



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Vernon, a Sustainable CT silver certified applicant.

Vernon was certified on October 31, 2022 with 800 points. Listed below is information regarding Vernon's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Vernon is:

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Actions Implemented

Each approved action and supporting documentation for which Vernon was approved for in 2022 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Vernon, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

30 Points

Approved Information: 1.1 Equity Toolkit for Action Community Conversations to Discuss Homelessness (10 points) 1.1 Equity Toolkit for Action 13.1 Implement Your Own Sustainability Action (10 points) 1.1 Equity Toolkit for Action 10.2.2 Conduct Health Impact Assessment (10 points)

Supporting Documentation:

PDF: [SEC. 12.2.3 RBOT DECEMBER 2020.PDF](#)
PDF: [SEC. 12.2.3 SUSTIANABLE CT ACTION ITEM FLYER.PDF](#)
PDF: [SEC. 12.2.3 SUSTIANABLE CT ACTION ITEM FLYER.PDF](#)
PDF: [SEC. 12.2.3 APPROVED MINUTES 9-27-2021.PDF](#)
PDF: [SEC. 12.2.3 VCN FORUM LETTER \(EDIT TITLE\).PDF](#)
PDF: [SEC. 12.2.3 EVENT POWERPOINT.PDF](#)
IMAGE: [SEC. 12.2.3 POST-EMAIL EVENT.JPG](#)
WORD: [SEC. 12.2.3 POST ACTIVITY REPORT.DOC](#)
PDF: [SEC. 12.3 2021 EITC POSTCARD VILLAGE.PDF](#)
PDF: [SEC. 12.2.3 2020 ALICE REPORT.PDF](#)
PDF: [EQUITY TOOLKIT ACTION 13.1 VACCINE PROGRAM](#)
PDF: [EQUITY TOOLKIT ACTION 12.2.3 COMMUNITY CONVERSATION ON HOMELESSNESS](#)
PDF: [SEC. 10.2.2 APPENDIX A - C HIA.PDF](#)
PDF: [SEC. 13.1 NCDHD AWARDED GRANT TO ADDRESS VACCINE INEQUITIES.PDF](#)
PDF: [SEC. 10.2.2 APPENDIX D HIA QUESTIONNAIRE.PDF](#)
PDF: [SEC. 13.1 NCDHD AWARDED GRANT TO ADDRESS VACCINE INEQUITIES.PDF](#)
PDF: [TOWN OF VERNON HEALTH IMPACT ASSESSMENT \(HIA\).PDF](#)
WORD: [EQUITY TOOLKIT ACTION 10.2.2 HEALTH IMPACT ASSESSMENT \(HIA\)](#)

Documentation Details: See toolkit for description details.

Partners: - Equity Toolkit Action 13.1 Vaccine Program: Connecticut Council on Developmental Disabilities, various Departments in Town, Faith Based Organizations, North Central District Health Department (NCDHD), Vernon Senior Center, Food Pantries, Eastern Connecticut Health Network, Police Officers and firefighters. - Equity Toolkit Action 12.2.3 Community Conversation: Energy Improvement District Board (EIDB). - Equity Toolkit Action 10.2.2 HIS: Two graduate students from UCONN helped the town to conduct a Health Impact Assessment (HIA) on the proposed Rockville Art and Cultural District and they developed a survey to gather local data.

Additional Information: N/A

2. Thriving Local Economies

2.1 Support Redevelopment of Brownfield Sites

55 Points

Approved Information: 2.1.1: Town of Vernon Brownfield Inventory (10 points) 2.1.2: Town of Vernon Map of Brownfield Sites (5 points) 2.1.4: Town of Vernon Grant Proposal - Daniel's Mill (10 points). The grant was submitted to DECD-CT on 3/31/2021. Attached is a copy of the grant submission and the awarded letter 6/24/2021. 2.1.5: Town of Vernon Phase I Environmental Assessment and LEP Remediation Action Plan (20 points) 2.1.7: Town of Vernon Redevelopment Opportunities (10 points)

Supporting Documentation:

EXCEL: [2.1.1 TOWN OF VERNON BROWNFIELD INVENTORY](#)

PDF: [2.1.7 RFQ AMERBELLE DANIELS MILL REDEVELOPMENT \(WITH CERC\)](#)

PDF: [2.1.2 TOWN OF VERNON MAP OF BROWNFIELD SITES](#)

IMAGE: [2.1.7 DEVELOPMENT OF TOWN PROPERTY](#)

PDF: [2.1.5 TOWN OF VERNON PHASE I ENVIRONMENTAL ASSESSMENT](#)

WORD: [2.1 - OVERVIEW - SUPPORT OF REDEVELOPMENT OF BROWNFIELD SITES.DOCX](#)

PDF: [2.1.5 LEP REMEDIATION ACTION PLAN \(FORMER DANIEL'S MILL\)](#)

PDF: [2.1.4 TOWN OF VERNON GRANT APPLICATION TO DECD-CT - DANIEL'S MILL](#)

PDF: [2.1.4 AWARDED LETTER DANIEL'S MILL](#)

Documentation Details: All documents are simplified, marked appropriately and contain highlighted key words or phrases to direct reviewers attention to specific requirements.

Partners: PARTNERS: 2.1.1 (Brownfield Inventory): None 2.1.2 (Brownfield Map): None 2.1.4 (Grant Proposal): CT State Department of Economic Development, CT 2.1.5 (Phase I Environmental Assessment): None 2.1.7 (Brownfield redevelopment opportunities): None

2.3 Inventory and Promote Local Products and Services

30 Points

Approved Information: 2.3.1 - Develop an inventory of local business. The town is seeking 20 points for 2.3.1. (10 points for 2.3.1.a and 10 points for 2.3.1.b). 2.3.2 - Develop, implement and maintain an ongoing "buy local" campaign. (10 points).

Supporting Documentation:

WORD: [SEC. 2.3.2 DISCUSSION WORKSHEET](#)

IMAGE: [SEC 2.3.2 POSTER BUY LOCAL CAMPAIGN \(EDIT TITLE\)](#)

WORD: [SEC. 2.3.1 OVERVIEW](#)

IMAGE: [SECT 2.3.2 BUSINESS CARD](#)

PDF: [SEC 2.3.2 TOWN COUNCIL MINUTE 9-21-2021](#)

PDF: [SEC 2.3.2 PRESS RELEASE](#)

EXCEL: [SEC 2.3.1 COPY OF INVENTORY SPREADSHEET](#)

PDF: [SEC. 2.3.1 MINUTE TOWN COUNCIL SEPTEMBER 2021](#)

Documentation Details: Buy Local campaign-sponsored events can be found on page 2, Item F, 1st bullet of document Sec 2.3.2 Town Council Minute 9-21-2021. The creation of the inventory can be found on page 3, Item 6 of document Section 2.3.1 Minute Town Council September 2021.

Partners: 2.3- The Town of Vernon continues to partner with local business organizations (Rockville Downtown Association, Tolland County Chamber of Commerce, etc..) to promote local businesses and advertise our buy local efforts.

Additional Information: The Town of Vernon continues to support the Rockville Downtown Association efforts under the American Express's Shop Small/ shop Local Campaign, and the extended Small Business Saturday and Shop Small for the Holidays. The target audiences are the residents of Vernon and Tolland County as a whole. The outreach consists of in person visits to local retailers, distributing marketing material, social media outreach, and promoting the efforts on various websites. The Vernon Economic Development Commission is exploring ways to expand the program in the upcoming year.

2.4 Provide Resources and Supports to Local Businesses

15 Points

Approved Information: 2.4.2 Support Small business Development Centers (5 points) 2.4.3. Businesses Community Event (5 points) 2.4.4 Create & Disseminate Resiliency Toolkit (5 points)

Supporting Documentation:

EXCEL: [SEC. 2.4.2 TOWN OF VERNON ACCOUNT INFO SHOWING DISTRIBUTIONS TO RDA.XLSX](#)

PDF: [SEC. 2.4.3 PARTNERSHIP AGREEMENT WITH TCCC.PDF](#)

WORD: [SEC. 2.4. OVERVIEW](#)

PDF: [SEC. 2.4.4 EMAIL LIST- TOOLKIT DISTRIBUTED TO LOCAL BUSINESSES.PDF](#)

PDF: [SEC. 2.4.2 PARTNERSHIP LETTER RDA](#)

PDF: [SEC. 2.4.4 DISASTER PREPAREDNESS GUIDE.PDF](#)

Documentation Details: See overview

Partners: The Town has partnered with both our Main Street program partner the Rockville Downtown Association (RDA) and the Tolland County Chamber of Commerce (TCCC) to complete these tasks.

Additional Information: The Town of Vernon has submitted supporting documentation for all 10 points applicable to this section. We have attached an overview with a description of each action, that includes links to websites and a photo. The Town has partnered with both our Main Street program partner the Rockville Downtown Association (RDA) and the Tolland County Chamber of Commerce (TCCC) to complete these tasks. This action item has been re-uploaded to fit the correct action item numbers along with a new overview. 1/24/2022

3. Well-Stewarded Land and Natural Resources

3.1 Provide Watershed Education

20 Points

Approved Information: 3.1.1a Citizen and Business Owner Education (5 points) 3.1.1c Watershed health pledge (5 points) 3.1.1b Watershed signage (5 points) 3.1.2- Citizen Science (5 points)

Supporting Documentation:

[TANKPRESENTATION.PPT](#)

PDF: [WATERSHEDPLANEXECSUMM.PDF](#)

PDF: [2019 ANNUAL SUMMARY REPORT \(REPORT #21\)](#)

PDF: [RIVERSMART PLEDGE.PDF](#)

PDF: [VERNON & PUBLIC WORKS LETTER.PDF](#)

PDF: [TOWN OF VERNON CONSERVATION COMMISSION MINUTES FROM SEPTEMBER, 16, 2019](#)

PDF: [TOWN OF VERNON CONSERVATION COMMISSION MINUTES FROM SEPTEMBER, 10, 2021](#)

WORD: [SEC. 3.1 OVERVIEW.DOCX](#)

Documentation Details: Please see overview for details.

Partners: Conservation Commission.

3.2 Create a Watershed Management Plan

30 Points

Approved Information: 3.2 Create a Watershed Management Plan (30 points) 3.2.1 (A-C) Inventory (10 points for A, B, C) * Tankerhoosen Watershed Plan. Created 2009 * Bolton Lakes & Watershed-based Management Plan. Created in 2022 (in the process of being submitted to the CT DEEP for review & approval). 3.2.2 (A & B) Regulation Review and Alignment with Watershed Protection Goals (10 points) * Tankerhoosen Watershed Plan. * Bolton Lakes and Watershed-based Management Plan. 3.2.3a Priority Actions Plan (10 points) * Tankerhoosen Watershed Plan. * Bolton Lakes and Watershed-based Management Plan.

Supporting Documentation:

PDF: [SEC. 3.2.1A TANKERHOOSSEN WATERSHEDPLAN.PDF](#)

PDF: [SEC. 3.2.1A WORKSHOPTANKERHOOSSEN WATERSHED 4-20-11.PDF](#)

PDF: [APPENDIX A.PDF](#)

PDF: [APPENDIX B.PDF](#)

PDF: [APPENDIX C.PDF](#)

PDF: [APPENDIX D & E.PDF](#)

PDF: [CONSERVATION COMMISSION MINUTES - DRAFT 8-19-19.PDF](#)

PDF: [SEC 3.2.2 LID PROJECT - TASKS MILESTONES DELIVERABLES.PDF](#)

PDF: [SEC 3.2.2 VERNON PROPOSED LID ZONING REGS.PDF](#)

PDF: [SEC 3.2.2 PZC REVISED AGENDA 3-7-2013 MINUTES.PDF](#)

PDF: [SEC 3.2.2 APPLICATION 2013-02 AMENDMENT \(ZONE\).PDF](#)

PDF: [SEC 3.2.2 APPLICATION 2013-03 AMENDMENT \(SUBDIVISION\).PDF](#)

EXCEL: [SEC 3.2.2 LID STERRING COMMITTEE.XLS](#)

PDF: [CONSERVATION COMMISSION MINUTES APRIL 19 2021.PDF](#)

WORD: [3.2.3 WORKSHEET \(1\).DOCX](#)

PDF: [3.2.3 COPY OF THE ACTION PLAN BLWMPU.PDF](#)

WORD: [3.2 OVERVIEW.DOCX](#)

PDF: [3.2.3 COPY OF THE ACTION PLAN TANKEHORSEN.PDF](#)

Documentation Details: Please see overview for description.

Partners: The town partnered with Fuss & O'Neill to create a watershed management plan for the Tankerhoosen River. and the Town of Bolton, Coventry, and Tolland, along with representatives of the Friends of Bolton Lakes and the Bolton Lakes Watershed Conservation Alliance, comprised a steering committee that collaborated to complete the Bolton Lakes and Watershed-based Management Plan (BLWMP).

3.4 Develop an Open Space Plan

35 Points

Approved Information: 3.4.1 Complete an Open Space Inventory (10 points) 3.4.2 Prioritize Resources for Protection (5 points) 3.4.3 Develop an Open Space Plan (10 points) 3.4.4d Establish an Open Space Acquisition Fund (10 points)

Supporting Documentation:

PDF: [SEC. 3.4.2 VERNON'S 2012 POCD OPEN SPACE.PDF](#)

EXCEL: [SEC. 3.4.1 VERNON OPEN SPACE INVENTORY](#)

EXCEL: [SEC. 3.4.1.VERNON OPEN SPACE INVENTORY](#)

WORD: [SEC. 3.4.2. WORKSHEET 1](#)

PDF: [SEC. 3.4.1 OPEN SPACE MAPS](#)

PDF: [SEC. 3.4.2 ADDENDUM A – OSP](#)

PDF: [SEC. 3.4.3 OPEN SPACE TASK FORCE MEETING" & "SEC. 3.4.3 2021 TOWN MEETINGS SCHEDULE](#)

EXCEL: [SEC. 3.4.4D AVAILABLE LAND ACQUISITION FUND 2022.XLSX](#)

WORD: [OVERVIEW 3.4 LAST VERSION.DOCX](#)

PDF: [SEC. 3.4.4D. OPEN SPACE RESERVE FOR LAND ACQUISITION.PDF](#)

WORD: [SEC. 3.4.3 - OPEN SPACE PLAN 3-4-19](#)

PDF: [SEC. 3.4.4D APPROVED BUDGET - TOWN PLANNER FISCAL YEAR 2020-2021](#)

WORD: [SEC. 3.4.3. WORKSHEET 2](#)

PDF: [SEC. 3.4.4B OPEN SPACE PROTECTION PLAN ADDENDUM B](#)

Documentation Details: A detailed summary is included in the attached Sec. 3.4 Overview

Partners: N/A

Additional Information: N/A

3.5 Create a Natural Resource and Wildlife Inventory

20 Points

Approved Information: 3.5.1 Create NRW Inventory, (10 points). 3.5.2 Implement NRW in processes, (10 points).

Supporting Documentation:

PDF: [SEC. 3.5.1 NATURAL RESOURCES MAP AND INVENTORY.PDF](#)

WORD: [SEC. 3.5 OVERVIEW](#)

PDF: [SEC. 3.5.1 SIGNIFICANT NATURAL AND CULTURAL RESOURCES INVENTORY.PDF](#)

Documentation Details: Please, see overview.

Partners: none

3.6 Manage for Drought and Municipal Water Use

10 Points

Approved Information: 3.6 Manage for Drought and Municipal Water Use (10 points) 3.6.1.A Formal Policy with WaterSense 3.6.1.B Drought Communication Plan

Supporting Documentation:

PDF: [SEC. 3.6.1.A VERNON SUSTAINABLE PURCHASING POLICY- DRAFT.PDF](#)

WORD: [3.6 OVERVIEW.DOCX](#)

PDF: [SEC. 3.6.1.B DROUGHT COMMUNICATIONS PLAN.PDF](#)

Documentation Details: See overview for descriptions.

Partners: The town of Vernon has established a formal policy with Water Sense to purchase water-saving/conservation products.

Additional Information: The town has added the Drought Plan, state link on water status, and water conservation tips to the town's website. 3/28/2022

3.8 Implement Low Impact Development

45 Points

Approved Information: 3.8.1a Low Impact Development education & material distribution (5 points) 3.8.1c Training on LID & storm water (5 points) 3.8.2 Planning, Regulation and Policy Projects 3.8.2a LID in the Zoning Regulations (5 points) completed 2012 when POCD was established 3.8.2b Adoption of LID checklist (15 points) 3.8.2c Policy construction/maintenance/development with the use of LID (15 points)

Supporting Documentation:

PDF: [SEC. 3.8.1 NEMO LID EDUCATION PAMPHLET.PDF](#)

WORD: [3.8. OVERVIEW.DOCX](#)

PDF: [SEC. 3.8.2.C LOW IMPACT DEVELOPMENT MAINTENANCE PLAN POLICY.DOCX.PDF](#)

PDF: [SEC. 3.8.1.C LID BASIC BIORETENTION WEBINAR CERT. OF COMPLETION](#)

WORD: [SEC. 3.8.2A SPECIAL PERMIT/SITE PLAN ZONING REGULATION](#)

PDF: [SEC. 3.8.2A NEMO LID DEVELOPMENT](#)

Documentation Details: Description is in overview.

Partners: N/A

Additional Information: N/A

3.10 Facilitate Invasive Species Education and Management

20 Points

Approved Information: 3.10.1 Promote Invasive Species Management (10 points) 3.10.2 Municipal Management of Invasive Species (5 points) 3.10.3 Educate Residents on Invasive Species (5 points)

Supporting Documentation:

PDF: [SEC 3.10.3.A INVASIVE HANDOUT 1.PDF](#)

PDF: [SEC. 3.10.3.A INVASIVE PHRAGMITES HANDOUT 1.PDF](#)

PDF: [SEC. 3.10.2A INVASIVE AQUATIC PLANT IDENTIFICATION PROTOCOL.PDF](#)

PDF: [SEC. 3.10.3.A INVASIVE PLANT PRESENTATION](#)

PDF: [SEC. 3.10.1.C NATIVE PLANT TRAINING FOR MUNICIPAL EMPLOYEES](#)

PDF: [SEC. 3.10.3.A CT'S INVASIVE AQUATIC WETLAND PLANTS ID GUIDE](#)

WORD: [SECTION 3.10 OVERVIEW.DOCX](#)

PDF: [SEC. 3.10.1.B NATIVE PLANTING AND PRUNING & INVASIVE SPECIES MANAGEMENT POLICIES](#)

PDF: [SEC 3.10.3.B WATER CHESTNUT HANDOUT - EVENT](#)

PDF: [SEC. 3.10.2A NORTH EAST AQUATIC RESEARCH INVOICE \(06_08_2020\).PDF](#)

PDF: [SEC. 3.10.3.B HAND PULLING WATER CHESTNUT - EVENT](#)

WORD: [SECTION 3.10 OVERVIEW.DOCX](#)

PDF: [SEC. 3.10.2A NORTH EAST AQUATIC RESEARCH INVOICE \(10_24_2019\).PDF](#)

Documentation Details: An overview summarizing the the towns submittals is attached.

Partners: Various Town departments and commissions have worked on this action. 3.10.3a (educate residents on invasive species): The Town of Vernon (Department of Parks and Recreation) partnered with Northeast Aquatic Research (NEAR) and hosted an event at Tankerhoosen Pond on July 17th, 2021. The event aimed to educate interested residents about aquatic invasive species and teach them how to identify and remove it.

3.11 Implement Green Grounds and Maintenance Programs

15 Points

Approved Information: 3.11.2a Copy of IPM Plan (5 points) 3.11.2.b Copy of Irrigation BMP (5 points) 3.11.2d Native Planting and Pruning Policy (5 points)

Supporting Documentation:

PDF: [SEC. 3.11.2A INTEGRATED PEST MANAGEMENT PLAN \(IPM\)](#)

PDF: [SEC. 2.11.3 REDUCE STORMWATER RUNOFF 2012 POCD.PDF](#)

WORD: [SEC. 2.11 OVERVIEW.DOCX](#)

WORD: [SEC 2.11.3 STORMWATER MANAGEMENT PLAN.DOCX](#)

WORD: [STORMWATER UPDATE.DOCX](#)

WORD: [SECTION 3.11.2B RESPONSIBLE IRRIGATION POLICY AND ASSESSMENT](#)

EXCEL: [SEC. 3.11.1 GROUNDS & MAINTENANCE PROGRAM INVENTORY](#)

PDF: [SEC. 3.11.2.D NATIVE PLANTING & PRUNING POLICY AND TRAINING](#)

WORD: [OVERVIEW 3.11](#)

Documentation Details: Please, see overview for descriptions.

Partners: None.

3.12 Enhance Pollinator Pathways

15 Points

Approved Information: 3.12.2 Meadow Garden (15 points)

Supporting Documentation:

WORD: [SEC. 3.12.2 OVERVIEW.DOCX](#)

PDF: [SEC. 3.12.2 VFF ANNUAL REPORT 2021.PDF](#)

PDF: [SEC. 3.12.2 VFF NATIVE PLANTS IDENTIFICATION 8-19-20.PDF](#)

Documentation Details: Please see overview for detailed information.

Partners: Friends of Valley Falls, Inc, and volunteers.

4. Vibrant and Creative Cultural Ecosystems

4.1 Inventory Tourism and Cultural Assets

5 Points

Approved Information: 4.1.2 Update Your Profile on CTVisit (5 points)

Supporting Documentation:

WORD: [SEC. 4.1 OVERVIEW.DOCX](#)

Documentation Details: See overview for description.

Partners: N/A

Additional Information: The Town of Vernon maintains and periodically updates a municipal profile on CTVisit.com.

4.2 Support Arts and Creative Culture

25 Points

Approved Information: 4.2.1 Establish a Poet Laureate. created April 2019. Appointment of co-Poet Laureate created December 2021. 4.2.2 Mark arts and culture in publicly available municipal marketing 4.2.3 Dedicated funding to the arts. 4.2.5 Create a Cultural Office or Arts and Culture Department/Council 4.2.8 Establish an annual recognition program for local artists 4.2.10a Support arts and cultural activities offered at the local library(ies) 6 sub-actions for a total of 25 points

Supporting Documentation:

PDF: [SEC 4.2.1 RESOLUTION ESTABLISHING THE HONORARY POSITION OF POET LAUREATE.PDF](#)

PDF: [SEC.4.2.3 VERNON ARTS COMM RESOLUTION 9-21-76 9-21-82.PDF](#)

WORD: [4.2. OVERVIEW.DOCX](#)

PDF: [4.2.1 COPY OF APPOINTMENT OF CO-POET LAUREATE KAYLIN MAHER TERM 2021-2022.PDF](#)

PDF: [VERNON ARTS COMMISSION BUDGET 2019/2020](#)

PDF: [4.2.5 TOWN COUNCIL APPROVED MINUTES 2/15/2022](#)

PDF: [ARTS COMMISSION 2020-2021 BUDGET.PDF](#)

WORD: [4.2.5 RESOLUTION CULTURAL DISTRICT AND CULTURAL DISTRICT ADVISORY BOARD](#)

PDF: [ARTS COMMISSION 2021-2022 BUDGET.PDF](#)

Documentation Details: Description is in the overview.

Partners: N/A

4.4 Provide an Arts and Culture Program for Youth

25 Points

Approved Information: 4.4.1 Provide an Arts and Culture Program for Youth (20 points) 4.4.2 Professional Development (5 points) (completed 10/07/2019)

Supporting Documentation:

PDF: [SEC 4.4.1A VERNON: INVENTORY OF YOUTH VISUAL ARTS PROGRAMS 2022](#)

PDF: [SEC 4.4.1A VERNON YOUTH MUSICAL PERFORMING ARTS PROGRAMS.PDF](#)

PDF: [SEC. 4.4.1A PROVIDE ARTS AND CULTURE PROGRAMS FOR THE YOUTH.PDF](#)

PDF: [BOE BUDGET 2020-2021.PDF](#)

PDF: [BOE BUDGET 2019-2020.PDF](#)

WORD: [SEC. 4.4.1C MYVERNONCT AWARDS.DOCX](#)

PDF: [BOE BUDGET 20021 - 2022.PDF](#)

IMAGE: [SEC. 4.4.1C EMAIL WINNERS RECEPTION.JPG](#)

WORD: [SEC. 4.4.1C WINNERS RECEPTION.DOCX](#)

WORD: [SEC. 4.4.2 NOTES ON MYVERNONCT MEETING W TEACHERS HELD ON NOV. 5 2019.DOCX](#)

PDF: [SEC. 4.4.2 TRAINING SIGN IN SHEET.PDF](#)

WORD: [4.4 OVERVIEW.DOCX](#)

Documentation Details: See description in the overview.

Partners: N/A

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

25 Points

Approved Information: 5.1.1.a Inclusion of six Hazard Mitigation Plan goals into POCD, revised 2021. (5 points) 5.1.1.b Inclusion of three Sustainable concepts into the POCD, revised 2021 (20 points points for concepts 1, 2,4), revised in 2021.

Supporting Documentation:

PDF: [SEC. 5.1.1 A VERNON_IMPLEMENTATION 2012 - VERNON_IMPLEMENTATION.PDF](#)

WORD: [SEC. 5.1. OVERVIEW](#)

WORD: [SEC. 5.1.1A WORKSHEET 1.DOCX](#)

IMAGE: [SEC. 5.1.1A MAP OF NATURAL HAZARDS, POCD](#)

WORD: [SEC. 5.1.1B WORKSHEET 2.DOCX](#)

Documentation Details: The page numbers can be found on both Worksheet Worksheet 1 & 2 for the actions we are seeking credit for.

Partners: None

5.3 Develop Agriculture-Friendly Practices

5 Points

Approved Information: 5.3.1 Zoning Regulation that promotes and and supports active agricultural uses. (5 points) (enacted July 18, 2019.)

Supporting Documentation:

EXCEL: [5.3.5 OPEN SPACE PURCHASE FUND 2022 \(002\).XLSX](#)

WORD: [SEC. 5.3 OVERVIEW.DOCX](#)

Documentation Details: Please see overview for description.

Partners: None

Additional Information: N/A

5.5 Inventory and Assess Historic Resources

35 Points

Approved Information: 5.5.1: Priority Historic Assets (15 points) 2/3/2022 5.5.2 Viability of Assests (10 points) 2/3/2022 5.5.3 Educate Historic Properties Owners (5 points) 2/9/2022 5.5.4 Achieve National Recognition (5 points) 2/3/2022

Supporting Documentation:

WORD: [SEC 5.5.1 VERNON INVENTORY OF HISTORIC RESOURCES-VIEWSHEDS.DOCX](#)

PDF: [SEC 5.5.1 TOWN OF VERNON ZONING REGULATIONS 1-1-2018.PDF](#)

PDF: [SEC 5.5.1 POCD HISTORIC RESOURCES 2012.PDF](#)

PDF: [SEC. 5.5.2 CONDITION REPORT_LUCINACHAPEL-SILVA ENGINEERING.PDF](#)

WORD: [SEC 5.5.1 TALCOLVILLE CERTIFIED LOCAL HISTORIC DISTRICT.DOCX](#)

PDF: [SEC. 5.5.3 SUSTAINABILITYSTUDY_EXECUTIVESUMMARY.PDF](#)

WORD: [SEC. 5.5.1 HISTORIC RESOURCE PLAN MAP AND PROPERTIES'](#)

PDF: [SEC 5.5.2 CAPITOL REGION NATURAL HAZARD MITIGATION PLAN.PDF](#)

WORD: [5.5.1 UPDATED POCD HISTORIC RESOURCES](#)

PDF: [SEC. 5.5.2 REQUEST FOR PROPOSALS REPAIR OF THE LUCINA CHAPEL](#)

PDF: [SEC 5.5.2. "LOCAL HISTORICAL COMMISSION AGENDA, 2020."](#)

WORD: [OVERVIEW 5.5.DOCX](#)

WORD: [5.5.2_WORKSHEET.DOCX](#)

PDF: [SEC. 5.5.1 SCENIC VISTAS INVENTORY.PDF UPDATED 2022](#)

PDF: [5.5.1. VERNON DESIGN GUIDELINES](#)

Documentation Details: Full description is in the Overview for specific pages and documents.

Partners: The town of Vernon worked with Silva Engineering to create an analysis report for Lucina Chapel (section 5.5.2) The town of Vernon worked with the Friends of Valley Falls Farm to assess historic resources.

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

30 Points

Approved Information: 6.1.1 Build a Complete Streets Team (5 points) 6.1.2 Attend a Complete Streets Training (5 points) 6.1.6 Implement Complete Streets Projects (20 points)

Supporting Documentation:

PDF: [SEC. 6.1.2 AGENDA OF COMPLETE STREETS TRAINING](#)

PDF: [6.1.6 WORKSHEET \(2\).PDF](#)

PDF: [SEC. 6.1.2 COMPLETE STREETS INFORMATION & CONFIRMATION \(EMAIL\)](#)

WORD: [SEC. 6.1 OVERVIEW.DOCX](#)

Documentation Details: N/A

Partners: NONE

6.4 Support Zero Emission Vehicle Deployment

5 Points

Approved Information: 6.4.1 Host a zero EV educational webinar (5 points) 2022.

Supporting Documentation:

IMAGE: [SEC. 6.4.1 "ELECTRIC VEHICLES WEBINAR](#)

PDF: [SEC. 6.4.1 EV POWERPOINT \(PRESENTATION\)](#)

WORD: [OVERVIEW 6.4](#)

WORD: [SEC. 6.4.1. AGENDA EV WEBINAR](#)

Documentation Details: Please see overview for details.

Partners: 6.4.1. (EV Webinar). We invited all local electric vehicle owners to be part of the webinar. Additionally, we partnered with Craig Peters, from Capitol Clean Cities of CT to participate in the webinar.

Additional Information: N/A

6.5 Promote Public Transit and Other Mobility Strategies

5 Points

Approved Information: 6.5.1. Written summary (5 points)

Supporting Documentation:

PDF: [SEC. 6.5.1. VERNON'S TRAIL LIST](#)

WORD: [SEC. 6.5.1. WRITTEN SUMMARY](#)

PDF: [SEC. 6.5.1. RAILS-TO-TRAILS_MAP](#)

Documentation Details: Details in the Written Summary.

Partners: Sec. 6.5.1. Vernon Greenways Volunteers assist the Town of Vernon through the maintenance, enhancement, education, and proper use of the 30+ miles of trails in Vernon, CT.

6.6 Manage Municipal Fleets

20 Points

Approved Information: 6.6.1 Manage Municipal Fleets, (20 points)

Supporting Documentation:

EXCEL: [SEC. 6.6.1A TOWN OF VERNON VEHICLE INVENTORY LIST.XLS](#)

PDF: [SEC. 6.6.2 VERNON MUNICIPAL FLEET IMPROVEMENT STRATEGY.PDF](#)

EXCEL: [SEC. 6.6.1.B FLEET MODERNIZATION: ADDED CARS AND TRUCKS](#)

WORD: [OVERVIEW 6.6.DOCX](#)

Documentation Details: A description and page numbers are included in the attached Overview document.

Partners: N/A

7. Renewable and Efficient Energy Infrastructure and Operations

7.1 Benchmark and Track Energy Use

10 Points

Approved Information: 7.1.1 Track Energy Use in Municipal and Board of Education Buildings (5 points) 7.1.2 Track Energy Use of Your Wastewater Treatment Plant (5 points)

Supporting Documentation:

EXCEL: [SEC. 7.11 & 7.1.2 REPORT 1 ENERGY TRACKING PORTFOLIO MANAGER.XLSX](#)

WORD: [SEC. 7.1 OVERVIEW.DOCX](#)

Documentation Details: Please see the overview for details.

Partners: The Town of Vernon partnered with UConn (Dr. Amy Thompson). UConn provided training and helped the town generate the required benchmark report.

Additional Information: The reports were created and submitted through Portfolio Manager Energy Star.

7.4 Increase Use of Renewable Energy in Municipal Buildings

10 Points

Approved Information: 7.4.1.b Renewable Energy Benchmark and Track Energy Use (10 points) completed 04/01/2022

Supporting Documentation:

WORD: [SEC. 7.4 OVERVIEW.DOCX](#)

EXCEL: [BENCHMARK REPORT 1.XLSX](#)

Documentation Details: Please see overview for description.

Partners: The Town of Vernon partnered with UConn (Dr. Amy Thompson). UConn provided training and helped the town generate our report.

Additional Information: The reports were created and submitted through Portfolio Manager Energy Star.

7.6 Install Efficient Exterior Lighting

20 Points

Approved Information: 7.6.1 - Town of Vernon Completed a Streetlight Audit and inventory (10 points) 7.6.3- Town of Vernon converted decorative streetlights and Park lights to LED (10 points)

Supporting Documentation:

PDF: [SEC 7.6.1 12.01.2015 & 12.15.2015 APPROVED TOWN COUNCIL MINUTES AND ATTACHMENTS.PDF](#)

PDF: [SEC 7.6.1 IMPLEMENTATION PREPARATION OF TECH STREET LIGHT ENERGY AUDIT- TANKO CONTRACT.PDF](#)

PDF: [SEC 7.6.1 IMPLEMENTATION- MAINTENANCE POLICY- TANKO CONTRACT.PDF](#)

PDF: [SEC. 7.6.1 TURN KEY LED STREET LIGHT PROJECT- CONTRACT](#)

PDF: [SEC. 7.6.1 STREET LIGHTS INVENTORY](#)

WORD: [SEC 7.6 OVERVIEW.DOCX](#)

PDF: [SEC. 7.6.1 REPLACED STREET LIGHTS INVENTORY](#)

PDF: [7.6.3 DECORATIVE ST LIGHT CONVERSION LED INV ANDRESEN ELECTRICAL.PDF](#)

Documentation Details: See description in overview.

Partners: The town of Vernon partnered with Tanko Streetlights Inc. where they audited the towns street light energy, released a Streetlight LED Retrofit, Management and Maintenance Services to assist with the purchase, selection, field demonstrations and installation of appropriate LED fixtures and related equipment, coordination with utility staff, application for available rebates/ incentives, and ongoing streetlight maintenance.

Additional Information: N/A

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

10 Points

Approved Information: 8.1.1 Hold a Sustainability Event (10 points) updated 2/14/2022

Supporting Documentation:

PDF: [8.1.1 \(A-C\) - POCD PUBLIC WORKSHOP FLYER 1-14-21](#)

PDF: [8.1.1 \(A-C\) GUIDELINE HISTORIC PROPERTIES AGENDA](#)

WORD: [8.1.1 \(A-C\) BROWNFIELD WORKSHOP SUSTAINABLE CT AGENDA](#)

PDF: [8.1.1 \(A-C\) FULL ATTENDEE LIST_SCT BROWNFIELD_2020-02-07](#)

WORD: [8.1.1 \(A-C\) COMMUNITY WORKSHOP POCD AGENDA 4-29-21](#)

PDF: [8.1.1 \(A-C\) POCD PUBLIC WORKSHOP FLYER 4-29-21](#)

WORD: [8.1.1 \(A-C\) ELECTRIC VEHICLE WEBINAR AGENDA](#)

PDF: [8.1.1 \(A-C\) ELECTRIC VEHICLE WEBINAR FOLDER](#)

PDF: [8.1.1 \(A-C\) FINANCIAL HARDSHIP SIMULATION AND DISCUSSION TO INCLUDE HOMELESSNESS](#)

WORD: [8.1 OVERVIEW.DOCX](#)

EXCEL: [8.1_TEMPLATE TOWN OF VERNON.XLSX](#)

Documentation Details: See description in the overview.

Partners: 8.1.1 Sustainability Event: 1. Design Guidelines for Historic Properties. Vernon's Historic Property Commission conducted an educational workshop to discuss design guidelines for resident homeowners of Historic Properties. Our role was to promote the event and support the local Commission. 2. Sustainable CT Workshop Series "Supporting Redevelopment of Brownfield Sites." Sustainable CT conducted a remediating and redeveloping brownfield sites workshop in the Town of Vernon. Our role was to host the event and share our successful brownfield redevelopment story. 3. Plan of Conservation and Development Public Workshop: Vernon's Planning and Development Department hosted a workshop to ask citizens about their long-term sustainability vision for the Town of Vernon. We invited the community to learn and participate in the workshop. 4. Green Poetry Café. Poetry Rocks held an outdoor, socially distanced poetry reading about the environment. Rockville Library, Arts Center East, and Vernon Arts Commission sponsored the event. Our role was to promote and host the event at a local park in Town. 5. POCD Public Workshop. Vernon's Planning and Development Department hosted a public workshop to discuss future land use maps, strategies, and sustainable priorities for our Town. Our role was to convene the workshop. In addition, we invited residents to learn and share their sustainability vision for Vernon. 6. Electric Vehicle Webinar. The Town planned and hosted an online webinar for Vernon's residents. Our role was to invite and engage the neighborhood to discuss electric vehicles and the social, economic, and environmental benefits. Partners: Clean Cities CT. 7. Financial Hardship Simulation and Discussion to Include Homelessness. Vernon's Social Service Department planned and hosted an in-person event to discuss about homelessness and how to make it rare, brief and non-recurring in Vernon. Additionally, the Town in partnership with United Way hosted a Financial Hardship Simulation. The simulation brought groups of participants together to experience the tough decisions ALICE households. Our role was to host and invite residents and stakeholders to participate in the discussion.

Additional Information: N/A

8.3 Train Municipal Representatives

15 Points

Approved Information: 8.3.1.a, 8.3.1b, 8.3.1c. The Town of Vernon sent 19 Municipal Representatives to training relevant to their Commissions. March 6, 2021. (15 points)

Supporting Documentation:

WORD: [SEC. 8.3.1 OVERVIEW.DOCX](#)

PDF: [SEC. 8.3.1 \(A-B\) LIST OF ATTENDEE BY ASSOCIATED COMMISSION.PDF](#)

PDF: [SEC. 8.3.1 \(A-B\) LAND USE SEMINAR COMMISSIONERS APPLICATION.PDF](#)

PDF: [SEC. 8.3.1 \(A-B\) LIST OF ATTENDEE BY ASSOCIATED COMMISSION](#)

PDF: [SEC. 8.3.1 \(A-B\) 2021 LAND USE SEMINAR BROCHURE](#)

PDF: [SEC. 8.3.1 FOLDER & INVITATION TO LAND USE TRAINING](#)

Documentation Details: Please, refer to page 5, item 7 Other Business/Discussion of document Sec. 8.3.1 Invitation to Land Use Training.

Partners: N/A

Additional Information: The Town of Vernon uploaded the requested document "Sec. 8.3.1 (a-b) List of attendees by associated Commission" on May 17, 2022. We also attached "Sec. 8.3.1 (a-b) Land Use Seminar Commissioners Application" as a supporting document for this action.

9. Strategic Materials Management

9.1 Report Materials Management Data and Reduce Waste

5 Points

Approved Information: 9.1.1 Report Materials Management Data and Reduce Waste (5 points) 9.1.1.a Identify the town's staff member responsible for collecting data on municipal solid waste and recycling data. (updated 11/2021) 9.1.1.b Two Completed Worksheets on Residential Solid Waste (RSW) generated per capita for each year (completed 2/22) 9.1.1.c Publicity of the RSW data on Vernon's community (updated 02/22)

Supporting Documentation:

PDF: [SEC. 9.1.1.C RECYCLING REPORT FY2015-16 ANNUAL MUNICIPAL RECYCLING REPORT.PDF](#)

PDF: [SEC. 9.1.1.C RECYCLING REPORT FY2016-17 ANNUAL MUNICIPAL RECYCLING REPORT.PDF](#)

PDF: [SEC. 9.1.1.C RECYCLING REPORT FY2017-18 ANNUAL MUNICIPAL RECYCLING REPORT.PDF](#)

PDF: [SEC. 9.1.1.B. WORKSHEET 1 MSW REPORT](#)

PDF: [SEC. 9.1.1.C RECYCLING REPORT FY2019-20 ANNUAL MUNICIPAL RECYCLING REPORT.](#)

PDF: [SEC. 9.1.1.C RECYCLING REPORT FY2020-21 ANNUAL MUNICIPAL RECYCLING REPORT.](#)

WORD: [OVERVIEW 9.1.1](#)

EXCEL: [9.1.1_WORKSHEET_1 2019.XLSX](#)

EXCEL: [9.1.1_WORKSHEET_1 2021.XLSX](#)

IMAGE: [SEC. 9.1.1.A RECYCLING COORDINATOR FORM - DEEP \(REPORTING CHANGES\)](#)

Documentation Details: The Sec.9.1.1 overview contains the required information.

Partners: N/A

Additional Information: Solid Waste & Recycling Reports, as well as the per capita data have been added to the town's website. See the overview for details on where to find them. 02/17/2022. The Town of Vernon reviewed Action 9.1.1 and uploaded individual Sec. 9.1.1.b. Worksheets for MSW Report per capita Please, refer to the following comments: "9.1.1_Worksheet_1 2019" + "9.1.1_Worksheet_1 2021." 5/26/2022

9.3 Recycle Additional Materials

20 Points

Approved Information: 9.3.1 Simple Recycling Initiative (10 points) created 11/27/18. Last update December, 2021. 9.3.1 'Take 2 Inc.' (Electronics Recycling Program) (10 points)

Supporting Documentation:

PDF: [SEC.9.3.1 VERNON_PRESS RELEASE_SIMPLE RECYCLING_FINAL_V11272018.PDF](#)

PDF: [SEC. 9.3.1 TAKE 2 INC "APPROVAL OF COVERED ELECTRONIC RECYCLER RENEWAL"](#)

PDF: [SEC. 9.3.1. CREOC_HAZARDOUS WASTE AGREEMENT.PDF](#)

PDF: [SEC. 9.3.1 ACCEPTABLE HHW](#)

PDF: [SEC. 9.3.1 SIMPLE RECYCLING PROGRAM UPDATE 2021](#)

PDF: [SEC. 9.3.1 9.3.1 HAZARDOUS WASTE COLLECTION DATES 2021](#)

PDF: [SEC. 9.3.1 VERNON SIMPLE RECYCLING FULLY EXECUTED AGREEMENT](#)

WORD: [OVERVIEW 9.3](#)

PDF: [SEC. 9.3.1 MATTRESS DISPOSAL](#)

PDF: [9.3.1 EXECUTED RECYCLE COACH PROPOSAL](#)

Documentation Details: See overview for description.

Partners: Take 2- The town is partnered with them to recycle covered electronics. CREOC- The town is partnered with them for Household Hazardous Waste items. Simple Recycling- The town is partnered with them for Soft Recyclables. The town promotes all of these recycling initiatives through the town website (<http://www.vernon-ct.gov/public-works>) and press releases.

Additional Information: Please see overview for additional information on non mandated items with agreements and list of acceptable items attached. 6/17/19

9.4 Compost Organic Waste

10 Points

Approved Information: 9.4.2 Food Scrap recovery campaign (10 points)

Supporting Documentation:

PDF: [SEC 9.4.2 VERNON SUSTAINABLE CT EVENT - FLYER 2.PDF](#)

PDF: [SEC, 7.8.2 ENERGY IMPROVEMENT DIST BRD SPECIAL MTG MIN 1-28-19.PDF](#)

WORD: [9.4 OVERVIEW.DOCX](#)

WORD: [OFFICIAL COMPOSTING BROCHURE 2019.DOCX](#)

Documentation Details: See description in overview.

Partners: N/A

10. Optimal Health and Wellness Opportunities

10.1 Encourage an Equitable and Just Food System

10 Points

Approved Information: 10.1.1 Form a local or regional Food Policy Council (10 points)

Supporting Documentation:

PDF: [10.1.1 PARTNERSHIP AGREEMENT WITH FOODSHARE](#)

PDF: [SEC 10.1.1 TRI-TOWN HAT - AGENDA 3-19-19](#)

PDF: [SEC. 10.1.1 TRI-TOWN HAT DIRECTORY AS OF FEBRUARY 2019](#)

PDF: [10.1.1 TRI -TOWN HAT MINUTES 3-19-19](#)

PDF: [DATA INDICATORS.PDF 2019](#)

PDF: [SEC. 10.1.3 TOWN COUNCIL AGENDA 4-3-19](#)

PDF: [SEC. 10.1.3 TOWN COUNCIL AGENDA 4-16-19](#)

PDF: [SEC 10.1.1 TRI-TOWN HAT - MINUTES 01-27-22.PDF](#)

WORD: [SEC. 10.1.2C WORKSHEET](#)

PDF: [SEC 10.1.1 TRI-TOWN HAT - MINUTES 10-28-21.PDF](#)

WORD: [SEC. 10.1 OVERVIEW](#)

Documentation Details: Full description in Overview.

Partners: The town of Vernon has formed a partnership with Foodshare. In accordance with Foodshare, the town of Vernon has participated in local Hunger Action Team (HAT) meetings on a monthly basis, where various employees from various departments, along with members of the community and other non-profits meet to examine, connect and improve our food systems.

Additional Information: N/A

10.2 Conduct Health Impact Assessments

25 Points

Approved Information: 10.2.1 Training on Health (5 points) 10.2.2 Health Impact Assessment (20 points)

Supporting Documentation:

PDF: [SEC. 10.2 STAKEHOLDER SIGN IN 12-9-22.PDF](#)

PDF: [SEC. 10.2.2 GENERAL SURVEY - GOOGLE FORSEC. 10.2.2 MS.PDF](#)

PDF: [TOWN OF VERNON HEALTH IMPACT ASSESSMENT \(HIA\).PDF](#)

WORD: [SEC. 10.2. OVERVIEW.DOCX](#)

PDF: [10.2.2_WORKSHEET.PDF](#)

Documentation Details: Page 7 of the HIA discusses the plan and strategies for dissemination. Please, see the overview for more details.

Partners: 10.2.2 Two graduate students from UCONN helped the town to conduct a Health Impact Assessment (HIA) on the proposed Rockville Art and Cultural District and they have developed a survey to gather local data.

Additional Information: None

10.3 Improve Air Quality in Public Spaces

45 Points

Approved Information: 10.3.1 Summary of local and regional data in your community on tobacco (10 points) completed 4/01/2022 10.3.2 Implement or maintain a smoking and tobacco use reduction campaign (10 points) Completed in 2020-2021 10.3.3 No Smoking Policy (15 points) New Ordinance adopted in August 2021 10.3.4 Implement or maintain a strategic campaign (10 points)

Supporting Documentation:

PDF: [SEC. 10.3.3 NO SMOKING POLICY 2019 FINAL.PDF](#)

PDF: [SEC. 10.3.4 TOWNS NO IDLING POLICY 12-8-18 MEMO.PDF](#)

PDF: [SEC. 10.3.4 VERNON PD VEHICLE POLICY, PG 3 SEC F.PDF](#)

WORD: [SEC. 10.3.4 PHOTOS OF ANTI-IDLING POSTERS AND SIGNS.DOCX](#)

PDF: [E-CIG MATERIALS.PDF](#)

PDF: [TOBACCO MATERIALS.PDF](#)

PDF: [SEC. 10.3.2 VERNON ROCKS COALITION ANNUAL REPORT](#)

WORD: [SEC. 10.3 OVERVIEW.DOCX](#)

WORD: [10.3.1 WORKSHEET.DOCX](#)

PDF: [SEC. 10.3.3 ORDINANCE N° 3616](#)

Documentation Details: Descriptions are in the overview.

Partners: 10.3.2 Implement or maintain a smoking and tobacco use reduction campaign was completed with Vernon Rocks Coalition. The Town also partnered with the Town of Manchester through the Manchester Vernon Prevention Partnership (MVPP) to complete this action.

Additional Information: none

10.4 Develop and Promote Community Growing Spaces

15 Points

Approved Information: 10.4.1. Develop and promote inclusive growing spaces (15 points)

Supporting Documentation:

PDF: [SEC. 10.4.1. BLANK GARDEN MAP](#)

PDF: [SEC. 10.4.1. COMMUNITY GARDEN RULES](#)

PDF: [SEC. 10.4.1 REGISTRATION FORM](#)

PDF: [SEC. 10.4.1 WATER KEY CONTRACT](#)

WORD: [10.4. OVERVIEW.DOCX](#)

Documentation Details: n/a

Partners: Sec. 10.4.1 Community Gardens - The Department of Public Works runs this program. Seed Lending Program - Rockville Public Library runs this program.

Additional Information: n/a

11. Healthy, Efficient and Diverse Housing

11.1 Implement an Affordable Housing Plan

15 Points

Approved Information: 11.1.2 Partners for Strong Communities Housing Data Profile (updated (03/21/2022) (15 points)

Supporting Documentation:

PDF: [11.1_WORKSHEET_1.PDF](#)

PDF: [SEC.11.1.3 TOWN COUNCIL AGENDA.PDF](#)

PDF: [11.1_WORKSHEET_2.PDF](#)

WORD: [11.1 OVERVIEW.DOCX](#)

PDF: [AFFORDABLE HOUSING PLAN DRAFT](#)

WORD: [11.1_WORKSHEET_3.DOCX](#)

PDF: [SEC 11.1.2 PARTNERSHIP FOR STRONG COMMUNITIES DATA PROFILE 2020](#)

PDF: [SEC. 11.1.2 JI NOTICE PUBLIC HEARING MAY 19, 2022.PDF](#)

Documentation Details: Description is in the overview.

Partners: N/A

Additional Information: Revisions: 11.1.2 A Public Hearing was held on May 19, 2022, presenting the findings discussed in the overview for Sec. 11.1.2. Attached is the requested document "Sec. 11.1.2 JI Notice Public Hearing May 19, 2022." The Town is asking for 10 points for this new credit action. 6/1/22

11.2 Grow Sustainable and Affordable Housing Options

10 Points

Approved Information: 11.2.2 Increase your municipality's affordable housing, as compared to a baseline year within the past 5 years. (10 points)

Supporting Documentation:

PDF: [2017 AFFORDABLE HOUSING APPEALS LIST.PDF](#)

WORD: [11.2 OVERVIEW.DOCX](#)

PDF: [2021 AFFORDABLE HOUSING APPEALS LIST.PDF](#)

Documentation Details: See overview for description.

Partners: N/A

12. Effective, Compassionate Homelessness Prevention

12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

15 Points

Approved Information: 12.1.1a – Designate a municipal employee to serve as the liaison for homeless services in your municipality (5 points) 12.1.1b - Municipal representative participate training (10 points)

Supporting Documentation:

WORD: [12.1 OVERVIEW.DOCX](#)

Documentation Details: Please see the overview.

Partners: None

12.2 Increase Public Awareness and Support for Efforts to End Homelessness

10 Points

Approved Information: 12.2.2 – Develop and post information on your municipality's website (5 points) 12.2.3 – Organize one or more community conversations or forums (5 points)

Supporting Documentation:

WORD: [SEC. 12.2.2 POST ACTIVITY REPORT](#)

WORD: [12.2.3 WORKSHEET](#)

WORD: [OVERVIEW 12.2.DOCX](#)

PDF: [SEC. 12.2.3 SIGN-IN SHEET FEB242022.PDF](#)

PDF: [SEC. 12.2.3 SUSTIANABLE CT ACTION ITEM FLYER.PDF](#)

Documentation Details: Please, see overview.

Partners: United Way of Central and Northeastern Connecticut.

12.3 Collect and Share Homelessness Data

5 Points

Approved Information: 12.3.1 Compile collected information on all individuals and families in your municipality experiencing literal homelessness, including unsheltered homelessness. (5 Points).

Supporting Documentation:

WORD: [OVERVIEW 12.3.DOCX](#)

Documentation Details: None

Partners: none

12.4 Provide or Mobilize Resources to Address Homelessness

5 Points

Approved Information: 12.4.2 Ensure that individuals experiencing literal homelessness within your municipality have locations where they can safely access services and stay 24 hours a day, especially in extreme weather. (5 points)

Supporting Documentation:

WORD: [OVERVIEW 12.4](#)

WORD: [12.4.2_WORKSHEET_2 VERNON.DOCX](#)

Documentation Details: Please, see the overview.

Partners: Cornerstone, Clairvaux House, and New Hope House.

13. Innovative Strategies and Practices

13.1 Implement Your Own Sustainability Action

25 Points

Approved Information: 13.1.1: Collaborate within your community or take a regional approach to implementing a sustainability action not listed on the Sustainable CT action list. (25 points)

Supporting Documentation:

PDF: [EQUITY TOOLKIT VACCINE PROGRAM FINAL.PDF](#)

PDF: [SEC. 13.1 NCDHD AWARDED GRANT TO ADDRESS VACCINE INEQUITIES.PDF](#)

IMAGE: [SEC. 13.1 SUSTAINABLE CT VACCINATION EMAIL.JPG](#)

PDF: [SEC. 13.1 PRESS RELEASE VERNONCORPORATE CITIZEN AWARD.PDF](#)

WORD: [OVERVIEW 13.1.DOCX](#)

IMAGE: [COMMUNITY MATCH FUND PROJECT IN VERNON EMAIL.JPG](#)

Documentation Details: Please, see the overview for documentation details.

Partners: Tankerhoosen Bridge Repair: Sustainable CT, Vernon Greenways Volunteers (VGV), and Departmento of Parks and Recreation. Vernon's Community Vaccination Program.: Connecticut Council on Developmental Disabilities, Priority Urgent Care, Eastern Connecticut Health Network, the North Central District Health Department (NCDHD), the State Department of Public Health, varius departments inn town, and volunteers.

Additional Information: None.