTES_03092020.PDF](#)

PDF: [3.9.2 - TREE COMMISSION AND TREE WARDEN.PDF](#)

PDF: [3.9.2 I-TREE LANDSCAPE ASSESS CONOPY COVER.PDF](#)

WORD: [MILFORD TREE COMMISSION MEETING MINUTES_0031521.DOC](#)

Documentation Details: 3.9.1 - Establish a FAC - Tree Commission.pdf - This is the main document explaining the Tree Commission (FAC), current member list, duties, and most recent meeting. 3.9.2 - TREE COMMISSION AND TREE WARDEN.pdf - Documentation of all duties performed by the Tree Commission 3.9.2 - 3.9.2 i-Tree Landscape Assess Canopy Cover.pdf - Assessment of Milford's tree cover as advised by SCT Appendix A

Partners: none

Additional Information: <https://www.ci.milford.ct.us/tree-commission>

4. Vibrant and Creative Cultural Ecosystems

4.1 Map Tourism and Cultural Assets

10 Points

Approved Information: 4.1.1: Create a Tourism and Cultural Asset Map (10 points)

Supporting Documentation:

EXCEL: [4.1.1.B_WORKSHEET.XLSX](#)

PDF: [4.1.1.C - DISCOVERMILFORDCT.PDF](#)

PDF: [4.1.1.D - MAINTENANCE PLAN - DISCOVERMILFORDCT.PDF](#)

Documentation Details: 4.1.1.b_worksheet was easier to manage in excel format instead of the word format
4.1.1.c - DiscoverMilfordCT.pdf - a hyperlink to [HTTP://www.DiscoverMilfordCT.com](http://www.DiscoverMilfordCT.com)
4.1.1.d - Maintenance Plan - DiscoverMilfordCT.pdf - maintenance plan

Partners: none

Additional Information: <https://www.discovermilfordct.com/>

4.2 Support Arts and Creative Culture

10 Points

Approved Information: 4.2.1: Milford Poet Laureate 4.2.3: Funding to Milford Arts Council 4.2.10: Promote events offered at the Library Complete 3 activities for 10 points.

Supporting Documentation:

PDF: [4.2.1 POET LAUREATE.PDF](#)

PDF: [4.2.3 PROOF OF FUNDING TO MAC.PDF](#)

PDF: [4.2.10 PROMOTING LIBRARY CALENDAR.PDF](#)

PDF: [4.2.10 MILFORD PUBLIC LIBRARY_MILFORD CT.PDF](#)

PDF: [4.2.10 FRIENDS OF THE MILFORD LIBRARY PAGE 1.PDF](#)

PDF: [4.2.10 2021.01_NEWSLETTER.PDF](#)

PDF: [4.2.10 FRIENDS OF THE MILFORD LIBRARY NEWSLETTER.PDF](#)

PDF: [4.2.10 FRIENDS OF THE MILFORD LIBRARY PAGE 2.PDF](#)

Partners: none

Additional Information: 4.2.10 - Minute with the Mayor - <https://www.ci.milford.ct.us/home/news/minute-with-the-mayor-milford-library-week-promoted-on-Social-Media>

5. Dynamic and Resilient Planning

5.3 Develop Agriculture-Friendly Practices

5 Points

Approved Information: 5.3.1 Farming as a Right in Single Family Residential Zone Districts (5 points)

Supporting Documentation:

PDF: [5.3.1 PART 1, PLAN OF CONSERVATION AND DEVELOPMENT MILFORD.PDF](#)

Documentation Details: 5.3.1. Evidence of Implementation. Plan of Conservation and Development Milford, Connecticut, 2012. See Section: Agriculture. Page: 53. See: Farming as a Right in Single Family Residential Zone Districts, Page 57. See: Benson Crump Community Garden, Page: 57. See: Potential Community Garden Locations Map, 58.

Partners: none

5.5 Inventory and Assess Historic Resources

5 Points

Approved Information: 5.5.4: Milford achieved Certified Local Government (5 points)

Supporting Documentation:

PDF: [5.5.4 - MILFORD LISTED ON CONNECTICUT \(U.S. NATIONAL PARK SERVICE\).PDF](#)

PDF: [5.5.4 - MILFORD CERTIFIED LOCAL GOVERNMENT FROM CONNECTICUT STATE HISTORIC PRESERVATION OFFICE.PDF](#)

Documentation Details: 5.5.4 - Milford's certification can be found on page 6 of the PDF named "5.5.4 - Milford listed on Connecticut (U.S. National Park Service)" and "5.5.4 - Milford Certified Local Government from Connecticut State Historic Preservation Office"

Partners: none

Additional Information:

6. Clean and Diverse Transportation Systems and Choices

6.2 Promote Effective Parking Management

30 Points

Approved Information: 6.2.1: Conduct a parking needs assessment (10 points) 6.2.2.b: Regulatory Action, Implement a paid parking system (20 points)

Supporting Documentation:

PDF: [6.2.1 PUBLIC WORKSHOP MINUTES 1.PDF](#)

PDF: [6.2.1 PUBLIC WORKSHOP MINUTES 2.PDF](#)

PDF: [6.2.1 - MILFORD APPROVES PLAN.PDF](#)

PDF: [6.2.1 COMMUNITY WORKSHOP.PDF](#)

PDF: [6.2.1 ALDERMAN MINUTES.PDF](#)

PDF: [6.2.1 MILFORD TRAFFIC AND PARKING STUDY.PDF](#)

PDF: [6.2.2.B - BOA MINUTES.PDF](#)

PDF: [6.2.2.B - ORDINANCE COMMITTEE MINUTES.PDF](#)

PDF: [6.2.2.B - PATCH ARTICLE SHARING NEW PAID PARKING SYSTEM.PDF](#)

WORD: [6.2.2.B - STRATEGY IMPLEMENTED.DOCX](#)

Documentation Details: 6.2.1 Alderman Minutes.pdf - Only pages 6-8 are relevant 6.2.2.b: BOA Minutes.pdf - Bottom of page 6 shows adoption of the ordinance 6.2.2.b: Ordinance Committee Minutes - #2 on page 2.

Partners: 6.2.1: Milford Traffic and Parking Study.pdf - Milford hired BL Companies to complete the Traffic and Parking Study working with our community members and TOD committee.

6.4 Support Zero Emission Vehicle Deployment

10 Points

Approved Information: 6.4.1: Host ZEV promotional event (5 points) 6.4.2: Participate in training (5 points)

Supporting Documentation:

PDF: [6.4.2 - PARTICIPATE IN TRAINING.PDF](#)

PDF: [6.4.1 - SPONSOR ELECTRIC VEHICLE INFORMATION SESSION MILFORD.PDF](#)

PDF: [6.4.1 - SPONSOR ELECTRIC VEHICLE INFORMATION SESSION PATCH.PDF](#)

Partners: none

7. Renewable and Efficient Energy Infrastructure and Operations

7.1 Benchmark and Track Energy Use

10 Points

Approved Information: 7.1.1: Track Energy Use in Municipal and Board of Education Buildings (5 points) 7.1.2: Track Energy Use of Your Wastewater Treatment Plant (5 points)

Supporting Documentation:

EXCEL: [7.1.1 & 7.1.2 - RESPONSEDATA.XLSX](#)

PDF: [7.1.1 & 7.1.2 - RECEIPT FOR DATAREQUEST SUBMITTAL.PDF](#)

Documentation Details: 7.1.1 & 7.1.2 - responseData.xlsx is the file generated by the Portfolio Manager request. The response sent by Dr. Amy Thompson UCONN. 7.1.1 & 7.1.2 - Receipt for DataRequest Submittal.pdf is showing the Portfolio Manager request Amy Thompson submitted on behalf of Milford.

Partners: 7.1.1 - Worked with Dr. Amy Thompson, UCONN, CT Energy Benchmarking Program Director to gather data, update meters, and run the report correctly. 7.1.2 - Worked with Dr. Amy Thompson, UCONN, CT Energy Benchmarking Program Director to gather data, update meters, and run the reports correctly.

7.2 Reduce Energy Use Across All Municipal Buildings

20 Points

Approved Information: 7.2.1: Achieve an Energy Efficiency Target in Municipal Buildings (20 points)

Supporting Documentation:

EXCEL: [7.2.1 - RESPONSEDATA.XLSX](#)

PDF: [7.2.1 - RECEIPT FOR DATAREQUEST SUBMITTAL.PDF](#)

Documentation Details: 7.2.1 - responsedata.xlsx - Report from Portfolio Manager prepared by Dr. Amy Thompson 7.2.1 - Receipt for DataRequest Submittal.pdf - Report submitted by Dr. Amy Thompson on behalf of the City of Milford

Partners: 7.2.1 - Worked with Dr. Amy Thompson, UCONN, CT Energy Benchmarking Program Director to gather data, run the report correctly, and find the 20% energy reduction.

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

15 Points

Approved Information: 8.1.1 - Hold a Sustainability Event, 13 events (15 points)

Supporting Documentation:

EXCEL: [8.1.1_TEMPLATE_MILFORD.XLSX](#)

Partners: None

Additional Information: The following are examples of Milford's program "Minute With the Mayor" an outreach program that has consistently provided education to the community surrounding Sustainability efforts such as recycling and trash protocol. <https://www.youtube.com/watch?reload=9&v=yHelUMaJvA8>
<https://www.youtube.com/watch?v=t18H6tCy6yk>

8.3 Train Municipal Representatives

10 Points

Approved Information: 8.3.1.a: One Inland Wetlands, One Planning and Zoning (5 points) 8.3.1.b: Different commissions (5 points)

Supporting Documentation:

EXCEL: [8.3_TEMPLATE.XLSX](#)

Partners: none

9. Strategic Materials Management

9.3 Recycle Additional Materials and Compost Organics

10 Points

Approved Information: 9.3.1 - Textile Recycling (10 points)

Supporting Documentation:

PDF: [9.3.1.A SIMPLE RECYCLING BOA MINUTES AGENDA ITEM 8C.PDF](#)

PDF: [9.3.1.B SIMPLE RECYCLING PARTICIPATING CITIES.PDF](#)

PDF: [9.3.1.C SIMPLE RECYCLING DPW WEBSITE.PDF](#)

PDF: [9.3.1.C SIMPLE RECYCLING MILFORD PROGRAM MAKES IT EASIER TO RECYCLE CLOTHING AND HOME GOODS.PDF](#)

PDF: [9.3.1.A - NON-CED.PDF](#)

PDF: [9.3.1.B - NON-CED AGREEMENT WITH TAKE2.PDF](#)

PDF: [9.3.1.A - MATTRESS RECYCLING ADOPTION.PDF](#)

PDF: [9.3.1.A - MATTRESS RECYCLING PUBLIC WORKS MINUTES.PDF](#)

PDF: [9.3.1.B - MATTRESS RECYCLING.PDF](#)

PDF: [9.3.1.C MILFORD RECYCLING TASK FORCE HOSTS EVENTS.PDF](#)

PDF: [9.3.1.C MINUTE WITH THE MAYOR DEEP.PDF](#)

PDF: [9.3.1.C - DOS AND DONT'S OF RECYCLING EVENT.PDF](#)

Documentation Details: 9.3.1.a - Mattress Recycling Public Works Minutes.pdf - Page 2 under Transfer Station

Partners: none

10. Optimal Health and Wellness Opportunities

10.3 Improve Air Quality in Public Spaces

25 Points

Approved Information: 10.3.3 - Adopt policies designed to reduce tobacco use in your municipality (15 points) 10.3.2 - Implement or maintain no smoking and no tobacco signage in public recreation areas (10 points)

Supporting Documentation:

PDF: [10.3.3 - 2019-04-01 - BOA MINUTES RAISES AGE TO 21.PDF](#)

PDF: [10.3.3 - 2019-04-01 - BOA ORDINANCE MINUTES RAISES AGE TO 21.PDF](#)

PDF: [10.3.3 - 2019-10-01 - GOVERNOR RAISING THE AGE TO 21.PDF](#)

PDF: [10.3.3 - SCT THOUGHTS ON TIMEFRAME AND ACTION.PDF](#)

PDF: [10.3.3 - NO SMOKING POLICY.PDF](#)

PDF: [10.3.3 - NO SMOKING PARKS AND REC MINUTES APRIL 1 2015.PDF](#)

PDF: [10.3.2 - SMOKE AND TOBACCO FREE SIGNAGE.PDF](#)

Documentation Details: 10.3.2 - smoke and tobacco free signage.pdf (Document has photographs, locations, and dates) 10.3.3 - 2019-04-01 - BOA Minutes Raises Age to 21 (Pages 1,2,6) 10.3.3 - 2019-04-01 - BOA Ordinance Minutes Raises Age to 21 (Pages 1,2) 10.3.3 - 2019-10-01 - Governor Raising the Age to 21 (shows state passing law after Milford's ordinance was already established) 10.3.3 - SCT thoughts on timeframe and action - Email conversation with the Sustainable CT team about Milford raising the smoking age to prevent teenage smoking. 10.3.3 - No Smoking Policy (Adopted policy for public recreational facilities) 10.3.3 - No Smoking Park and Rec Minutes april_1_2015 (Page 2 shows adoption)

Partners: 10.3.2 - none 10.3.3 - Collaboration with Milford Public Schools, Health Department, Beth-El Shelter, Milford Prevention Council to adopt this resolution that will reduce teenage smoking.

10.4 Develop and Promote Community Growing Spaces

15 Points

Approved Information: 10.4.1 - Community Growing Space (15 points)

Supporting Documentation:

PDF: [10.4.1 - COMMUNITY GROWING SPACE.PDF](#)

PDF: [10.4.1 - COMMUNITY_GARDENS_COVID-19_SAFETY_GUIDELINES.PDF](#)

Documentation Details: 10.4.1 - Community Growing Space document includes photos, links, and the questions asked in the what to submit section of the action. 10.4.1 - community_gardens_covid-19_safety_guidelines - Guidelines during 2020 COVID-19.

Partners: 10.4.1 - none

11. Healthy, Efficient and Diverse Housing

11.2 Grow Sustainable and Affordable Housing Options

10 Points

Approved Information: 11.2.3: Commit dedicated funding to affordable housing renovations (10 points)

Supporting Documentation:

PDF: [11.2.3 - MAJOR RENOVATION AT CATHERINE MCKEEN VILLAGE.PDF](#)

Documentation Details: Improvements through the CDBG Housing repair programs increase the overall quality of existing housing stock in Milford and the quality of life for the occupants. A residential property owner or renter with increase energy efficiency will experience lower housing costs therefore leaving discretionary income to support a local economy. Modernization of public housing rental units owned by the Milford Redevelopment Housing Partnership (MRHP) improves the overall health and safety and quality of life of the occupants. Preservation of these units was imperative to maintain sufficient affordable housing for our residents. Residents in affordable housing units should expect the same quality of living as the rest of the community which is why it is important for Milford to continue preserving the existing affordable housing. In addition to the plan above, we also added in a massive \$1.2 million project from 2018 - 2020 rehabilitating all of the 45 bathrooms in one of our largest affordable housing complexes that includes 22 buildings. Milford added \$250,000 to that project through CBDG funds. I attached an article from the Milford Mirror that gives details on the project. Please look at both of these combined for our 11.2.3 submission.

Partners: Milford Redevelopment Housing Partnership.

Additional Information: https://www.ci.milford.ct.us/sites/g/files/vyh1if3461/f/uploads/final_y2020-24_5yr_final_plan_rev_no_attachments.pdf Page 123: \$845,000 in CDBG funding to rehabilitate 100 rental housing units and 20 owned housing units

13. Innovative Strategies and Practices

13.1 Implement Your Own Sustainability Action

10 Points

Approved Information: 13.1: Developed, Created, and Started the on going Milford Public Schools Race, Equity, and Social Justice Committee (10 points): The Race, Equity, and Social Justice Committee was created to advise the Superintendent of Schools on how to address racism, equity and social justice in Milford's public schools. Goals of the committee include building student awareness and empowering them to advocate for themselves and others, creating curriculum, and advancing policies and procedures to address equity.

Supporting Documentation:

PDF: [13.1 - MILFORD PUBLIC SCHOOLS RACE EQUITY AND SOCIAL JUSTICE STUDENT ADVISORY GROUP.PDF](#)

PDF: [13.1 - CONVERSATION ABOUT CHANGE NOTES 6.10.2020.PDF](#)

PDF: [13.1 - RACISM, EQUITY, AND SOCIAL JUSTICE ADVISORY COMMITTEE AGENDA_NOTES 2020.PDF](#)

PDF: [13.1 - RACISM, EQUITY, AND SOCIAL JUSTICE ADVISORY COMMITTEE CHARTER 2020.PDF](#)

PDF: [13.1 - 2020-10-14 - MILFORD MIRROR LONG-TERM COMMITTEE.PDF](#)

Documentation Details: 13.1 - Milford Public Schools Race Equity and Social Justice Student Advisory Group.
- Main description 13.1 - Conversation about change NOTES 6.10.2020.pdf - File linked in the description
13.1 - Racism, Equity, and Social Justice Advisory Committee Agenda_Notes_2020.pdf - File linked in the description
13.1 - Racism, Equity, and Social Justice Advisory Committee Charter 2020.pdf - File linked in the description

Partners: none