



## Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Coventry, a Sustainable CT silver certified applicant.

Coventry was certified on May 31, 2022 with 460 points. Listed below is information regarding Coventry's Sustainable CT efforts and materials associated with the applicant's certified actions.

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### Contact Information

The designated Sustainable CT contact for Coventry is:

<b>Name:</b>	ERIC TROTT
<b>Title/Position:</b>	DIRECTOR OF PLANNING AND DEVELOPMENT / LAND USE
<b>Address:</b>	1712 MAIN STREET COVENTRY, CT 06238
<b>Phone:</b>	860-742-4062

## Actions Implemented

Each approved action and supporting documentation for which Coventry was approved for in 2022 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Coventry, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Inclusive and Equitable Community Impacts

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#### 1.1 Optimize for Equity – REQUIRED

30 Points

**Approved Information:** 1.1.1 Equity Toolkit 1 - Applied to 8.2 Provide Effective Community Communications (10 points), updated 3/25/2022. 1.1.2 Equity Toolkit 2 - Applied to 11.1 Affordable Housing Plan (10 points) 1.1.3 Equity Toolkit 3 - Applied to 13.1 Implement your own Sustainable Action (10 Points)

**Supporting Documentation:**

PDF: [1.1.3 EQUITY TOOLKIT 3 - APPLIED TO ACTION ITEM 13.PDF](#)

WORD: [1.1.1 EQUITY TOOLKIT 1 - APPLIED TO 8.2 PROVIDE EFFECTIVE COMMUNITY COMMUNICATION.DOCX](#)

WORD: [1.1.2 SUSTAINABLECT EQUITY PROJECT - SHASC APPLIED TO 11.1 AFFORDABLE HOUSING PLAN.DOCX](#)

**Documentation Details:** Please see the attached narratives describing how our Sustainability Team applied the Equity Toolkit towards three of our actions.

**Partners:** N/A

**Additional Information:** N/A

## 1.3 Develop and Adopt a Statement on Equity

15 Points

**Approved Information:** 1.3.1 Develop and Adopt a Statement on Equity (15 points)

**Supporting Documentation:**

PDF: [1.3.1 TOWN'S EQUITY STATEMENT](#)

PDF: [1.3.2 MINUTES SEPTEMBER 20, 2020](#)

IMAGE: [1.3.3 WEBSITE SCREENSHOT](#)

**Documentation Details:** The Town adopted a statement regarding equity on September 20, 2020. This statement was published on the Town website for dissemination to the public.

**Partners:** None

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## 2. Thriving Local Economies

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### 2.1 Support Redevelopment of Brownfield Sites

10 Points

**Approved Information:** 2.1.1: Brownfield Inventory (5 points) 2.1.2 Brownfield Map (5 points)

**Supporting Documentation:**

EXCEL: [2.1.1 BROWNFIELD INVENTORY.XLSX](#)

PDF: [2.1.2 BROWNFIELD MAP.PDF](#)

**Documentation Details:** The Brownfield sites inventory can be found on 2.1.1 Brownfield Inventory.xlsx The map of each brownfield site can be found on 2.1.2 Brownfield Map.pdf

**Partners:** None

## 2.2 Implement Sustainable Purchasing

20 Points

**Approved Information:** 2.2.2 Implement sustainable purchasing, (20 points)

**Supporting Documentation:**

WORD: [2.2.2.1 IMPLEMENT SUSTAINABLE PURCHASING.DOCX](#)

PDF: [2.2.2.2 PURCHASING POLICY ADDENDUM - SUSTAINABLE PURCHASING.PDF](#)

PDF: [2.2.2.4 DISTRIBUTION OF PURCHASING POLICY.PDF](#)

PDF: [2.2.2.5 SCREENSHOT OF WEBSITE.PDF](#)

WORD: [2.2.2.6 WORKSHEET.DOCX](#)

WORD: [2.2.2.3 2022-03-21 MINUTES.DOCX](#)

**Documentation Details:** Please see narrative at 2.2.2.1

**Partners:** None noted.

**Additional Information:** N/A

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## 2.3 Inventory and Promote Local Products and Services

10 Points

**Approved Information:** 2.3.1 Link to Business Inventory (5 points) 2.3.1 Tourism Brochure with Business Map (5 points)

**Supporting Documentation:**

WORD: [2.3.1.1 LINK TO OUR WEB PAGE ON "COME VISIT" HTTPS://WWW.COVENTRYCT.ORG/INDEX.ASPX?NID=35](#)

PDF: [2.3.1.2 TOURISM BROCHURE](#)

**Documentation Details:** 2.3.1.1 Is a link to the Town's website to our "Come Visit" page. This provides a user-friendly and interactive list of local businesses sorted by type. 2.3.1.2 is the Town's tourism brochure. This publication provides a map of all local businesses.

**Partners:** None

**Additional Information:** N/a

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## 3. Well-Stewarded Land and Natural Resources

### 3.1 Provide Watershed Education

20 Points

**Approved Information:** 3.1.1: Resident & Business Owner Education (a: 10 points, c: 5 points) 3.1.2: Community Based Research (5 points)

**Supporting Documentation:**

PDF: [3.1.1.C WATERSHED HEALTH PLEDGE DOCUMENT.PDF](#)

PDF: [3.1.1.C DISSEMINATION OF PLEDGE.PDF](#)

PDF: [3.1.2.A COMMUNITY RESEARCH.PDF](#)

PDF: [3.1.1.A WATERSHED EDUCATION\\_HOST A PROGRAM.PDF](#)

**Documentation Details:** 3.1.1.c Watershed Health Pledge Document: contains a copy of our watershed health pledge adopted by the Town Council 3.1.1.c Dissemination of Pledge: contains a description and screenshots of how the watershed health pledge was distributed and publicized 3.1.2.a Community Based Research: contains a description of our community research/monitoring program and pictures on the second page of the research in progress 3.1.1.a Watershed Education\_Host a Program: contains details on our "Libraries Love Lakes" Program and our Coventry State of the Lake Forum Program to inform/educate residents about the watershed.

**Partners:** None

**Additional Information:** None

## 3.2 Create a Watershed Management Plan

10 Points

**Approved Information:** 3.2.3 Coventry Lake 2020/2021 Monitoring Program Final Lake Management Contract - 2022 (10 points)

### Supporting Documentation:

PDF: [3.2.1 COVENTRY LAKE MANAGEMENT PLAN](#)

PDF: [3.2.1 BOLTON LAKES AND WATERSHED MANAGEMENT PLAN 1-10-2022.PDF](#)

PDF: [2020 COVENTRY LAKE REPORT MONITORING RESULTS.PDF](#)

PDF: [3.2.3 SOLITUDE TREATMENT APPLICATION.PDF](#)

PDF: [3.2.3 COVENTRY LAKE NEAR REPORT 2021\\_AQUATIC PLANT INVENTORY.PDF](#)

**Documentation Details:** We have included the Coventry Lake Management Plan, which contains both an inventory and listing of goals relating to Lake Management (page 29). (10 points) In addition, starting on page 18 outlines how various town regulations have been modified/created with consideration of the promotion of watershed protection and management. (10 points) The community as a whole have identified that treating Coventry Lake for an infestation of invasive species (hydrilla) is one of the main goals at this time. The Town annually receives reporting from Solitude Lake Management about the status/health of the lake (document attached). In addition, the Town has been in contract with Solitude to perform annual treatments in attempts to save the lake (also attached).

**Partners:** None

**Additional Information:** I have also uploaded the Bolton Lakes and Watershed management plan to section 3.2.1 - this is separate from all of the Coventry Lake Watershed documents but it still relevant to this section/task.

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## 3.3 Engage in Watershed Protection and Restoration

15 Points

**Approved Information:** 3.3.2: Adopt or revise regulations to help protect your watershed (15 points)

### Supporting Documentation:

PDF: [3.3.2 ZONING REGULATIONS TO PROTECT THE WATERSHED.PDF](#)

PDF: [3.3.2 WETLAND REGULATIONS TO PROTECT THE WATERSHED.PDF](#)

PDF: [3.3.2 DESCRIPTION.PDF](#)

**Documentation Details:** The relevant zoning regulations can be found in "3.3.2 Zoning Regulations to Protect the Watershed.pdf" The relevant wetlands regulations can be found in "3.3.2 Wetlands Regulations to Protect the Watershed.pdf" The description of these two regulations can be found in "3.3.2 Description.pdf"

**Partners:** None

**Additional Information:** None

### 3.4 Develop an Open Space Plan

40 Points

**Approved Information:** 3.4.1 Complete an Open Space Inventory (10 points) 3.4.2 Prioritize Resources for Protection (5 points) 3.4.4b Increased Preserved Open Space in Your Community (10 points) 3.4.4c Improve Open Space (5 points) 3.4.4d Establish an Open Space Acquisition Fund (10 points)

#### Supporting Documentation:

EXCEL: [3.4.1 COVENTRY OPEN SPACE INVENTORY SPREADSHEET](#)

PDF: [3.4.3 COVENTRY OPEN SPACE PLAN](#)

EXCEL: [3.4.4B COVENTRY OPEN SPACE PURCHASE HISTORY](#)

PDF: [3.4.3 COVENTRY RESOURCE PROTECTION PLAN](#)

PDF: [3.4.4C IMPROVE OPEN SPACE PARCELS.PDF](#)

PDF: [3.4.4D ESTABLISH AN OPEN SPACE ACQUISITION FUND.PDF](#)

PDF: [3.4.4B INCREASE PRESERVED OPEN SPACE IN YOUR COMMUNITY.PDF](#)

PDF: [3.4.1 EXISTING OPEN SPACE MAP.PDF](#)

PDF: [3.4.2 WORKSHEET.PDF](#)

**Documentation Details:** See attached

**Partners:** None

**Additional Information:** None

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### 3.5 Create a Natural Resource and Wildlife Inventory

20 Points

**Approved Information:** 3.5.1. Create a Natural Resource and Wildlife Inventory (10 points) 3.5.2 Integrate NRW Inventory into Municipal Planning Documents (10 points)

#### Supporting Documentation:

PDF: [SECTION 3.5 NATURAL RESOURCE AND WILDLIFE INVENTORY.PDF](#)

IMAGE: [3.5 WATERSHED BASIN BOUNDARIES, Nddb, TRAILS.JPG](#)

**Documentation Details:** Preservation Focus Areas Map (Including areas with cultural value, functional value, and natural resource value) can be found on page 2/3. Existing Open Space Map can be found on page 3/3. 3.5.2: The Existing Open Space map is also included as part of the 2020 POCD and serves to provide specific detail on all of the permanently protected open space properties in the Town of Coventry. Since these maps are incorporated into the Town's Plan, they are actively used by Coventry Land Use agencies to evaluate development and preservation proposals.

**Partners:** None

**Additional Information:** None

### 3.8 Implement Low Impact Development

30 Points

**Approved Information:** 3.8.1a: Education Projects - LID Educational Materials on Town Website (5 points) 3.8.1c: Education Projects - Municipal Employee attend a training on LID (5 points) 3.8.2c: Adopt a Policy for LID Implementation (15 points) 3.8.3a: Implementation Projects - Develop and Implement an LID project with permanent signage (5 points)

**Supporting Documentation:**

PDF: [3.8.3A IMPLEMENTATION PROJECTS](#)

PDF: [3.8.1A EDUCATION PROJECTS - WEBSITE.PDF](#)

PDF: [3.8.1C MUNICIPAL EMPLOYEE LID TRAINING.PDF](#)

PDF: [3.8.2B PLANNING, REGULATION, AND POLICY.PDF](#)

PDF: [3.8.2C PLANNING, REGULATION, AND POLICY.PDF](#)

**Partners:** None

**Additional Information:** None

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### 3.10 Facilitate Invasive Species Education and Management

10 Points

**Approved Information:** 3.10.2 Municipal Management of Invasive Species (5 points) 3.10.3 Educate Residents on Invasive Species (5 points)

**Supporting Documentation:**

PDF: [3.10.2 COVENTRY LAKE NEAR HYDRILLA MANAGEMENT REPORT 2021.PDF](#)

PDF: [3.10.3 EDUCATE RESIDENTS ON INVASIVE SPECIES.PDF](#)

**Documentation Details:** 3.10.2 Coventry Lake NEAR Hydrilla Management Report 2021.pdf Municipal Management: The Town has identified a serious issue with invasive species in Coventry Lake - specifically, Hydrilla. The Town has hired Solitude Management to monitor and treat the Lake on an annual basis. Attached for evidence of removal of species we have submitted the most recent Lake Report from Solitude and Northeast Aquatic Research (NEAR) from 2021. 3.10.3 Educate Residents on Invasive Species.pdf Educate Residents on Invasive Species The Town has invasive plant resources for identifying and removing invasive plants on their town website. Additionally, a workshop was held that included a speaker that specifically discussed aquatic invasive plant management in Coventry Lake. This workshop was open to the public and recorded and posted to our town website.

**Partners:** CT DEEP has assisted with the education and treatment of the Invasive Species, Hydrilla, in Coventry Lake.

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## 4. Vibrant and Creative Cultural Ecosystems



## 4.1 Map Tourism and Cultural Assets

5 Points

**Approved Information:** 4.1.2 CT Visit Update - 5 points

**Supporting Documentation:**

WORD: [4.1.2 CT VISIT.DOCX](#)

**Documentation Details:** See attached narrative at 4.1.2.

**Partners:** None.

**Additional Information:** N/a

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## 4.2 Support Arts and Creative Culture

15 Points

**Approved Information:** 15 points 4.2.3 - Commit Dedicated Funding to the Arts 4.2.5 - Establish a Cultural Office or Arts and Culture Department/Council. 4.2.6 - Establish and designate/appoint an Arts and Culture Liaison or Artist-in-Residence to your municipality. 4.2.10 - Support arts and cultural activities offered at your local library(ies)

**Supporting Documentation:**

WORD: [4.2.3.1 COMMIT DEDICATED FUNDING TO THE ARTS.DOCX](#)

PDF: [4.2.3.2 OCTOBER 18, 2022 MINUTES.PDF](#)

PDF: [4.2.3.3 ROUND 1 GRANT AWARDS.PDF](#)

PDF: [4.2.3.4 FEBRUARY 22, 2022 MINUTES.PDF](#)

WORD: [4.2.5 AND 4.2.6 ESTABLISH A ART AND CULTURE COUNCIL & CREATE A LIASION.DOCX](#)

PDF: [4.2.5.2 STRATEGIC CULTURAL ARTS PLAN FINAL 5-16.PDF](#)

PDF: [4.2.6.2 MAY 9, 2019 MINUTES.PDF](#)

WORD: [4.2.10.1 SUPPORT ARTS AT LOCAL LIBRARY.DOCX](#)

IMAGE: [4.2.10.2 WEBSITE SCREENSHOT.JPG](#)

IMAGE: [4.2.10.3 FACEBOOK SCREENSHOT.JPG](#)

IMAGE: [4.2.10.4 FACEBOOK SCREENSHOT.JPG](#)

PDF: [4.2.10.5 WINTER 2022 NEWSLETTER.PDF](#)

**Documentation Details:** Please see attached narratives for details on each submission: 4.2.3.1, 4.2.5.1 & 4.2.6.1, 4.2.10.1

**Partners:** None

**Additional Information:** N/A

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## 5. Dynamic and Resilient Planning

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### 5.1 Integrate Sustainability into Plan of Conservation and Development

40 Points

**Approved Information:** 5.1.1a Sustainable CT Worksheet (5 points) 5.1.1b Sustainable CT Worksheet (20 for first three + 3 additional at 5 points each = 35 points)

**Supporting Documentation:**

WORD: [5.1.A SUSTAINABLECT 5.1 WORKSHEET 1.DOCX](#)

WORD: [5.1.B SUSTAINABLECT 5.1 WORKSHEET 2.DOCX](#)

**Documentation Details:** The most recent Plan of Conservation and Development can be found at the following link:<https://www.coventryct.org/DocumentCenter/View/5472/FINAL-POCD-UPDATE-DOCUMENT---AUGUST-2021> Sustainable worksheets have been completed as requested for 5.1.a and 5.1.b

**Partners:** N/A

**Additional Information:** N/A

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### 5.2 Adapt Permitting Process to Promote Sustainable Development

5 Points

**Approved Information:** 5.2.3 Pre-Application Review. (5 points)

**Supporting Documentation:**

WORD: [5.2.1 SUSTAINABILITY CHECKLIST](#)

PDF: [5.2.3 PRE-APPLICATION REVIEW](#)

**Documentation Details:** The attached sustainability checklist is used by land use department to properly identify sustainable site plan design elements. The attached subdivision regulations (Pre-Application Review) goes over subdivision preliminary reviews on page 17 of the document.

**Partners:** 5.2.1 (Sustainability Checklist): None

## 5.3 Develop Agriculture-Friendly Practices

5 Points

**Approved Information:** 5.3.1 Develop Agricultural-Friendly Practices. (5 points), rolling credit updated 3/14/2022

### Supporting Documentation:

**PDF:** [5.3.1 DEVELOP AGRICULTURE-FRIENDLY PRACTICES: ADOPT LAND USE POLICIES AND REGULATIONS THAT ALLOW AND SUPPORT ACTIVE AGRICULTURAL USES](#)

**Documentation Details:** 5.3.1 - Adopt land use policies and regulations that allow and support active agricultural uses. Please see the attached 'Right to Farm' Ordinance (Labeled Sec. 78-73) adopted in 2013 by the Town of Coventry Town Council. This is shown on pages 2 through 4 in the pdf, (and labeled CD78:8 through CD78:8.2 on the scanned copies). Pages 5 through 7 in the attached PDF (or labeled 97-99 on the scanned copies), shows Section 6.06 Commercial Agriculture (C/A) Zone in the Coventry Zoning Regulations. The C/A Zone is entirely dedicated to the support of agricultural related primary and accessory uses. Page 8 on the PDF (labeled page 93 on the scanned copy of the Zoning Regulations) shows Section 6.03.01.a.3 General Residential Zone (GR-40/GR-80)' which is the predominant residential zoning classification in town. Agriculture is permitted 'by right' and many other agricultural allowances are permitted as well. Page 9 on the attached PDF (shown as page 25 on the scanned copy of the Zoning Regulations) shows Section 4.06.05 Agricultural Accessory Uses. This creates a provision to allow the keeping of livestock on a property of less than 80,000 (which is the minimum requirement typically) by way of a special permit by the Planning and Zoning Commission, which creates additional flexibility for residents to own livestock on smaller lots. Please refer to the attached copies in the document labeled "5.3. Develop Agriculture-Friendly Practices: Adopt land use policies and regulations that allow and support active agricultural uses" .

**Partners:** 5.3.1 - (Adopt land use policies and regulations that allow and support active agricultural uses.)  
None

**Additional Information:** The town of Coventry adopts this ordinance to officially recognize the importance of protecting agriculture as a whole because of its importance to the preservation of the Town's rural quality of life.

## 5.6 Streamline Solar Permitting for Small Solar Installations

20 Points

**Approved Information:** 5.6.2 Achieve SolSmart Designation (20 points)

**Supporting Documentation:**

PDF: [5.6 SOLSMART GOLD AWARD](#)

PDF: [COVENTRY CT\\_R1 FINAL CREDIT SUMMARY\\_11-14-17.PDF](#)

PDF: [COVENTRY CT\\_R1 FINAL PREREQ SUMMARY\\_11-14-17.PDF](#)

**Documentation Details:** The Town has achieved Solsmart gold level and as such requests 10 points.

**Partners:** 5.6.1 b ( Streamline Solar Permitting for Small Solar Installations.): None

**Additional Information:** Here is a link to SOLSMARTS web page. Besides being award a Gold Standard we recieved two special recognition awards for inspection and market development  
<https://www.solsmart.org/communities/coventry-ct/> Town of Coventry solar permitting website:  
<https://coventryct.viewpointcloud.com/categories/1083/record-types/6431>

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## 6. Clean and Diverse Transportation Systems and Choices

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### 6.1 Implement Complete Streets

5 Points

**Approved Information:** 6.1.2 Attend Complete Streets Training (5 points)

**Supporting Documentation:**

WORD: [6.1.1 BUILD A COMPLETE STREETS TEAM.DOCX](#)

WORD: [6.1.2 COMPLETE STREETS TRAINING.DOCX](#)

WORD: [6.1.6 IMPLEMENT PROJECTS THAT EXPAND SAFE, ACTIVE TRANSPORTATION.DOCX](#)

**Documentation Details:** See narratives within each attachment.

**Partners:** N/a

**Additional Information:** N/a

## 6.4 Support Zero Emission Vehicle Deployment

5 Points

**Approved Information:** 6.4.5 Host an EV Charging Station, (5 points)

**Supporting Documentation:**

EXCEL: [6.4.3 NON-EMERGENCY VEHICLE INVENTORY.XLSX](#)

PDF: [6.4.5 SUPPORT ZERO EMISSION VEHICLE DEPLOYMENT - EV CHARGING STATION.PDF](#)

**Documentation Details:** The inventory list for 6.4.3 was taken from the total fleet inventory submitted at 6.6. From there, all emergency vehicles (police, public works and fire) were removed from the list. Based on the remaining non-emergency vehicles, the Town has 25% hybrid vehicles. Please see narrative and supporting documentation at 6.4.5 for information relating to the Town's charging station.

**Partners:** N/A

**Additional Information:** N/A

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## 6.6 Manage Municipal Fleets

20 Points

**Approved Information:** 6.6.1.a.1 Municipal Fleet Inventory Worksheet 6.6.1.a.2 Town Fleet Inventory 6.6.1b Municipal Fleet Improvement Policy

**Supporting Documentation:**

WORD: [6.6.1A.1 WORKSHEET.DOCX](#)

EXCEL: [6.6.1A.2 DMV 2022 PLATES UPDATED 3-30-22.XLSX](#)

PDF: [6.6.1B MUNICIPAL FLEET IMPROVEMENT POLICY.PDF](#)

**Documentation Details:** The required Sustainable CT workbook and Town inventory has been attached to support our completion of 6.6.1.

**Partners:** None

**Additional Information:** NA

## 7. Renewable and Efficient Energy Infrastructure and Operations

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### 7.1 Benchmark and Track Energy Use

5 Points

**Approved Information:** 7.1.1 Track Energy Use in Municipal and Board of Education Buildings (5 points)

**Supporting Documentation:**

EXCEL: [7.1 DATA REQUEST FROM ENERGY STAR](#)

**Documentation Details:** Submission for Energy Star data request submitted and attached.

**Partners:** None

**Additional Information:** We have included and submitted our Energy Star Portfolio Profile for all Town, BOE and WPCA buildings.

## 8. Inclusive Engagement, Communication and Education

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### 8.3 Train Municipal Representatives

10 Points

**Approved Information:** 8.3.1a Send at least one commissioner from your Inland Wetlands Commission and at least one commissioner from your Planning and Zoning Commission (or equivalent body) to a training (5 points) 8.3.1b Send two or more commissioners from two or more different commissions (excluding Inland Wetlands and Planning and Zoning) to a training relevant (5 points)

**Supporting Documentation:**

PDF: [8.3 TRAIN MUNICIPAL REPS.PDF](#)

**Documentation Details:** See attached

**Partners:** None

**Additional Information:** None

## 8.5 Engage in a Sustainable CT Mentorship with Other Municipalities

10 Points

**Approved Information:** 8.5.2 (1) Sustainable CT Worksheet - 4 Town Economic Vitality Committee (5 points)  
8.5.2 (2) Sustainable CT Worksheet - Bolton Lakes Watershed Management Plan (5 points)

### Supporting Documentation:

**WORD:** [8.5.2\(1\) SUSTAINABLECT 8.5\\_WORKSHEET\\_2\\_4 TOWN VITALITY.DOCX](#)

**PDF:** [8.5.2 \(2\) SUSTAINABLECT 8.5\\_WORKSHEET\\_2 BLWMP.PDF](#)

**Documentation Details:** See worksheets attached.

**Partners:** 8.5.2 (1): Town of Bolton, Town of Mansfield, Town of Coventry 8.5.2 (2): Towns of Bolton, Town of Vernon, Town of Tolland, Town of Coventry, Friends of Bolton Lakes, Bolton Lakes Watershed Conservation Alliance The Town of Coventry had two members of our town be representatives on the BLWMP steering committee. Each town and organization had a representative on the committee and we would review and implement changes to the Watershed Management Plan draft.

**Additional Information:** N/A

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## 9. Strategic Materials Management

## 9.1 Report Materials Management Data and Reduce Waste

5 Points

**Approved Information:** 9.1.1 (5 points) 9.1.1a AMRR 2021 9.1.1b Waste per Capita 9.1.1c1 Appendix 9.1.1c2 Website snapshot

### Supporting Documentation:

PDF: [9.1.1A AMRR 2021.PDF](#)

EXCEL: [9.1.1B WORKSHEET 1.XLSX](#)

PDF: [9.1.1C1 APPENDIX.PDF](#)

PDF: [9.1.1C2 WEBSITE SCREENSHOT.PDF](#)

**Documentation Details:** 9.1.1.a: Our staff contact for municipal solid waste and recycling is Bill Watkins, Public Works Director and he can be reached at 860-742-3528. Our annual submissions to DEEP is attached at 9.1.1a. 9.1.1.b: The required worksheet regarding residential solid waste per capita is attached to the submission at 9.1.1b. 9.1.1.c: We make data available annually in our budget process, which is available online <https://www.coventryct.org/600/FY2023-Town-Manager-Proposed-Budget>. I have included the section which outlines the waste at 9.1.1c1 (see Appendix section 2. Solid Waste Management/COVRRRA). In addition, Coventry outlines the solid waste per capita under the Trash FAQ section of the website: <https://www.coventryct.org/Faq.aspx?TID=15> which is also attached as 9.1.1c2

**Partners:** None.

**Additional Information:** N/a



## 9.3 Recycle Additional Materials

30 Points

**Approved Information:** 9.3.1.1 Submission Narrative (30 points) 9.3.1.2 COVRRRA Guidelines 9.3.1.3 Town Website Screenshot 9.3.1.5 MIDNEROC Vendors and Pricing 9.3.1.6 Textile Recycling Flyer

### Supporting Documentation:

WORD: [9.3.1.1 RECYCLE ADDITIONAL MATERIALS AND COMPOST OGRANICS.DOCX](#)

PDF: [9.3.1.2 COVRRRA GUIDELINES & USEFUL INFO.PDF](#)

PDF: [9.3.1.3 TOWN WEBSITE.PDF](#)

PDF: [9.3.1.4 MATREES RECYCLING PROGAM.PDF](#)

PDF: [9.3.1.5 MIDNEROC VENDORS AND PRICING GUIDELINES.PDF](#)

PDF: [9.3.1.6 TEXTILE TECYCLING FLYER.PDF](#)

**Documentation Details:** Please see details provided in 9.3.1.1 summarizing the Town's submission. In addition to required recycling, Coventry provides beverage cartons, discarded mail, mattresses, textiles, Fluorescent lights and non-CED electronics.

**Partners:** Mid-Northeast Recycling Operating Committee - Committee made up of several municipalities in our region. This group annually goes out to bid for several recycling services which are available to members. Through MidNEROC, we partner with the Mattress Recycling Committee for mattress recycling and Bay State Textile for textile recycling.

**Additional Information:** N/a

## 10. Optimal Health and Wellness Opportunities

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### 10.4 Develop and Promote Community Growing Spaces

15 Points

**Approved Information:** 10.4 Coventry Community Garden (15 points)

**Supporting Documentation:**

WORD: [10.4.1 COMMUNICATION STRATEGY PROMOTING A COMMUNITY GARDEN.DOCX](#)

PDF: [10.4.2 COMMUNITY GARDEN GUIDELINES.PDF](#)

PDF: [10.4.3 COMMUNITY GARDEN CONTRACT.PDF](#)

PDF: [10.4.4 COVENTRY PARKS REC WINTER SPRING 2022.PDF](#)

IMAGE: [10.4.5 COMMUNITY GARDEN ONLINE REGISTRATION.JPG](#)

IMAGE: [10.4.6 COMMUNITY GARDEN FACEBOOK ADVERTISEMENT.JPG](#)

IMAGE: [10.4.7 COMMUNITY GARDEN PHOTO.JPG](#)

IMAGE: [10.4.8 GARDEN GROWTH CABBAGE.JPG](#)

**Documentation Details:** Please see 10.4.1 for narrative pertaining to this action item.

**Partners:** None

**Additional Information:** N/A

## 11. Healthy, Efficient and Diverse Housing

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### 11.1 Implement an Affordable Housing Plan

10 Points

**Approved Information:** 11.1.1 Create a housing committee with diverse membership, ideally reflective of the demographics of your community and regions. (10 points)

**Supporting Documentation:**

WORD: [11.1.1 NAMES AND TITLES OF CURRENT MEMBERS](#)

WORD: [11.1.1 COMMUNITY ENGAGEMENT DESCRIPTION](#)

PDF: [11.1.1 ADDITIONAL SUPPORTIVE INFORMATION](#)

PDF: [11.1.3 AFFORDABLE SHASC PLAN](#)

WORD: [11.1.3 SUSTAINABLECT SECTION 11.1 WORKSHEET 3 \(1\).DOCX](#)

**Partners:** 11.1.1 (Affordable Housing Committee): SLR Consultants. SLR Consultants worked in conjunction with the committee to design and implement the plan. The committee distributed all information and will hold a public forum on March 30th, 2022.

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### 11.3 Implement Policy for Sustainable, Diverse Housing Options

20 Points

**Approved Information:** 11.3.3 Implement Policy for Sustainable, Diverse Housing Options. As required by the Fair Housing Act, allow unrelated people to live in a single household, pursuant to your municipality's maximum occupancy limitation, understanding it provides for alternative living arrangements, such as non-traditional families, cooperative housing, and groups that meet the definition of disability found in the Fair Housing Act, while still ensuring health and safety. (20 points)

**Supporting Documentation:**

PDF: [11.3.3 FAIR HOUSING ACT- ALLOW UNRELATED PEOPLE IN SINGLE HOUSEHOLD](#)

PDF: [11.3.3 DEFINITION OF FAMILY](#)

**Documentation Details:** The last page of the attached document "11.3.3 Fair Housing Act.." shows the town of Coventry's definition of a single family residence to allow up to four nonrelated people to live under the same house hold. "11.3.3 Definition of Family" is an email conversion between town planner Eric Trott and attorney Rich Roberts in which Mr. Roberts confirmed the town of Coventry's regulations is non restrictive.

**Partners:** 11.3.3 (Implement zoning regulation change to allow of unrelated people to live-in a single family household:.) None

**Additional Information:** N/A

## 12. Effective, Compassionate Homelessness Prevention

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### 12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

5 Points

**Approved Information:** 12.1.1a Strengthen Municipal Workforce Capacity to Address Homelessness (5 points).

**Supporting Documentation:**

**WORD:** [12.1.1A STRENGTHEN MUNICIPAL WORKFORCE CAPACITY TO ADDRESS HOMELESSNESS](#)

**WORD:** [12.1.1 STRENGTHEN MUNICIPAL WORKFORCE CAPACITY TO ADDRESS HOMELESSNESS](#)

**Documentation Details:** The Town designated Annemarie Sundgren, Human Services Administrator, as Coventry's designated municipal employee to serve as the liaison for homeless services. This information can be found in the document "12.1.1a Strengthen Municipal Workforce Capacity to Address Homelessness." Information on the trainings the designated municipal employee to serve as a liaison for homeless services can be found in "12.1.1 Strengthen Municipal Workforce Capacity to Address Homelessness."

**Partners:** None

**Additional Information:** None