



## Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Windham, a Sustainable CT bronze certified applicant.

Windham was certified on October 03, 2018 with 260 points. Listed below is information regarding Windham's Sustainable CT efforts and materials associated with the applicant's certified actions.

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### Contact Information

The designated Sustainable CT contact for Windham is:

<b>Name:</b>	DAWN NILES
<b>Title/Position:</b>	COUNCILMEMBER / TOWN COUNCIL
<b>Phone:</b>	860-208-8081

## Actions Implemented

Each approved action and supporting documentation for which Windham was approved for in 2018 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Windham, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Inclusive and Equitable Community Impacts

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#### 1.1 Optimize for Equity – REQUIRED for All Certification Levels

10 Points

#### Supporting Documentation:

PDF: [ACTION 8.1.1 WORKSHEET 2 AND ACTION 9 EQUITY TOOLKIT\\_COMPLETED.PDF](#)

## 2. Thriving Local Economies

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### 2.3 Inventory and Promote Local Products and Services

10 Points

#### Supporting Documentation:

PDF: [1.3\\_LOCALBUYINGGUIDE\\_FOOD.PDF](#)

PDF: [1.3 LOCAL BUYING GUIDE MAP.PDF](#)

PDF: [1.3 PARTNERSHIP LETTER LOCAL BUYING GUIDE.PDF](#)

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### 2.4 Provide Resources and Supports to Local Businesses

15 Points

#### Supporting Documentation:

PDF: [1.4.4 SUPPORTING THREAD CITY DEVELOPMENT-WILLIMANTIC DOWNTOWN.PDF](#)

PDF: [1.4.5 LOCAL BUSINESS EVENTS.PDF](#)

PDF: [1.4.4 THREAD CITY DEVELOPMENT BYLAWS.PDF](#)

PDF: [1.4.3 TOAST TO THE TOWN.PDF](#)

**Additional Information:** The document titled "1.4.4 Thread City Development Bylaws" shows in Section 2.2 Members that it is required that a member of the Board be from the Town of Windham Class- only the Town of Windham is eligible for membership in the Town of Windham Class.

### 3. Well-Stewarded Land and Natural Resources

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#### 3.4 Develop an Open Space Plan

10 Points

##### Supporting Documentation:

PDF: [2.4.3\\_OPENSOURCEPLAN\\_POCD2017.PDF](#)

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#### 3.8 Implement Low Impact Development

20 Points

##### Supporting Documentation:

PDF: [2.8 LID\\_POCD 2017.PDF](#)

PDF: [2.8\\_SUBDIVISION\\_SECTION8.PDF](#)

### 4. Vibrant and Creative Cultural Ecosystems

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#### 4.1 Inventory Tourism and Cultural Assets

5 Points

##### Supporting Documentation:

PDF: [3.1.2 CT VISIT HYPERLINK AND PROFILE.PDF](#)

## 5. Dynamic and Resilient Planning

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### 5.3 Develop Agriculture-Friendly Practices

20 Points

#### Supporting Documentation:

PDF: [4.3.9\\_COMMUNITYGARDENS\\_MUNICIPALLAND.PDF](#)

PDF: [4.3.9\\_OUTREACH\\_COMMGARDENS.PDF](#)

PDF: [4.3.5\\_WINDHAM\\_SUBDIVISIONREGULATIONS.PDF](#)

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### 5.4 Assess Climate Vulnerability

15 Points

#### Supporting Documentation:

PDF: [4.4.1 CLIMATE VULNERABILITY ASSESSMENT\\_WINDHAM.PDF](#)

PDF: [4.4.3.PDF](#)

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### 5.5 Inventory and Assess Historic Resources

5 Points

#### Supporting Documentation:

PDF: [3.PROOF OF CLG CERTIFICATION.PDF](#)

## 6. Clean and Diverse Transportation Systems and Choices

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### 6.4 Support Zero Emission Vehicle Deployment

5 Points

#### Supporting Documentation:

PDF: [5.4 EV CHARGING STATION\\_WINDHAMTOWNHALL.PDF](#)

## 7. Renewable and Efficient Energy Infrastructure and Operations

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### 7.9 Participate in and Promote the C-PACE Program

5 Points

#### Supporting Documentation:

PDF: [1. LEGAL AGREEMENT\\_C-PACE\\_WINDHAM.PDF](#)

PDF: [1.6.3 LIST OF C-PACE APPROVED PROJECTS.PDF](#)

**Additional Information:** Need link to CPACE on municipal website

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### 7.6 Install Efficient Exterior Lighting

5 Points

#### Supporting Documentation:

PDF: [6.7 WINDHAM\\_EVERSOURCE\\_LED\\_CONVERSION.PDF](#)

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### 7.7 Implement a Community Energy Campaign

10 Points

#### Supporting Documentation:

PDF: [6.8 SOLARIZE WINDHAM CAMPAIGN.PDF](#)

PDF: [6.8 SOLARIZE WINDHAM METRICS.PDF](#)

## 10. Optimal Health and Wellness Opportunities

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### 10.1 Encourage an Equitable and Just Food System

20 Points

#### Supporting Documentation:

PDF: [1. 7.4.1 WINDHAM COMMUNITY FOOD NETWORK RECENT MEETING.PDF](#)

PDF: [2. 7.4.2 WINDHAM FOOD INDICATORS REPORT.PDF](#)

PDF: [7.4.1 LIST OF MEMBERS.PDF](#)

**Additional Information:** Partnership for 7.4.1 and 7.4.2: Jean de Smet, a member of the Windham Energy Commission and Sustainability Committee, is also a member to the Windham Community Food Network. The Windham Food Security Fact Sheet was developed by the Windham Community Food Network to which the town supports through membership as shown on the membership list.  
<http://www.windhamfood.org/our-community/>

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### 10.3 Improve Air Quality in Public Spaces

15 Points

#### Supporting Documentation:

PDF: [1. TOBACCO FREE PARKS POLICY.PDF](#)

PDF: [2. NOSMOKINGSIGNS\\_RECREATIONPARK.PDF](#)



## 11. Healthy, Efficient and Diverse Housing

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### 11.1 Implement an Affordable Housing Plan

25 Points

#### Supporting Documentation:

PDF: [8.1.2 HOUSING ASSESSMENT SUPPLEMENTAL NARRATIVE WINDHAM.PDF](#)

PDF: [2018 HOUSING PROFILE WINDHAM\\_PSC.PDF](#)

PDF: [2018\\_HOUSING\\_NEEDS\\_ASSESSMENT\\_SCCOG.PDF](#)

PDF: [8.1.1 HOUSING PROFILE PRESENTATION.PDF](#)

PDF: [8.1.2 RETROSPECTIVE ANALYSIS.PDF](#)

PDF: [ACTION 8.1.1 WORKSHEET 2 AND ACTION 9 EQUITY TOOLKIT\\_COMPLETED.PDF](#)

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### 11.2 Grow Sustainable and Affordable Housing Options

50 Points

#### Supporting Documentation:

PDF: [8.2 HOUSING APPEALS LIST 2017.PDF](#)

PDF: [8.2HOUSINGAPPEALSLIST\\_BASELINE2012.PDF](#)

## 13. Innovative Strategies and Practices

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### 13.1 Implement Your Own Sustainability Action

15 Points

#### Supporting Documentation:

PDF: [1. MICROGRID\\_WINDHAM.PDF](#)

PDF: [2. MICROGRID CREATES A SAFE HAVEN.PDF](#)