



## Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Bristol, a Sustainable CT silver certified applicant.

Bristol was certified on September 29, 2023 with 720 points. Listed below is information regarding Bristol's Sustainable CT efforts and materials associated with the applicant's certified actions.

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### Contact Information

The designated Sustainable CT contact for Bristol is:

<b>Name:</b>	DAVID OAKES
<b>Title/Position:</b>	FACILITIES MANAGER / PUBLIC WORKS DEPARTMENT
<b>Phone:</b>	860-584-6107

## Actions Implemented

Each approved action and supporting documentation for which Bristol was approved for in 2023 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Bristol, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Inclusive and Equitable Community Impacts

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#### 1.1 Optimize for Equity – REQUIRED for All Certification Levels

40 Points

**Approved Information:** 1.1 Optimize for Equity (40 points)

**Supporting Documentation:**

PDF: [ACTION5.4.CRBWORKSHOPTOOLKIT.2023.FINAL.PDF](#)

PDF: [EQUITY TOOL KIT - BEAUTIFY BRISTOL.PDF](#)

PDF: [KERNPARK.EQUITYTOOLKIT.FINAL.2023.PDF](#)

PDF: [EQUITY TOOLKIT - YOUTH LED SUSTAINABILITY.PDF](#)

**Partners:** The Greater Bristol Community The Nature Conservancy SustainableCT Bristol Parks, Recreation, Youth & Community Services Bristol Public Works Department Bristol Library & the Friends of the Bristol Library Greater Bristol Disc Golf Association

**Additional Information:** Thank you for your time and consideration.

## 1.2 Participate in Equity Training – REQUIRED for Gold Certification

5 Points

**Approved Information:** 1.2.2 Host an Equity Training (5 points)

**Supporting Documentation:**

PDF: [ACTION 1.2 OVERVIEW EQUITY TRAINING.PDF](#)

PDF: [1.2.2.EDIN.OVERVIEWDOCUMENT.PDF](#)

**Documentation Details:** "ACTION 1.2 OVERVIEW Equity Training.pdf" document lists the individuals, training topics and dates of Equity training required. Document "1.2.2.EDIN.OverviewDocument.pdf" provides a summary of the training attended by Bristol BOE Principal Emily Gomes, which was hosted by Partners for Educational Leadership.

**Partners:** SustainableCT Bristol Board of Education Bristol Sustainability Team Members Thought Partners Partners for Educational Leadership

**Additional Information:** Thank you for your time and consideration.

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## 2. Thriving Local Economies

## 2.1 Support Redevelopment of Brownfield Sites

75 Points

**Approved Information:** 2.1.1 Brownfields Inventory (15 points) 2.1.2 Brownfield Sites Map (5 points) 2.1.4 Brownfields CIF Grant Application - Sessions Property (10 points) 2.1.5 Phase II & III ESA - 894 Middle Street (20 points) 2.1.7 Economic & Community Development Brownfields Marketing (10 points) 2.1.8 Remediation of 894 Middle Street (15 points)

### Supporting Documentation:

PDF: [2.1.5.PHASE II-III ESA - 894 MIDDLE STREET BRISTOL CT - NOBIS 7-18-2016 \(1\).PDF](#)

PDF: [2.1.7.BROWNFIELD.REDEVELOPMENT.SRENSHOT.10.14.22.PDF](#)

PDF: [2.1.7.RFQ.BROWNFIELDPROPERTYREUSE.SESSIONSBUILDING.PDF](#)

PDF: [2.1.1.BRISTOL GRAND PLAN MAP\\_REV 07-22-2022\\_FINAL.PDF](#)

PDF: [2.1.2.BROWNFIELD.INVENTORY.BRISTOLCT.MAP.2022UPDATE.PDF](#)

EXCEL: [2.1.1\\_BROWNFIELD\\_INVENTORY\\_2022.XLSX](#)

PDF: [2.1.4 BRISTOL LETTER OF INTENT FOR CIF ROUND 2.PDF](#)

PDF: [2.1.5 HRP PHASE I ESA 273 RIVERSIDE 4.29.03.PDF](#)

PDF: [2.1.2.BROWNFIELD.INVENTORY.BRISTOLCT.MAP.2022UPDATE.PDF](#)

PDF: [2.1.8.REM&LUST.12906.EUR.894MIDDLEST.BRISTOL.7.8.2022.PDF](#)

PDF: [2.1.4.SESSIONSPROPERTY.FINANCIALASSISTANCEPROPOSAL-FULLYEXECUTED.12.8.22.PDF](#)

PDF: [2.1.5 HRP PHASE II ESA 273 RIVERSIDE 3.3.05.PDF](#)

PDF: [2.1.8.REM&LUST\\_12906\\_EUR 894 MIDDLE ST BRISTOL 7\\_8\\_2022.PDF](#)

[2.1.8-CITY OF BRISTOL BDA MEETING PRESENTATION 9-23-2019.PPTX](#)

PDF: [2.1.6.SESSIONSTASKFORCE.AWARDOFCONTRACT.12.20.19.PDF](#)

PDF: [2.1.6.SESSIONSTASKFORCE.MEETINGMINUTES.9.25.19.PDF](#)

PDF: [ACTION 2.1 OVERVIEW BROWNSFIELD.PDF](#)

**Documentation Details:** Brownfield inventory (18 total sites listed) can be found in the document "2.1\_Brownfield\_Inventory\_2022.xlsx" Map of brownfield sites can be found in the document "2.1.2.Brownfield.Inventory.BristolCT.Map.2022Update.pdf.pdf" Link: <https://www.bristolct.gov/DocumentCenter/View/17817/BrownfieldInventoryBristolCTMap8218> Copy of grant proposal can be found in the document "SessionsProperty.FinancialAssistanceProposal - FullyExecuted.12.8.22.pdf" Application pending at this time. Reuse options and dates of community planning events can be found in the document "CityofBristolBrownfieldsActions.SustainableCT.6.7.18.docx.docx" Written summary of Phase II ESA can be found on the second page of the document "Phase II-III ESA - 894 Middle Street Bristol CT - Nobis 7-18-2016 (1).pdf"

**Partners:** Nobis Engineering, Inc. - Bristol hired Nobis to conduct a Phase II Environmental Assessment Naugatuck Valley Council of Governments - Bristol participated in the creation of a regional brownfield inventory Department of Economic and Community Development - Bristol submitted a proposal to their Brownfield Area-wide Revitalization (BAR) Planning Grant Program and a Financial Assistance Proposal Manafort Brothers

**Additional Information:** Action 2.1 Overview document outlines subsections for submission Dr. Dawn Leger (Grants Administrator) of the Economic & Community Development Department is responsible for keeping the City of Bristol Brownfield Inventory up to date and current. Dawn Leger, PhD Economic & Community Development 111 North Main Street Bristol CT 06010 860.584.6191 dawnleger@bristolct.gov Link to Bristol Economic & Community Development Brownfield webpage with Brownfield inventory location map: <http://www.ci.bristol.ct.us/475/Brownfields>

## 2.2 Implement Sustainable Purchasing

25 Points

**Approved Information:** 2.2.1 Sustainable Procurement Training (5 points) 2.2.2 Sustainable Purchasing Policy (20 points)

### Supporting Documentation:

WORD: [SUSTAINABLEPURCHASINGMEMO.SUSTAINABLECT.6.12.18.DOCX](#)

PDF: [CITY-OF-BRISTOL-ENERGY-PLAN-FINAL-DEC 2017.PDF](#)

PDF: [2.2.2.WORKSHEET.PDF](#)

PDF: [2.2.1.SUTAINABLEPROCURETRAINING.WORKSHEET.PDF](#)

PDF: [ACTION 2.2 OVERVIEW SUSTAINABLE PURCHASING.PDF](#)

PDF: [2.2.2.EVIDENCE.OF.DISTURBUTION.PURCHASINGPOLICY.3.14.23.PDF](#)

PDF: [2.2.PURCHASINGMANUAL.3.1.23.PDF](#)

**Documentation Details:** "Action 2.2 OVERVIEW Sustainable Purchasing.pdf" provides documentation details for 2.2.1 and 2.2.2.

**Partners:** City of Bristol Purchasing Department, Comptroller's Office, City Departments and Bristol Board of Education

**Additional Information:** The complete City of Bristol Purchasing Manual is included as a PDF document. The manual gives local businesses preferential status. Also, incorporated language pertaining to energy planning and procurement has been added, based on the adopted Energy Plan for the City. Relevant sections are noted in 2.2.2 Worksheet to aid the Reviewer(s) navigate the lengthy document. Thank you for your time and consideration.

## 2.3 Inventory and Promote Local Products and Services

10 Points

**Approved Information:** 2.3.2 Buy Local Campaign & Worksheet (10 points)

### Supporting Documentation:

PDF: [ACTION 2.3 OVERVIEW PROMOTE LOCAL SERVICES.PDF](#)

PDF: [2.3.2.WORKSHEET.BUYLOCAL.PDF](#)

PDF: [SHOPBRISTOLCT\\_SOCIALMEDIACAMPAIGN.PDF](#)

PDF: [2.3.2.BUYLOCAL.SCREENSHOT.8.23.22.PDF](#)

PDF: [BRISTOLVISITORSGUIDE.2022.PDF](#)

**Documentation Details:** Action 2.3 Overview document outlines subsections Inventory in list form can be found in document "BristolVisitorsGuide.2022.pdf" Inventory in map form can be found in the "Things To Do" tab at [bristolallheart.com](http://bristolallheart.com) (directions provided in the "additional information" section)

"ShopBristolCT\_SocialMediaCampaign/pdf" documents Economic & Community Development outreach to promote shopping locally, which was generated through promotion of Small Business Saturday event from November 27, 2021.

**Partners:** City of Bristol Economic & Community Development, Central CT Chamber of Commerce, Local Businesses and Non-Profits.

**Additional Information:** CTVisit.com City of Bristol profile page: <http://www.ctvisit.com/listings/city-bristol>  
Bristol All Heart website: <https://bristolallheart.com/> NOTE: ctvisit.com information for Bristol and [bristolallheart.com](https://bristolallheart.com/) is actively updated by Marketing & Public Relations Specialist Dawn Nielsen of the City of Bristol Economic & Community Development (ECD) Department. By searching the [bristolallheart.com](https://bristolallheart.com/) website under "Things To Do," visitors can view multiple categories (sectors) to find available options. By clicking on any of the retail options for that sector, an overview of the services provided and the location (via an interactive map) of the retail option is readily available. City of Bristol All Heart website with local attractions including: -Culture & Entertainment -Sports & Leisure -Food & Drink -Shopping & Services -Parks & Nature -Thrills & Fun <https://bristolallheart.com/> When searching for activities within Bristol on the [www.bristolallheart.com](https://bristolallheart.com/) website ("thing to do" tab), you can select a specific category and then use information listed to click on the desired establishment. The site will provide a link to that establishments' own website, their address/location (which includes an interactive map at the bottom of the page). Contact information and hours of operation are also included. Thank you for your time and consideration.

## 2.4 Provide Resources and Supports to Local Businesses

5 Points

**Approved Information:** 2.4.2 Create or support Small Business Development Centers (5 points)

### Supporting Documentation:

PDF: [WESTEND.SUMMERFESTIVAL.2019.PDF](#)

PDF: [MUMFEST.VENDOR.PAGE.5.1.19.PDF](#)

PDF: [2019HOMESHOW.7.15.19.PDF](#)

PDF: [2.4.2.ECD.BUSINESSRESOURCEGUIDE.BUSINESSINCENTIVES.PDF](#)

PDF: [CENTRALCT.CHAMBEROFCOMMERCE.5.1.19.PDF](#)

PDF: [CENTRALCT.EVENTSPAGE.5.1.19.PDF](#)

WORD: [BRISTOLBUSINESSLETTER.LLWORLD SERIES.7.16.19.DOCX](#)

**Documentation Details:** Evidence of partnership can be found in document "CentralCT.ChamberofCommerce.5.1.19.pdf" Promotional support for the Central CT Chamber of Commerce can be found in document "CentralCT.EventsPage.5.1.19.pdf" Outreach to local businesses during the Little League World Series found in document "BristolBusinessLetter.LLWorldSeries.7.16.19"

**Partners:** Central CT Chamber of Commerce

**Additional Information:** <https://bristolallheart.com/> <http://www.ctvisit.com/listings/city-bristol> The City of Bristol Development Authority actively maintains business listings on the [bristolallheart.com](https://bristolallheart.com/) website. Local retailers can contact the BDA to post their information on services, hours of operation and other information which is posted on that website. Options for local retailers to participate in local events abound in Bristol. Options include: local Farmer's Markets, Annual MumFest, Annual Health & Wellness Expo, Home Show, West End Summer Festival and many others. The Central CT Chamber of Commerce is also another avenue for local retailers to promote their goods and services.

## 3. Well-Stewarded Land and Natural Resources

### 3.1 Provide Watershed Education

10 Points

**Approved Information:** 3.1.1a Resident and Business Owner Education (10 points)

**Supporting Documentation:**

WORD: [ACTION 2.1 OVERVIEW.DOC](#)

WORD: [ACTION 3.1 ADAYWITHOUTWATERARTICLE.10.18.19.DOCX](#)

PDF: [ACTION 3.1 OVERVIEW WATERSHED EDUCATION.PDF](#)

PDF: [3.1.FILTERPLANTTOURPHOTOS.3.29.23.PDF](#)

**Documentation Details:** Action 3.1 Overview document outlines submission Each year, the Bristol Water Department provides tours of our Water Filtration Plant to all 6th grade students from Bristol Schools. The tours are conducted by staff from the Environmental Learning Center located in Bristol and are done in coordination Board of Education's science curriculum. In 2018, the water cycle of the science curriculum was moved to 5th grade and tours were changed to 5th graders. In the tours, students learn the entire Water Cycle including how watersheds play a critical point in providing safe drinking water. Hands on stations allow students to see how run off from pollutants can impact a watershed and what they can do to prevent it. Students also see the entire water filtration process from raw water entering the plant to discharge of potable water. The students are also educated about the need to use water wisely so that the precious natural resource can be sustainable. Students are provided with water bottles to help reduce plastic waste and toilet test kits to help reduce water consumption at home. The instructors from the Environment Learning Center provide a quiz at the beginning of each tour and the students answer questions as the go through the plant to help reinforce their learning. 2020 Update: 10/23/19 Imagine a Day without Water campaign article and overview summary (details provided on education and outreach) 2022 Update: Imagine a Day without Water campaign/poster contest and Water Filtration Plant tours reflected in "ACTION 3.1. OVERVIEW Watershed Education.pdf" document 2023 Update: Photos of the first Water Plant tour of 2023 are included as "3.1.FilterPlantTourPhotos.3.29.23.pdf"

**Partners:** Bristol Water Department Environmental Learning Centers of Connecticut (ELC CT) - Mr. Scott Heth; Executive Director Bristol Board of Education St. Joseph School St. Matthew School

**Additional Information:** <http://www.bristolwaterdept.org/education.php>  
<http://www.bristolwaterdept.org/savingwater.php> The Bristol Water Department and the Environmental Learning Center have been providing water filtration plant tours for Bristol's 6th grade classes for over 18 years. <http://www.bristolwaterdept.org/photogallery.php>



### 3.3 Engage in Watershed Protection and Restoration

15 Points

**Approved Information:** 3.3.2 Adopt regulations to help protect your watershed (15 points)

**Supporting Documentation:**

PDF: [STORMWATER-TRUST-DETENTION-POND-REPORT-FEB-13-2017\\_1.PDF](#)

PDF: [CITY-OF-BRISTOL-SMP-GMS000042-3-27-2017.PDF](#)

PDF: [SWTRUST.DETENTIONPONDREPORT.SEPT2022.PDF](#)

PDF: [3.3.1.ROCKWELL BIOSWALE RAIN GARDEN PLANTING DESIGN.PDF](#)

PDF: [3.3.1.ROCKWELL PARK RAIN GARDEN DESIGN.PDF](#)

PDF: [3.3.1.PAGE PARK RAIN GARDEN DESIGN \(1\).PDF](#)

PDF: [3.3.1.PAGE PARK RAIN GARDEN PLANT LIST.PDF](#)

PDF: [3.3.1.ROCKWELL PARK BATHROOM RAIN GARDEN DESIGN.PDF](#)

PDF: [ACTION 3.3 OVERVIEW WATERSHED PROTECTION.PDF](#)

PDF: [3.3.1ROCKWELL BIOSWALE PLANTING MAINTENANCE PLAN.PDF](#)

**Documentation Details:** "Action 3.3 OVERVIEW Watershed Protection" document provides notes on location of specific regulations to protect watersheds found in the adopted Stormwater Management Plan.

**Partners:** Bristol Parks, Recreation, Youth & Community Services Farmington River Watershed Association

**Additional Information:** The City of Bristol recognizes the importance of long-term operation and maintenance of requirements for stormwater management treatment systems and has set up an award-winning stormwater trust under Article V (Stormwater Control) of the City of Bristol Ordinance. A sample of the annual inspection report is available on the City's website at:  
[http://www.bristolct.gov/DocumentCenter/View/12253/Stormwater-Trust-Detention-Pond-Report-Feb-13-2017\\_1?bidId=](http://www.bristolct.gov/DocumentCenter/View/12253/Stormwater-Trust-Detention-Pond-Report-Feb-13-2017_1?bidId=)

### 3.4 Develop an Open Space Plan

10 Points

**Approved Information:** 3.4.4b Increase Open Space (10 points)

**Supporting Documentation:**

PDF: [BRISTOL-POCD-EFFECTIVE-PART1.PDF](#)

PDF: [BRISTOL-POCD-EFFECTIVE-PART2.PDF](#)

PDF: [3.4.BRISTOLOPENSACEMAP.PDF](#)

PDF: [3.4.4B.ECDREPORTFEB2020.PIGEONHILLGRANT.PDF](#)

PDF: [3.4.4B.BRISTOLPRESSARTICLE.PIGEONHILL.APRIL2022.PDF](#)

PDF: [3.4.4B.BRISTOLPRESSARTICLE.PIGEONHILL.JULY2022.PDF](#)

PDF: [PIGEON HILL MAP.PDF](#)

EXCEL: [3.4.BRISTOL.TAXASSESSOR.OPENSACEINVENTORY.3.20.23.XLSX](#)

PDF: [ACTION 3.4 OVERVIEW OPEN SPACE PLAN.PDF](#)

**Documentation Details:** The open space inventory can be found on page 37 of document "Bristol-POCD-Effective-Part1.pdf" The Open Space Preservation Plan can be found on pages 35-38 of document "Bristol-POCD-Effective-Part1.pdf" PA-490 Properties are mapped out on Page 41 "3.4BristolOpenSpaceMap.pdf" reflects Open Space as identified in the Bristol Plan of Conservation & Development "3.4.Bristol.TaxAssessor.OpenSpaceInventory.3.20.23.xlsx" lists Open Space in a listing form, based on current Tax Assessor information (NOTE: The POCD is a large file, therefore, it is divided into Part 1 and Part 2) Information describing and detailing the acquisition and improvements of the Pigeon Hill Open Space are provided in documents: 3.4.4b.ECDReportFeb2020.PigeonHillGrant.pdf 3.4.4b.BristolPressArticle.PigeonHill.April2022.pdf 3.4.4b.BristolPressArticle.PigeonHill.July2022.pdf Pigeon Hill Map.pdf

**Partners:** Environmental Learning Centers of Connecticut (ELC of CT) Connecticut Department of Energy & Environmental Protection (CT DEEP)

**Additional Information:** Link to City of Bristol Document Center: <http://www.bristolct.gov/documentcenter>  
Link to City of Bristol Studies and Reports: <http://www.bristolct.gov/462/Studies-and-Reports>

### 3.5 Create a Natural Resource and Wildlife Inventory

10 Points

**Approved Information:** 3.5.1 Develop a natural resource and wildlife (NRW) inventory (10 points)

**Supporting Documentation:**

PDF: [3.5.NATURALRESOURCESWILDLIFEINVENTORY.UPDATE2022.PDF](#)

PDF: [BRISOTLCT-STREET INDEX MAP-2-23-2015.PDF](#)

PDF: [ACTION 3.5 OVERVIEW NRW INVENTORY.PDF](#)

**Documentation Details:** The NR&W Inventory can be found in the document "3.5.NaturalResourcesWildlifeInventory.Update2022.pdf"

**Partners:** None

**Additional Information:** The Natural Resources & Wildlife Inventory was created in July 2019 by David Oakes, Facilities & Energy Manager for the City of Bristol. The NR&W Inventory was updated on August 24, 2022. Thank you.

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### 3.8 Implement Low Impact Development

10 Points

**Approved Information:** 3.8.1a: Develop and distribute LID educational materials (5 points) 3.8.1c: Have at least one municipal employee attend a LID training (5 points)

**Supporting Documentation:**

PDF: [\(PART 1\) BRISTOL - 2015 PLAN OF CONSERVATION AND DEVELOPMENT.PDF](#)

PDF: [3.8.1.RAINGARDENEVENTFLYER-FINAL \(3.27.23\).PDF](#)

PDF: [3.8.1C.APWA.FACILITIES&GROUNDSTRaining.PDF](#)

PDF: [ACTION 3.8 OVERVIEW IMPLEMENT LID.PDF](#)

**Documentation Details:** Action 3.8 OVERVIEW provides a listing of document details.

**Partners:** Bristol Parks & Recreation Bristol Department of Public Works Bristol Board of Education Farmington River Watershed Association Bristol Water Department

**Additional Information:** Thank you for your time and consideration

### 3.10 Facilitate Invasive Species Education and Management

10 Points

**Approved Information:** 3.10.2. Invasive Species Removal (5 points) 3.10.3 Residential Education (5 points)

#### Supporting Documentation:

PDF: [INVASIVE-PESTS.PDF](#)

PDF: [DON'TREMOVEFIREWOODBROCHURE.8.15.18.PDF](#)

PDF: [EMERALDASHBORER.BROCHURE.8.15.18.PDF](#)

PDF: [ASIANLONGHORNEDBETTLE.BROCHURE.8.15.18.PDF](#)

PDF: [WINTERMOTH.BROCHURE.8.15.18.PDF](#)

PDF: [INVASIVESPECIESWORKSHOPPR.DPW.WEBPAGE.PDF](#)

PDF: [INVASIVESPECIESWORKSHOP.PRESSRELEASE.PDF](#)

PDF: [INVASIVESPECIESWORKSHOP.PRESSRELEASE.PDF](#)

PDF: [INVASIVESPECIESWORKSHOPPR.DPW.WEBPAGE.PDF](#)

IMAGE: [INVASIVESPECIES.FBPOSTING.PNG](#)

WORD: [INVASIVESPECIESWORKSHOPPR.DPW.WEBPAGE.DOCX](#)

IMAGE: [INVASIVESPECIES.POSTING.PNG](#)

PDF: [4.26.23.INVASIVEWORKSHOPFLYER-FINAL.PDF](#)

WORD: [3.10.2.INVASIVESREMOVAL.KERNPARK.BRISTOLPRESSARTICLES.2022.DOCX](#)

IMAGE: [3.10.CLEANBOATSCLEANWATERS.BPRYCS.12.28.22.PNG](#)

PDF: [ACTION 3.10 OVERVIEW INVASIVE SPECIES.PDF](#)

**Documentation Details:** Action 3.10 Overview document outlines action subsection submissions.

**Partners:** Environmental Learning Centers of Connecticut (ELC CT) Bristol Parks, Recreation, Youth & Community Services Department Pequabuck River Watershed Association Aquarion Water Bristol Eastern High School

**Additional Information:** Link to Bristol Public Works Department Invasive Pests webpage:

<http://www.bristolct.gov/521/CT-Invasive-Pests> Link to State of CT Invasive Pest memo posted on City of Bristol Document Center: <http://www.bristolct.gov/DocumentCenter/View/12621/Invasive-Pests?bidId=> The following pamphlets on invasives are available at the Department of Public Works located at City Hall: Don't Remove Firewood Emerald Ash Borer Asian Longhorned Beetle Winter Moth On April 26, 2023, Bristol Public Works hosted an Invasives Species workshop at the Bristol Library located at 5 High Street. Speakers from CT DEEP, CT Experimental Agricultural Station and Environmental Learning Centers of CT participated. Topics included Japanese Knotweed, invasive species in Connecticut, containment and removal processes for residents and City staff to employ to combat the proliferation of these harmful species to native flora and fauna. A flyer for the promotional outreach of the 4/26/23 Invasive Workshop in included as document: "4.26.23.InvasiveWorkshopFlyer-FINAL.pdf"

### 3.14 Implement Sustainable Snow Management

5 Points

**Approved Information:** 3.14.1a Attend Training (5 points)

**Supporting Documentation:**

PDF: [GREENSNOWPROMUNICIPALAPPLICATORS2022FLYER.UCONN.T2CENTER.PDF](#)

PDF: [3.14.FRANKNICASTRO.GREENSNOWPROTRANSCRIPT.4.27.22.PDF](#)

PDF: [3.14.DAVIDOAKES.SNOWPROCERTIFICATE&LETTER.12.8.22.PDF](#)

**Documentation Details:** "GreenSnowProMunicipalApplicators2022Flyer.UCONN.T2Center.pdf" is a description of the sustainable snow operations course, which was attended by Mr. Frank Nicastro (Bristol Public Works Department Streets Division Project Coordinator). Mr. Nicastro attended an earlier session of this course which was held on 4/6/22 in Burlington, CT in partnership with the Farmington River Watershed Association. "3.14.FrankNicastro.GreenSnowProTranscript.4.27.22" reflects the UCONN T2 Center attendee verification form, which was supplied by Ms. Regina Hackett of the UCONN T2 Center on 11/3/22. "3.14.DavidOakes.SnowProCertificate&Letter.12.8.22.pdf" reflects the UCONN T2 Center attendee confirmation letter and Snow Pro certificate for training completed on 12/1/22.

**Partners:** UCONN T2 Center Farmington River Watershed Association

**Additional Information:** Thank you for your time and consideration.

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## 4. Vibrant and Creative Cultural Ecosystems

## 4.1 Map Tourism and Cultural Assets

15 Points

**Approved Information:** Action 4.1a-e Create a Tourism and Cultural Asset Map (10pts) Action 4.1.2 Update Your Profile on CTVisit (5pts)

### Supporting Documentation:

PDF: [ALLHEART.VISITORSGUIDE.6.13.18.PDF](#)

PDF: [ACTION 3.1.MEMO-M.THOAMAS.8.2.18.PDF](#)

PDF: [ALLHEARTVISITORSGUIDE.PDF](#)

PDF: [4.1.1 - CULTURAL DISTRICT MAP INVENTORY APPLICATION.PDF](#)

PDF: [4.1.1E.TOURISM CULTURAL ASSETS.DNMEMO.11.3.22.PDF](#)

PDF: [ACTION 4.1 OVERVIEW TOURISM CULTURAL ASSETS.PDF](#)

**Documentation Details:** "Action 4.1 OVERVIEW Tourism Cultural Assets.pdf" document outlines overall submission. Tourism and cultural asset map in document "AllHeartVisitorsGuide.pdf" Maintenance plan for updating tourism and cultural asset in document "4.1.1e.TourismCulturalAssests.DNMEMO.11.3.22.pdf" Information regarding CTVisit Profile found in document "Action 4.1 OVERVIEW Tourism and Cultural Assets.pdf" <https://bristolallheart.com/> <http://www.ctvisit.com/listings/city-bristol>

**Partners:** Central CT Chamber of Commerce City of Bristol Economic & Community Development Department Greater Hartford Arts Council State of CT Department of Economic & Community Development

**Additional Information:** <http://www.ctvisit.com/listings/city-bristol> <https://bristolallheart.com/> NOTE: ctvisit.com information for Bristol and bristolallheart.com is actively updated by Marketing and Public Relations Specialist Mark Thomas of the Bristol Development Authority (BDA). 2019 NOTE: Dawn Nielsen, Marketing & Public Relations Specialist for the Bristol Development Authority, now maintains the resources referenced for this submission. 2022 NOTE: Dawn Nielsen updated the CTVisit profile for Bristol and BristolAllHeart website in the Summer of 2022 to accurately reflect current conditions. The BDA has been renamed to Economic & Community Development (ECD).

## 4.2 Support Arts and Creative Culture

30 Points

**Approved Information:** 4.2.5 Establish a Cultural Office or Arts and Culture Department/Council (10 points) 4.2.6 Establish and designate/appoint an Arts and Culture Liaison (5 points) 4.2.8 Establish an Arts or Cultural District (5 points) 4.2.12 Other Initiatives Supporting Arts and Creative Culture (10 points)

### Supporting Documentation:

PDF: [CITY-ARTS-AND-CULTURE-COMMISSION-SEC-2-146-THRU-2-150.PDF](#)

PDF: [4.2.5.CITYARTS&CULTURECOMMISSION.MINUTES.5.23.18.PDF](#)

PDF: [4.2.5.CITYARTS&CULTURECOMMISSION.AGENDA.4.17.19.PDF](#)

PDF: [4.2.5.CITYARTS&CULTURE.SCREENSHOT.7.29.19.PDF](#)

PDF: [4.2.10.AMORFINAL.10.17.19.EVENINGPROGRAM.PDF](#)

PDF: [4.2.10.BRISTOLLIBRARY.AUTHORLUNCHEON.2022.PDF](#)

PDF: [4.2.ARTS&CULTURECOMMISSION.HOMEPAGESCREENSHOT.9.27.22.PDF](#)

PDF: [4.2.3.ARTSCULTURESUPERVISORJOBDESCRIPTION.12.12.22.POSTING.PDF](#)

PDF: [4.2.8 - CULTURAL DISTRICT AWARD LETTER.BRISTOL.8.25.22.PDF](#)

PDF: [4.2.5 - CITY COUNCIL MINUTES FOR ARTS CULTURE COMMISSION \(PG. 9\) ITEM 17 ARTS & CULTURE COMMISSION ESTABLISHMENT ADOPTION.PDF](#)

PDF: [4.2.8 - CULTURAL DISTRICT MAP INVENTORY APPLICATION.PDF](#)

PDF: [4.2.5.ACC.PROJECTUPDATES.NOV2021.PDF](#)

PDF: [4.2.11.CITYACC.3.1.23-REGULARMEETINGAGENDA-WITH ATTACHMENTS.PDF](#)

PDF: [ACTION 4.2 OVERVIEW SUPPORT ARTS & CULTURE.PDF](#)

PDF: [4.2.12.PUBLICART.FINAL.PDF](#)

PDF: [EQUITY TOOLKIT - MLK39 MURAL.PDF](#)

**Documentation Details:** "Action 4.2 OVERVIEW Support Arts & Culture.pdf" documents the overall Action 4.2 application filing.

**Partners:** Bristol Library Department The Friends of the Bristol Public Library Bristol Parks, Recreation, Youth & Community Services City of Bristol Arts & Culture Commission Main Street Foundation

**Additional Information:** Link to City Arts & Culture Commission webpage on City website: <http://ct-bristol2.civicplus.com/938/City-Arts-Culture-Commission> Link to Culture & Entertainment webpage on Bristol All Heart webpage: [https://bristolallheart.com/things-to-do/?fwp\\_ttd\\_categories=culture-entertainment](https://bristolallheart.com/things-to-do/?fwp_ttd_categories=culture-entertainment) 2020 Update: Council Representative Greg Hahn is the City Arts & Culture Commission Liaison and was appointed by Mayor Ellen Zoppo Sassu when the Commission was established on April 10, 2018 (effective on April 27, 2018). Council Representative Hahn's appointment lasts for the duration of his Council term, which expires November 2020. The City Arts & Culture Commission was previously a City Board prior to April 2018. 2022 Update: Council Representative Cheryl Thibeault is the new Arts & Culture Commission Liaison and her term will last until November 2023. Ms. Lauren Imholte is the new City of Bristol Arts & Culture Supervisor and member of the City Arts & Culture Commission. This position was created in 2021 to support the City's continuing efforts to promote Arts & Culture.

## 5. Dynamic and Resilient Planning

## 5.4 Assess Climate Vulnerability

10 Points

**Approved Information:** 5.4.2 Host a Community Resilience Building Workshop (10 points)

### Supporting Documentation:

PDF: [BRISTOLANNEXFINAL.2016.HAZARDMITIGATIONPLAN.PDF](#)

PDF: [BRISTOL CRB SUMMARY OF FINDINGS - FINAL DRAFT - SEPTEMBER 2019.PDF](#)

PDF: [NVCOG.HAZARDMITIGATIONPLAN.2021-2026.PDF](#)

PDF: [CRB.LETTER.11.1.22.PDF](#)

PDF: [5.4.1.WORKSHEET.BRISTOLCT.PDF](#)

PDF: [5.4.2.WORKSHEET.BRISTOLCT.PDF](#)

PDF: [FINALBRISTOLCOMMUNITYRESILIENCEBUILDINGSUMMARYOFFINDINGS - JUNE 2023.PDF](#)

PDF: [ACTION 5.4 OVERVIEW CLIMATE VULNERABILITY.PDF](#)

**Documentation Details:** ACTION 5.4 OVERVIEW Climate Vulnerability document details submission filing. 2016 Hazard Mitigation Plan for the former Central Connecticut Region (2016-2021 Update): "BristolAnnexFinal.2-16.HazardMitigationPlan.pdf" 2021-2026 Naugatuck Valley Council of Governments Hazard Mitigation Plan included as document: "NVCOG.HazardMitigationPlan.2021-2026.pdf" The 2023 Community Resilience Building Workshop final report is included as: "FinalDraftBristolCommunityResilienceBuildingSummaryofFindings-June2023.pdf"

**Partners:** The Nature Conservancy & SustainableCT St Vincent de Paul Bristol Housing Authority Bristol C.E.R.T. Team Naugatuck Valley Council of Governments West End Neighborhood Association Bristol-Burlington Health District

**Additional Information:** Thank you for your time and consideration.



## 5.5 Inventory and Assess Historic Resources

35 Points

**Approved Information:** 5.5.1 Identify multiple priority historic assets within your community (15 points); 5.5.2 For one historic asset included in your priority list, assess its viability and long-term health (20 points)

### Supporting Documentation:

PDF: [5.5.2.BAIMS.QA+MDESIGNPRESENTATION.PDF](#)

PDF: [5.5.1.HISTORICASSESTSINVENTORY.2023.PDF](#)

PDF: [ACTION4.5.5IHIGH.EPDMROOFPHOTOGRAGHS.8.6.20.PDF](#)

PDF: [BAIMS.BRISTOLPRESS.8.23.2022.PDF](#)

PDF: [5.5.2.INVENTORY&ASSESSHISTORICRESOURCES.NARRATIVE.3.17.23.PDF](#)

PDF: [ACTION 5.5 OVERVIEW HISTORICAL RESOURCES.PDF](#)

**Documentation Details:** Action 5.5 Overview documents outlines submission. QA+M Architects design presentation for the Bristol Arts & Innovation Magnet School included as: "5.5.2.BAIMS.QA+MDesignPresentation.pdf" An article from the Bristol Press on the formal opening of the Bristol Arts & Innovation Magnet School included as: "BAIMS.BristolPress.8.23.2022.pdf"

**Partners:** Bristol Historic Society Bristol Library Department Bristol Parks, Recreation, Youth & Community Services Bristol Board of Education State of CT Historic Preservation Office

**Additional Information:** Thank you for your time and consideration

## 6. Clean and Diverse Transportation Systems and Choices

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### 6.4 Support Zero Emission Vehicle Deployment

15 Points

**Approved Information:** 6.4.2 Attend EV Training (5 points) 6.4.4 Conduct a ZEV Charging Location Assessment (10 points)

**Supporting Documentation:**

PDF: [6.4.5.BRISTOLCITYHALL.EVCHARGINGLOCATIONS.3.16.23.PDF](#)

PDF: [6.4.2.EVTRAININGINVENTORY.PDF](#)

PDF: [6.4.4.ZEV.MEMO.PDF](#)

**Documentation Details:** Document "6.4.2.TrainingInvenotry.pdf" reflects EV training by City Staff members. Document "6.4.2.EVMemo.pdf" is a summary of EV infrastructure assessment meeting between City of Bristol Public Works Staff members. "6.4.5.BristolCityHal.EVChargingLocations.3.16.23.pdf" is a Utilities print for the current renovation of City Hall and the inclusion of new EV charging station locations.

**Partners:** City of Bristol Public Works-Engineering Division & Facilities Division Planning & Land Use Department

**Additional Information:** Thank you for your time and consideration.

## 7. Renewable and Efficient Energy Infrastructure and Operations

## 7.1 Benchmark and Track Energy Use

10 Points

**Approved Information:** 7.1.1 Track Energy Use in Municipal and Board of Education Buildings (5 points) 7.1.2 Track Energy Use of Wastewater Treatment Plant (5 Points)

### Supporting Documentation:

PDF: [BRISTOL CT MUNICIPAL ACTION PLAN.PDF](#)

EXCEL: [BRISTOL 091219 DATA REQUEST\\_SUSTAINABLE CT 2019 SUBMISSION FOR ACTIONS 6.1, 6.2, 6.3 \(15\).XLSX](#)

PDF: [CITY-OF-BRISTOL-ENERGY-PLAN-FINAL-DEC 2017.PDF](#)

EXCEL: [7.1.BRISTOLCT.DATA REQUEST\\_SUSTAINABLE CT 2022 SUBMISSION FOR ACTION 7.1 \(1\).XLSX](#)

PDF: [ACTION 7.1 OVERVIEW BENCHMARK & TRACK ENEGY.PDF](#)

EXCEL: [BENCHMARKINGREPORTBRISTOL-2023-08-15.XLSX](#)

EXCEL: [7.1.DATA.8.15.23.XLSX](#)

**Documentation Details:** "ACTION 7.1 OVERVIEW Benchmark & Track Energy.pdf" document outlines submission. "Bristol CT Municipal Action Plan.pdf" was completed by ICF/Eversource in March 2017, comparing then current energy usage to baseline year 2014 "City-of-Bristol-Energy-Plan-FINAL-DEC 2017.pdf" is the adopted Energy Plan for the City of Bristol developed by the Energy Task Force in December 2017 "7.1.BristolCT.Data Request\_Sustainable CT 2022 submission for action 7.1(1).xlsx" is the April 4, 2023 data request. "Bristol Benchmarking Report 2023-08-11.xlsx" is an updated EPA Portfolio Manager report provided by Dr. Amy Thompson of UCONN, as required by Action 7.1.1

**Partners:** Eversource Environmental Protection Agency (EPA) SustainableCT UCONN School of Engineering

**Additional Information:** The City of Bristol has previously benchmarked all City and Board of Education buildings (including the Water Pollution Control facilities at Battisto Road) using ENERGY STAR Portfolio Manager. The Public Works Facilities & Energy Manager David Oakes is the contact person for this platform. The properties in the portfolio (totaling sixty-two facilities) are all set up with Eversource Web Services for automatic uploading of electrical and natural gas consumption on a monthly basis. David Oakes manually uploads any facilities with fuel oil consumption on a seasonal basis. David Oakes Public Works Facilities & Energy Manager 860.584.6107 NOTE: Wastewater Treatment Plant flow rate and influent flow data has been included and updated, per 5/3/23 Reviewer feedback comment. The WPC Treatment Plant is designed for an average daily flow of 10.75 mgd (million gallons/day), 33.34mgd maximum/3.40 mgd minimum. Thank you.

## 7.4 Increase Use of Renewable Energy in Municipal Buildings

10 Points

**Approved Information:** 7.4.1 Increase Use of Renewable Energy in Municipal Buildings (10 points)

### Supporting Documentation:

EXCEL: [7.1.BRISTOLCT.DATA REQUEST\\_SUSTAINABLE CT 2022 SUBMISSION FOR ACTION 7.1 \(1\).XLSX](#)

EXCEL: [7.4.DATA.8.15.23.XLSX](#)

EXCEL: [BENCHMARKINGREPORTBRISTOL-2023-08-15.XLSX](#)

PDF: [7.4.VIRTUALNETMETERING.CREDITSERVICESAGREEMENT.PDF](#)

**Documentation Details:** "Bristol Benchmarking Report 2023-08-11.xlsx" reflects the EPA Portfolio Manager Account benchmarking report for the City of Bristol. "7.1.BristolCT.Data Request\_Sustainable CT 2022 submission for action 7.1(1).xlsx" reflects the EPA Portfolio Manager Account report to satisfy 7.4.1a "7.4VirtualNetMetering.CreditServiceAgreement.pdf" reflects one of two VNM agreements for procuring renewable solar energy from solar farms in Connecticut. 17 City of Bristol facilities are receiving VNM RECs at this time. Dr. Amy Thompson of UCONN calculated 13% total energy in the City of Bristol Portfolio Manager account was from local solar farms within Connecticut.

**Partners:** Dr. Amy Thompson & Mr. Andre Jin of UCONN Institute of Advanced Systems Engineering

**Additional Information:** Thank you for your time and consideration.

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## 7.5 Develop a Municipal Energy Plan

10 Points

**Approved Information:** 7.5.1 Develop a Municipal Energy Plan (10 points)

### Supporting Documentation:

PDF: [BRISTOL CT MUNICIPAL ACTION PLAN 3.14.17](#)

PDF: [ENERGYCOMMISSION.AGENDA.4.18.19.PDF](#)

PDF: [CITY-OF-BRISTOL-ENERGY-PLAN-FINAL-DEC 2017.PDF](#)

PDF: [ENERGYCOMMISSION.AGENDA.1.7.19.PDF](#)

WORD: [ACTION 6 .5 OVERVIEW.DOCX](#)

PDF: [081822 ENERGY COMMISSION.PDF](#)

PDF: [ACTION 7 .5 OVERVIEW ENERGY PLAN.PDF](#)

**Documentation Details:** Action 7.5 Overview document outlines submission.

**Partners:** None

**Additional Information:** Energy Commission formed in 2019.

## 7.9 Participate in and Promote the C-PACE Program

5 Points

**Approved Information:** 7.9.3 Earn Credit for C-PACE Projects (5 points)

### Supporting Documentation:

PDF: [CERTIFIEDMOTION.C-PACE.SUSTAINABLECT.6.14.18.PDF](#)

PDF: [C-PACE.AGREEMENT.11.12.14.PDF](#)

PDF: [BRISTOL GREEN BANK C-PACE MUNI AGREEMENT FULLY EXECUTED.PDF](#)

EXCEL: [C-PACE SUMMARY 4.22.19.XLSX](#)

PDF: [7.9.BRISTOLALLHEART.C-PACE.SCREENSHOT.3.21.23.PDF](#)

EXCEL: [7.9.3.SUSTAINABLE CT MUNICIPAL REPORT - BRISTOL 8.24.22.XLSX](#)

PDF: [ACTION 7.9 OVERVIEW C-PACE.PDF](#)

PDF: [7.9.1.C-PACE.LINKONMUNICIPALWEBSITE.SCREENSHOT.10.14.22.PDF](#)

**Documentation Details:** Action 7.9 Overview document outlines subsections Municipal resolution can be found in document "CertifiedMotion.C-PACE.SustainableCT.6.14.18.pdf" Legal agreement with C-PACE in document "C-PACE.Agreement.11.12.14.pdf" Screenshot to C-PACE link in document "7.9.1.C-PACE.LinkonMunicipalWebsite.ScreenShot.10.14.22.pdf" 2022 C-PACE Project Update: "7.9.3.Sustainable CT Municipal Report - Bristol 8.24.22.xlsx"

**Partners:** CT GreenBank City of Bristol Energy Commission

**Additional Information:** Links to C-PACE information on City of Bristol websites:

<http://www.bristolct.gov/481/C-PACE> <https://bristolallheart.com/doing-business-in-bristol/energy-programs/>

Thank you for your time and consideration.

## 8. Inclusive Engagement, Communication and Education

## 8.5 Engage in a Sustainable CT Mentorship with Other Municipalities

15 Points

**Approved Information:** 8.5.1 Mentor other towns on implementation of Sustainable CT actions (15 points - 5 points each for mentoring on 3 separate actions)

**Supporting Documentation:**

PDF: [8.5.1.WORKSHEET1.BRISTOL.2022.PDF](#)

**Documentation Details:** 8.5.1 Worksheet submitted which documents mentoring work conducted by City of Bristol Public Works Facilities & Energy Manager David Oakes with Members of the East Haddam Sustainability Team and East Haddam Town Staff during the Spring and Summer of 2022. Worksheet submitted as: 8.5.1.Worksheet1.BRISTOL.2022.pdf

**Partners:** Town of East Haddam Sustainability Team, Town of East Haddam Board of Education, Town of East Haddam Land Use Office and SustainableCT Staff

**Additional Information:** Thank you for your time and consideration.

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## 8.6 Collaborate with Other Municipalities on Sustainability Actions – REQUIRED for Gold Certification

15 Points

**Approved Information:** 8.6.1 Collaborate with other municipalities on implementation project - Pigeon Hill Preserve Open Space (15 points)

**Supporting Documentation:**

PDF: [8.6.OSWA.1.6.2020.AWARDLETTER.PIGEONHILLPROPERTY.PDF](#)

PDF: [8.6.PIGEONHILL.MAYORSOFFICE.PRESSRELEASE3.9.23.PDF](#)

PDF: [8.6.ELCOFCT.PIGEONHILLPRESERVE.SCREENSHOT.PDF](#)

PDF: [ACTION 8.6 OVERVIEW MUNICIPAL COLLABORATION.PDF](#)

PDF: [8.6.WORKSHEET1.PIGEONHILLPRESERVE.PDF](#)

**Documentation Details:** Action 8.6 OVERVIEW document provides submission file details. "8.6.Worksheet1.PigeonHillPreserve.pdf" is the required worksheet for this submission filing.

**Partners:** Town of Burlington CT Environmental Learning Centers of CT State of Connecticut Department of Energy & Environmental Protection City of Bristol CT

**Additional Information:** Thank you for your time and consideration.

## 8.7 Engage with Youth on Community Sustainability

10 Points

**Approved Information:** 8.7.1 - Youth Community Sustainability Projects (2 projects: 10 points)

### Supporting Documentation:

PDF: [8.7.WORKSHEET1.BRISTOLCT.PDF](#)

**Documentation Details:** 8.7.Worksheet1.BristolCT.pdf summarizes two youth-led sustainability projects implemented in Bristol.

**Partners:** Bristol Parks, Recreation, Youth & Community Services Boy Scouts of America Bristol Eastern High School Bristol Disc Golf Association Pequabuck River Watershed Association

**Additional Information:** Thank you for your time and consideration.

## 9. Strategic Materials Management

### 9.3 Recycle Additional Materials

40 Points

**Approved Information:** 9.3.1 Create infrastructure to recycle additional materials (40 points)

### Supporting Documentation:

PDF: [9.3.PAINTCARE.DROPLOCATION.SCREENSHOT.3.14.23.PDF](#)

PDF: [9.3.BETTERWORLDBOOKS.DROPLOCATION.SCREENSHOT.3.14.23.PDF](#)

PDF: [9.3.COMPOSTING101WORKSHOP.FBPOSTING.DPW.PDF](#)

PDF: [9.3.HHW.11.18.22.FBPOSTING.DPW.PDF](#)

PDF: [9.3.2023.HHW.FLYER.PDF](#)

PDF: [9.3.RECYCLING101WORKSHOP.FBPOSTING.DPW.PDF](#)

PDF: [PAINTCARE.ANNUALREPORT.CT2019.7.21.20.PDF](#)

PDF: [PAINTCARE.AGREEMENT.PDF](#)

PDF: [9.3.AWARDLETTER-NEWTECHRECYCLING.PDF](#)

PDF: [9.3.BYEBYEMATTRESS.SCREENSHOT.3.23.23.PDF](#)

PDF: [BETTERWORLDBOOKAGREEMENT.PDF](#)

PDF: [9.3.CMRK.LOCATION.AGREEMENT.9.15.21.PDF](#)

PDF: [BETTERWORLDBOOKS.EXHIBITA.PDF](#)

PDF: [9.3.NEWTECHPROPOSAL.2021.PDF](#)

PDF: [ACTION 9.3 OVERVIEW RECYCLE ADDITIONAL MATERIALS.PDF](#)

**Documentation Details:** Action 9.3 Overview document outlines submission. Bristol's agreement with PaintCare can be found in the document "PaintCare.Agreement.pdf" Proof that this program is ongoing can

be found in the document "9.3.PaintCare.DropLocation.Screenshot.3.14.23.pdf" Evidence of electronics recycling can be found in the document "9.3.AwardLetter-NewtechRecycling.pdf" Flyer for the Recycling 101 Event can be found in the document "9.3.Recycling101Workshop.FBPosting.DPW.pdf" Flyer for a household hazardous waste event can be found in the document "9.3.2023.HHW.FLYER.pdf" Evidence of Bristol participating in the CMRK textile recycling program can be found in the document "9.3.CMRK.Location.Agreement.9.15.21.pdf" Evidence of Agreement with Better World Books can be found in the document "BetterWorldBookAgreement.pdf" Proof that this program is ongoing can be found in the document "9.3.BetterWorldBooks.DropLocation.Screenshot.3.14.23.pdf" Flyer for the Composting 101 Event can be found in the document "9.3.Composting101Workshop.FBPosting.DPW.pdf" Mattress recycling is reflected in document: "9.3.ByeByeMattress.ScreenShot.3.23.23.pdf"

**Partners:** PaintCare Better World Books CMRK New Tech Recycling ByeByeMattress

**Additional Information:** Other non-mandated CT recyclables that can be disposed of at the Transfer Station include: #3-#7 plastic, covered electronics (e-Waste), mattresses, paint, textiles (clothing), anti-freeze, brush, wood chips, yard waste, construction/demolition debris. An annual Hazardous Household Waste collection event is conducted every October to allow Bristol residents and other Tunxis Recycling communities to dispose of hazardous materials in a safe manner. The City of Bristol also maintains an extensive organics recycling operation on the closed landfill at 685 Lake Avenue. Curbside collected Fall/Spring leaves, curbside collected brush/Christmas trees and transfer station yardwaste and brush are ground, windrowed and turned as required to aid in the decomposition of these organic materials into nutrient-rich compost. The generated compost is then used in municipal projects and available to the general public at a location on Vincent P. Kelly Road (sand and wood chips are also available free of charge). Does the City have any compost for Resident? <http://www.bristolct.gov/faq.aspx?qid=183> Disposal information for all mandated and non-mandated recycling items is available at the Transfer Station and online: <http://www.ci.bristol.ct.us/237/Transfer-Station> Yard Waste Curbside Collection Service: A pay-subscription Yard Waste service is available to the resident. A service fee of \$90/year provides a resident with a 95-gallon automated organics barrel, which is emptied weekly by City Staff/Vehicles. Yard Waste materials collected are then processed on-site at the Bristol Transfer Station into compost which is then available to residents free of charge. Link to Yard Waste service: <http://ct-bristol2.civicplus.com/240/Yard-Waste> "How Do I Dispose of.....?" link on Bristol Public Works website: <http://www.ci.bristol.ct.us/664/How-Do-I-Dispose-Of> Curbside Recycling Calendars: <http://www.bristolct.gov/558/Recycle-Calendars>



## 9.4 Reduce and Compost Organic Waste

20 Points

**Approved Information:** 9.4.1 Implement an ongoing food waste prevention campaign (5 points) 9.4.2 Implement a program to divert food waste or other non-mandated organic waste (15 points)

### Supporting Documentation:

PDF: [COMPOSTFBPOST.4.29.19.PDF](#)

PDF: [COMPOSTINGINSTAGRAMPOSTING.4.29.19.PDF](#)

IMAGE: [WORMCOMPOSTINGEVENT.PNG](#)

PDF: [PW\\_COMPOSTINGEVENT PR.PDF](#)

WORD: [FOODWASTEPREVENTION.MEMO.7.16.19.DOCX](#)

PDF: [COMPOSTINGEVENTFLYER.2022.PDF](#)

PDF: [9.4.2.CHRISTMASTREECOLLECTIONS.PDF](#)

PDF: [ACTION 9.4 OVERVIEW FOOD WASTE PREVENTION.PDF](#)

**Documentation Details:** ACTION 9.4 OVERVIEW Food Waste Prevention document outlines submission. Overview of food scraps recovery program can be found in the document "FoodWastePrevention.Memo.7.16.19.docx" Additional communications can be found in the documents "CompostFBPost.4.29.19.pdf" and "CompostingInstagramPosting.4.29.19.pdf"

**Partners:** Dawn Pettinelli - UCONN Plant Sciences, Extension Educator Alistair Ong - UCONN Master Composter Bristol Library Bristol Garden Club Bristol-Burlington Health District

**Additional Information:** On November 9, 2022, the Bristol Public Works Department held a home composting workshop at the Bristol Library for the residents of Bristol. UCONN Master Composter Alistair Ong presented a basic overview of composting and how residents can easily divert food waste materials from the municipal solid waste stream and also generate compost for home use. Residents that attended received a small compost receptacle to keep in their kitchens and a home composting book to assist in their composting efforts at home.

## 10. Optimal Health and Wellness Opportunities

## 10.3 Improve Air Quality in Public Spaces

35 Points

**Approved Information:** 10.3.1 Gather local and regional data in your community on tobacco use (10 points) 10.3.2 Implement or maintain a smoking and tobacco use reduction campaign (10 points) 10.3.3 Adopt one or more policies designed to reduce tobacco use in your municipality (15 points)

### Supporting Documentation:

PDF: [SMOKEFREEMEMO.8.11.16.PDF](#)

PDF: [10.3.BEST4BRISTOLSUMMARY.PDF](#)

PDF: [PARKS.NOSMOKINGARTICLE.2.14.20.PDF](#)

PDF: [10.3.1.WORKSHEET.3.14.23.PDF](#)

PDF: [10.3.3.CITYCOUNCILMEETINGMINUTES.2.8.22.PDF](#)

PDF: [10.3.BEST4BRISTOLPSA4.PDF](#)

PDF: [10.3.BPRYCS.UPDATEDSMOKE-FREEPOLICIES&RENTALPROPERTY.2023.PDF](#)

PDF: [ACTION 10.3 OVERVIEW IMPROVE AIR QUALITY.PDF](#)

PDF: [10.3.3.PARKSREGULATIONS.NOSMOKING.9.23.22.PDF](#)

PDF: [10.3.BBHD.2022.UPDATEDTOBACCOUSEDATA.BRISTOL.CT.DATA.PDF](#)

**Documentation Details:** Prohibiting smoking at recreational fields and pools can be found under Item #13 and Item #5 in the document "10.3.3.ParksRegulations.NoSmoking.9.23.22.pdf" "10.3.BEST4BristolPSA4.pdf" (PSA aired in May 2019 originally) "10.3.BBHD.2022.UpdatedTobaccoUseData.Bristol.CT.Data.pdf" - Summary provided by Bristol-Burlington Heath District Director Marco Palmieri 2022 Update of existing City Ordinances on no smoking policies reflected (and highlighted on pages 7 & 8 in document); "10.3.3.CityCouncilMeetingMinutes.2.8.22.pdf"

**Partners:** Bristol Burlington Health District Bristol Parks, Recreation, Youth & Community Services Bristol Police Department B.E.S.T. 4 Bristol

**Additional Information:** Thank you for your time and consideration.

## 10.4 Develop and Promote Community Growing Spaces

15 Points

**Approved Information:** 10.4.1 Develop Community Growing Spaces (15 Points)

### Supporting Documentation:

PDF: [GARDEN PLOT RULES AND REGULATIONS.2022.PDF](#)

PDF: [COMMUNITY GARDENS REG. FORM.2022.PDF](#)

PDF: [COMMUNITY GARDENS PRESS.PDF](#)

PDF: [10.4.SCREENSHOT.9.13.22.PDF](#)

IMAGE: [COMMUNITYGARDEN.PHOTO.9.13.22.JPG](#)

IMAGE: [10.4.CTTOWN&COUNTRY.GARDENARTICLE.DEC2019.JPG](#)

PDF: [10.4.BOEGARDENPHOTOS.9.13.22.PDF](#)

PDF: [10.4.BPRYCS.COMMUNITYGARDENARTICLE.BRISTOLPRESS.9.1.21.PDF](#)

PDF: [ACTION 10.4 OVERVIEW COMMUNITY GROWING SPACES.PDF](#)

**Documentation Details:** ACTION 10.4 OVERVIEW document provides a detailed listing of submitted documents supporting submission.

**Partners:** Bristol Department of Aging Bristol Public Works Department Bristol Board of Education Bristol Parks, Recreation, Youth & Community Services SustainableCT - Crowd Funding Match Assistance & Support

**Additional Information:** Thank you for your time and consideration. Thank you again to SustainableCT for providing support via Crowd Funding Match for the Work of Heart Outdoor Classrooms!

## 10.5 Support Equitable Food Access and Local Farmers

75 Points

**Approved Information:** 10.5.1 Host a Farmers Market (15 points) 10.5.2 Farmers Market Nutrition Program (30 points) 10.5.3 Improve Farmers Market Accessibility (30 points)

### Supporting Documentation:

PDF: [ECD.BRISTOLFARMERSMARKETFLYER.2022.PDF](#)

PDF: [SFMNP-AUTHORIZED-LOCATIONS.CTDOA.2022LISTINGS.PDF](#)

PDF: [2022-SFMNP-DISTRIBUTION-SITES.CTDOA.2022LISTINGS.PDF](#)

WORD: [10.5.3.SHUTTLEPHOTO.FARMERSMARKET.DOCX](#)

IMAGE: [FARMERSMARKETSHUTTLEPHOTO.JPG](#)

PDF: [FARMERSMARKET.FALLFESTIVALMAP.2022.PDF](#)

PDF: [ACTION 10.5 OVERVIEW EQUITABLE FOOD & LOCAL FARMERS.PDF](#)

**Documentation Details:** "ACTION 10.5 OVERVIEW" document provides a summary of the details and documents provided to support the three sub-actions within Action 10.5.

"ECD.BristolFarmersMarketFlyer.2022.pdf" - seasonal flyer for 2022 Farmers Market events each Saturday from mid-June to end of October "SFMNP-Authorized-Locations.CTDOA.2022Listings.pdf" (page 2 of 11 - Bristol Farmers Market) "FarmersMarket.FallFestivalMap.2022.pdf" - map of Farmers Market grounds at Centre Square

**Partners:** Bristol Rotary Club City of Bristol Economic & Community Development MumFest Organization

**Additional Information:** Thank you for your time and consideration

## 11. Healthy, Efficient and Diverse Housing

## 11.1 Implement an Affordable Housing Plan

20 Points

**Approved Information:** 11.1.2 Create, expand or maintain your community's housing data profile (15 points)

11.1.4 Distribute the completed affordable housing plan to relevant municipal departments (5 points)

### Supporting Documentation:

PDF: [BRISTOL-ADOPTED AFFORDABLEHOUSINGPLAN.5.23.22.PDF](#)

PDF: [2021-FINAL-APPEALS-FOR-REPORT-ON-LINE.PDF](#)

PDF: [11.1.02.23.22PLANNINGCOMMISSION.SPECIALMEETINGAGENDA.PDF](#)

PDF: [11.1.WORKSHEET2.BRISTOL.CT.PDF](#)

PDF: [11.1WORKSHEET1.BRISTOL.CT.PDF](#)

PDF: [11.1.PSC.BRISTOL2022HOUSINGDATAPROFILE.3.17.23.PDF](#)

PDF: [11.1.4.SITEPLANAGENDA.03.22.22.PDF](#)

PDF: [11.1.4.AFFORDABLEHOUSING.02.22.22.SPECIALMEETINGMINUTES.PDF](#)

PDF: [11.1.4.SUBMISSIONEMAIL.OPM.5.24.22.PDF](#)

**Documentation Details:** Action 11.1 Overview document outlines submission. Housing data profile for Bristol can be found in the document "11.1.PSC.Bristol2022HousingDataProfile.3.17.23.pdf" PSC's presentation of housing profile can be found in the document "-----" - UPDATE REQUIRED (April 2023 Planning Meeting) Worksheet 1 can be found in the document "11.1.Worksheet1.BRISTOLCT.pdf" Worksheet 2 can be found in the document "11.1.Worksheet2.BRITOLCT.pdf" The City of Bristol Affordable Housing Plan can be found in the document "Bristol-Adopted AffordableHousingPlan.5.23.22.pdf"

**Partners:** Partnership for Strong Communities (PSC)

**Additional Information:** NOTE: The PSC profile was presented at the April 2023 Planning Commission meeting. A copy of the agenda is included with the submission. TO BE COMPLETED FOR AUGUST 2023 FILING. Thank you for your time and consideration.

## 11.2 Grow Sustainable and Affordable Housing Options

50 Points

**Approved Information:** 11.2.1: More than 10% of housing stock is affordable (10 points) 11.2.2: Increase affordable housing (40 points)

### Supporting Documentation:

PDF: [CTDOH FINAL-APPEALS-SUMMARY2018.PDF](#)

PDF: [CTDOH-2021-FINAL-APPEALSSUMMARY.PDF](#)

PDF: [PSC.BRISTOL.2020.HOUSINGDATAPROFILE.PDF](#)

PDF: [BRISTOL-ADOPTED.AFFORDABLEHOUSINGPLAN.5.23.22.PDF](#)

PDF: [CTDOH.AFFORDABLEAPPEALSList2022FINAL](#)

PDF: [UPDATED-ACTION 11.2 OVERVIEW GROW AFFORDABLE HOUSING.PDF](#)

PDF: [11.2.3.BRISTOL.FY22-23.SPECIALREVENUE.AFFORDABLEHOUSINGFUNDING.PDF](#)

**Documentation Details:** UPDATED-ACTION 11.2 Overview document outlines submission. 11.2.1 The City of Bristol Affordable Housing Plan is included as: "Bristol-Adpoted.AffordableHousingPlan.5.23.22.pdf" 11.2.2 Percentage of affordable housing in 2018 (13.35%) is found in document "CTDOH Final-Appeals-Summary2018.pdf" Percentage of affordable housing in 2022 (14.56%) is found in document "CTDOH.AffordableAppealsList2022Final.pdf" 11.2.3 Funding for affordable housing located on page 4 of 22 in doucment: ":11.2.3.Bristol.FY22-23.SpecialRevenue.AffordableHousingFunding.pdf"

**Partners:** Connecticut Department of Housing (CT DOH) Partnership for Strong Communities (PSC) Bristol Housing Authority (BHA)

**Additional Information:** NOTE: Section 11.2.3 will be fully completed for the August 2023 application filing. Thank you for your time and consideration.

## 12. Effective, Compassionate Homelessness Prevention

## 12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

25 Points

**Approved Information:** 12.1.1a Designate a municipal employee to serve as the liaison for homeless services in your municipality (5 points) 12.1.1b Homelessness Training (10 points) 12.1.2 Develop a municipal Task Force to address homelessness (10 points)

### Supporting Documentation:

PDF: [12.1.HOMELESSLIAISON.SCREENSHOT.3.24.23.PDF](#)

PDF: [12.1.2.ENDHOMELESSNESSTASKFORCE.MINUTES.1.17.23.PDF](#)

PDF: [ACTION 12.1 OVERVIEW MUNICIPAL WORKFORCE HOMELESSNESS.PDF](#)

**Documentation Details:** ACTION 12.1 OVERVIEW Municipal Workforce Homelessness document outlines submission.

**Partners:** St Vincent de Paul Brian's Angels Agape House City of Bristol Parks, Recreation, Youth & Community (BPRYCS) Services City of Bristol Housing Authority (BHA) Bristol-Burlington Health Department (BBHD)

**Additional Information:** Thank you for your time and consideration.

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## 12.3 Collect and Share Homelessness Data

10 Points

**Approved Information:** 12.3.1 - Compile collected information on all individuals and families in your municipality experiencing literal homelessness (10 Points)

### Supporting Documentation:

PDF: [12.3.211.ORG.2YEARDATA.SCREENSHOTS.8.24.22.PDF](#)

PDF: [12.3.1 - P.I.T. COUNT.PDF](#)

PDF: [12.3.BRISTOL 5-YEAR CONSOLIDATED PLAN 2020 FINAL.PDF](#)

**Documentation Details:** "12.3.1 - P.I.T. count.pdf" is a summary document on the Central CAN region of the State of Connecticut The past two years of data obtained via 211.org is presented in: "12.3.311.orf/2YearData.ScreenShots.8.24.22.pdf" "12.3.Bristol 5-Year Consolidated Plann 2020 final.pdf" reflects data on Homelessness beginning on Page 45 of the do

**Partners:** CT Coalition to End Homelessness - Ryan Beach Bristol Parks, Recreation, Youth & Community Services Bristol Police Department Bristol-Burlington Health District City of Bristol End Homelessness Task Force

**Additional Information:** Thank you for your time and consideration

## 13. Innovative Strategies and Practices

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### 13.1 Implement Your Own Sustainability Action

20 Points

**Approved Information:** 13.1.1 Collaborate within your community or take a regional approach to implementing a sustainability action not listed on the Sustainable CT action list. (20 points)

**Supporting Documentation:**

PDF: [13.1.BEAUTIFYBRISTOLNARRATIVE.PDF](#)

PDF: [13.1.KERNPARK.NARRATIVE.PDF](#)

PDF: [EQUITY TOOL KIT - BEAUTIFY BRISTOL.PDF](#)

PDF: [KERNPARK.EQUITYTOOLKIT.FINAL.2023.PDF](#)

**Documentation Details:** Attached documents provide description of Innovative Actions taken by Bristol. Equity Toolkits were also applied to these Actions and are included to provide further details.

**Partners:** Bristol Parks, Recreation, Youth & Community Services Bristol Public Works Residents & Property Owners of the City of Bristol

**Additional Information:** Thank you for your time and consideration.