

Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Westport, a Sustainable CT bronze certified applicant.

Westport was certified on October 03, 2018 with 345 points. Listed below is information regarding Westport's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Westport is:

Name:	TOM KIELY
Title/Position:	OPERATIONS DIRECTOR / SELECTMAN'S OFFICE
Address:	110 MYRTLE AVE WESTPORT, CT 06880

Actions Implemented

Each approved action and supporting documentation for which Westport was approved for in 2018 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Westport, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

30 Points

Supporting Documentation:

WORD: 9.1 WESTPORT SOLAR SURVEY AUGUST 9 2018 WITH RESULTS.DOCX

WORD: SUSTAINABLE CT EQUITY ACTION 9.1 CANOE PADDLE 7.1 81618.DOCX

PDF: REGISTRY EQUITY MEMO 9.1.PDF PDF: PADDLE EQUITY MEMO 9.1.PDF PDF: SOLAR EQUITY MEMO 9.1.PDF

2. Thriving Local Economies

2.3 Inventory and Promote Local Products and Services

20 Points

Supporting Documentation:

PDF: WESTPORT WESTON CHAMBER OF COMMERCE PARTNER LETTER SIGNED 1.6.2.PDF

PDF: 1.3.1 MAP OF FIVE SECTORS.PDF

WORD: 1.3.1 PARTNERSHIP ON DEVELOPING RETAIL MAP.DOCX

WORD: 1.3.2 PROMOTING BUY LOCAL CAMPAIGN.DOCX

2.4 Provide Resources and Supports to Local Businesses

25 Points

Supporting Documentation:

PDF: B2B REGISTRY AND PROOF OF DISSEMINATION 1.4.1.PDF

PDF: DISASTER TOOLKIT OUTREACH 1.4.2.PDF

PDF: THE NEXT HURRICANE ARE YOU PREPARED 1.4.2.PDF

WORD: UPDATED PROOF OF DISASTER TOOLKIT DISSEMINATION 1.4.2.DOCX

PDF: 1.4.4 WESTPORT WESTON CHAMBER OF COMMERCE PARTNER LETTER .PDF

WORD: 1.4.5 INVITE BUSINESSES TO PARTICIPATE.DOCX

WORD: 1.4.3 HOST BUSINESS ROUNDTABLE.DOCX

Additional Information: Disaster toolkit dissemination contact: Nathaniel Gibbons Fire Marshal - Town of Westport 203-341-5020 - 203-341-5009 fax Business to Business $Registry Contact: Matthew Mandell 203-227-9234\ matthew@westportweston chamber. com 1.4.4: Please See \ document \ titled "Westport Weston Chamber of Commerce Partner Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled "Westport Weston Chamber of Commerce Partner Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled "Westport Weston Chamber of Commerce Partner Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled "Westport Weston Chamber of Commerce Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled \ "Westport Weston Chamber of Commerce Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled \ "Westport Weston Chamber of Commerce Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled \ "Westport Weston Chamber of Commerce Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled \ "Westport Weston Chamber of Commerce Partner Matthew Mandell 203-227-9234" and \ the See \ document \ titled \ "Westport Weston Chamber of Commerce Partner Matthew Mandell 203-227-9234" and \ the See \ document \ The See \ The See \ document \ The See \ document \ The See \ The See$ Letter Signed 1.6.2" in action 1.6 to meet 1.4.4

3. Well-Stewarded Land and Natural Resources

3.1 Provide Watershed Education

10 Points

Supporting Documentation:

WORD: 2.1.1 PROVIDE WATERSHED EDUCATION .DOCX

PDF: 2.1 EARTHPLACE PARTNERSHIP LETTER.PDF

WORD: 2.1.2 PROVIDE WATERSHED EDUCATION CITIZEN SCIENCE .DOCX

Additional Information: Harbor Watch is a non-profit research and education program serving Fairfield County. Connecticut. Harbor Watch works to improve water quality and ecosystem health in CT, and incorporates students and citizen scientists in this work. Harbor Watch projects include river monitoring for sewage pollution, harbor monitoring for water quality and ecosystem health indicators, and basic research to improve our understanding of watershed science. In 2018, Harbor Watch staff and citizen science volunteers will monitor 19 rivers in 17 towns for bacteria as well as dozens more sites in harbor and pollution track-down projects.

3.2 Create a Watershed Management Plan

20 Points

Supporting Documentation:

PDF: WATERSHED PROTECTION GOALS AND ACTIONS 2.2.2 AND 2.2.3.PDF.PDF

Additional Information: http://www.westportct.gov/modules/showdocument.aspx?documentid=5644

3.7 Provide Education on Responsible Water Usage

5 Points

Supporting Documentation:

WORD: 2.7.2 PROVIDE EDUCATION ON WATER CONSERVATION OUTREACH STRATEGY.DOCX

PDF: PROOF OF DISSEMINATION OF OUTREACH 2.7.2.PDF
WORD: 2.7.1 WATER CONSERVATION WORKSHOPS 2018.DOCX

3.8 Implement Low Impact Development

20 Points

Supporting Documentation:

WORD: 2.8 IMPLEMENT LOW IMPACT DEVELOPMENT- PLANNING, REGULATION, POLICY .DOCX

PDF: 2.8 EDUCATION ON WEBSITE (2)- LOW IMPACT DEVELOPMENT CONSERVATION BROCHURE.PDF

PDF: 2.8 EDUCATION ON WEBSITE (2)- WESTPORT STORMWATER LECTURE.PDF
PDF: 2.8 EDCUATION ON WEBSITE- KEEP YOUR LAWN ON THE NATURAL SIDE.PDF

PDF: 2.8 EDCUATION ON WEBSITE- KEEP YOUR LAWN ON THE NATURAL SIDE.PD

PDF: 2.8 EDUCATION ON WEBSITE (2) CLEAN UP PET WASTE.PDF

PDF: 2.8 EDUCATION ON WEBSITE (2) STORMWATER MANAGEMENT.PDF

PDF: 2.8 PLANNING, REGULATION, POLICY DOWNTOWN MASTER PLAN.PDF

PDF: 2.8 PLANNING, REGULATION, POLICY-POCD LOW IMPACT DEVELOPMENT, PP 54-57.PDF

PDF: 2.8 EDUCATION ON WEBSITE (2) PRACTICE RESPONSIBLE AUTO CARE.PDF

PDF: 2.8 IMPLEMENT LOW IMPACT DEVELOPMENT EVENT.PDF

PDF: 2.8 EDUCATION ON WEBSITE (2) LINKS TO BROCHURES.PDF

Additional Information: All Conservation Permittees receive this document on Low Impact Development (listed in "Low Impact Development Education in Westport" document) http://www.westportct.gov/modules/showdocument.aspx?documentid=9005 This presentation, on Low Impact Stormwater Retention, is available on the Town website: http://www.westportct.gov/modules/showdocument.aspx?documentid=6411 (also listed in LID Education in Westport document) Section 7.2 of the 2017 POCD addresses water quality protection: http://www.westportct.gov/modules/showdocument.aspx?documentid=11624 Town Approval: http://www.westportct.gov/index.aspx?page=1072 Downtown Master Plan addresses LID: https://downtownwestportct.files.wordpress.com/2015/07/dwmp_06042015_web.pdf

3.9 Manage Woodlands and Urban Forests

10 Points

Supporting Documentation:

PDF: 2.9.1 WESTPORT TREE BOARD MEMBERS 2018 .PDF

PDF: 2.9.1 WESTPORT TREE BOARD MEETING JULY 25 2018.PDF

PDF: 2.9.2 WESTPORT TREE CANOPY ANALYSIS.PDF

PDF: 2.9.2 WESTPORT WEBSITE ANNOUNCMENT OF TREE CANOPY ANALYSIS.PDF

4. Vibrant and Creative Cultural Ecosystems

4.1 Inventory Tourism and Cultural Assets



Supporting Documentation:

WORD: HYPERLINK TO THE UPDATED CTVISIT PROFILE FOR WESTPORT.DOCX

Additional Information: https://www.dropbox.com/s/ar82urm7nwc0gf0/submission%203.1b%20visitors%20guide.pdf?dl=0 Hyperlink to the updated CTVisit profile for Westport: http://www.ctvisit.com/search/site/westport New Westport Weston Chamber of Commerce members are added to the Visitor's Guide, and establishments that have closed/left the WWCC are removed. All addresses, emails and phone number are updated as needed. Each year the Visitor's Guide is printed, and it is updated once annually.

4.2 Support Arts and Creative Culture

25 Points

Supporting Documentation:

WORD: 3.2.6 SUPPORT ARTS AND CREATIVE CULTURE MIGGS BURROUGHS ARTIST-IN-RESIDENCE.DOCX

PDF: UNDERSERVED ARTISTS 3.2.11.PDF
PDF: STREAMLINE PERMITS 3.2.7.PDF

PDF: SUPPORT ARTISTS EVENTS AND ACTIVITIES 3.2.11.PDF

PDF: 3.2.2 MARKETING MATERIALS.PDF

PDF: 3.2.5 WESTPORT ARTS ADVISORY COMMITTEE.PDF

PDF: 3.2.11 WESPORTS ARTS CENTER PARTNERSHIO LETTER .PDF

PDF: 3.2.10 SUPPORT ARTS AND CULTURAL ACTIVITIES OFFERED AT THE LOCAL LIBRARY.PDF

PDF: 3.2.3 FUNDING LEVITT PAVILION .PDF

Additional Information: The Westport Arts Advisory Committee reports directly to the First Selectman. WAAC Co-chairs and everyone otherwise involved is volunteer, including Town Curator and WestPAC subcommittee. The Westport Arts Advisory Committee budget is \$15,000, from the Town of Westport. In the past year, we have funded the maintenance of WestPAC (Westport Public Art Collections): the presentation of TEA (Thinker, Educators, Artists) Talk in October, the set-up costs for Otocast and a minimal amount for WAAC signage, 32.11 "HOW TO SUCCEED IN BUSINESS AS AN ARTIST" On March 12. The Westport Library produced the program "How to Succeed in Business as an Artist", it was a collaborative effort between Miggs Burroughs and The Westport Library staff. The first stage involved Miggs and Ellen Janpol, business librarian, brainstorming ideas and questions. Then Chris Timmons, Mary Brown and Ellen refined the questions and ideas and suggested other possibilities to Miggs. The panel, whose members were suggested by Miggs, included local artists and business people, Jahmane West, Sooo-Z Mastropietro, Wendy Nylen, Dick Frank, and Alan Neigher. Each offered unique perspectives and insights into the evolving business model for artists. Some of the topics covered included what constitutes "success" for an artist; the role of mentors and families in the artists lives; how to protect intellectual property; what it means to be a "people photographer"; and why people buy art. Mary Brown of the Library's reference staff, researched and wrote a libguide on "The Business of Art: How to Succeed as a Professional Artist" which is on The Westport Library's website (http://westportlibrary.libguides.com/professionalartist) to augment the presentation. 3.2.7: The Selectman's Office has streamlined and made the process of obtaining a permit for events easier for the applicant. This has primarily been done by the migration from a paper-based and in-person process to one that utilizes email. Applicants no longer need to come to Town Hall

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

20 Points

Supporting Documentation:

WORD: 4.1.1 INTEGRATE SUSTAINABILITY CONCEPTS AND HAZARD MITIGATION.DOCX

PDF: 4.1.1 MTG AGENDA DISCUSSING POCD.PDF

PDF: 4.1.4 IMPLEMENTATION GUIDANCE DOCUMENT.PDF
WORD: 4.1.1 POCD RESOLUTION OF APPROVAL.DOC

PDF: 4.1.1 - POCD INTRODUCTION SECTION.PDF

PDF: 4.1.1 - POCD CONCLUSION SECTION.PDF

PDF: 4.1.1 - POCD DEVELOPMENT STRATEGIES SECTION.PDF

PDF: 4.1.1.POCD CONSERVATION SECTION.PDF

PDF: 4..1.1 - POCD INFRASTRUCTURE STRATEGIES SECTION.PDF

 $\textbf{Additional Information:} \ \text{http://www.westportct.gov/index.aspx?page=1072 http://www.westportct.gov/modules/showdocument.aspx?documentid=11717 http://www.westportct.gov/modules/showdocumentid=11717 http://www.westportct.gov/modules/show$

5.4 Assess Climate Vulnerability

5 Points

Supporting Documentation:

WORD: 4.4.1 ASSESSING CLIMATE VULNERABILITY.DOCX

PDF: WESTPORT POCD.PDF

5.5 Inventory and Assess Historic Resources

5 Points

Supporting Documentation:

PDF: 5.4C.PDF

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

25 Points

Supporting Documentation:

IMAGE: SPEEDHUMPO9020501POP_THUMB 5.1.5.JPC

IMAGE: CENTER AND TURNING LINES 5.1.5.JPC

PDF: DOWNTOWN MASTER PLAN 5.5.3 & 5.1.4.PDF

PDF: SAUGATUCK TOD MASTER PLAN 5.5.3 & 5.1.4.PDF

Additional Information: 5.1.5: The Westport Department of Public Works initiated a TAME traffic management project to improve traffic safety by using components such as line strippings, road materials, cat eyes, directional signes on curves, speed humps, channelaizations at intersections, lane lines, center lines and other traffic calming methods. These methods connect active transportation networks across all neighborhoods. The photos are attached. Planning & design documents 5.1.4: https://staticl.squarespace.com/static/590159efe4fcb5989e17b683/t/59d2b6a051a5842e81a9a494/1506981554908/2017_09_19+Westport+Saugatuck+TOD+MasterPlan+Presentation.pc/https://downtownwestportct.files.wordpress.com/2015/07/dwmp_06042015_web.pdf

6.4 Support Zero Emission Vehicle Deployment

5 Points

Supporting Documentation:

PDF: EV CHARGERS TOWN HALL 110 MYRTLE AVE WESTPORT USE 2-4 2018.PDF

PDF: 5.4A PHOTOS WITH CAPTIONS.PDF

6.5 Promote Public Transit and Other Mobility Strategies

30 Points

Supporting Documentation:

PDF: WESTPORTTRANSIT_5X7_FINALPOSTCARD 5.5.1.PDF

PDF: WESTPORTTRANSITBANNERS_V8 5.5.1.PDF

PDF: WESTPORTTRANSITEMAILS SC PROMOTE PUBLIC TRANSIT AND OTHER MOBILITY STRATEGIES 5.5.1.PDF

PDF: WESTPORTTRANSITPOSTERS_V8 5.5.1.PDF

PDF: WESTPORT TRANSIT DISTRICT 2016 SURVEY FINAL 5.5.2.PDF

WORD: 11-03-2016 PRESS RELEASE RE WTD LAUNCHES TOWN-WIDE SURVEY FINAL 5.5.2.DOCX

WORD: WTD AND NORWALK TO AND METRO NORTH COLLABORATION 5.5.3.DOCX

WORD: WESTPORT TRANSIT DISTRICT 2016 SURVEY QUESTIONS 5.5.2.DOCX
PDF: DOWNTOWN MASTER PLAN 5.5.3.PDF

PDF: SAUGATUCK TOD MASTER PLAN 5.5.3.PDF

Additional Information: 5.5.3: Westport is one of the few communities in Connecticut that provides public transportation to Metro-North train stations - thereby enabling many commuters in Westport to take public transportation from their home to their places of employment in destinations such as Stamford and New York City (without the use of a car). Westport Transit bus schedules to and from the Saugatuck and Green Farms train stations are synchronized with the Metro-North train schedules. In order to maintain this seamless connection, the Westport Transit schedules are changed by Norwalk Transit (Westport Transit's subcontractor) whenever Metro-North schedules change. This practice has been in effect since the inception of the public bus to train program in 1974. The Downtown Master Plan and Saugatuck Transit Oriented Development studies looked at the transit and development needs of these neighborhoods and make recommendations for greater coordination of traffic and transit. The downtown steering committee is listed in the master plan document. The mission of the Saugatuck Transit Oriented Development (TOD) Master Plan Steering Committee ("Saugatuck Steering Committee" or "SSC") will be to assist the town in selecting a planning consultant and to provide assistance and guidance to the selected consultants in conducting a planning process which will result in a Master Plan for the Saugatuck area. The Master Plan will seek to promote a future Saugatuck Center which is vital, livable, safer for pedestrians offering diverse entertainment, dining, recreational, residential and business opportunities and at the same time respects Saugatuck's small town character and historical heritage. The plan will also seek to guide future residential development so that additional vehicles are not added to the Saugatuck Center and that infrastructure is improved to better facilitate traffic flow and parking, and to reduce congestion. SAUGATUCK TRANSIT ORIENTED DESIGN MASTER PLAN COMMITTEE CO-CHAIRS: Many Young Craig Schiavone M

7. Renewable and Efficient Energy Infrastructure and Operations

7.9 Participate in and Promote the C-PACE Program

15 Points

Supporting Documentation:

WORD: 1.6.2 C-PACE WORKSHOP ATTENDEE LIST JUNE 20 2018 .DOCX

WORD: 1.6.2 PROMOTION OF C-PACE WORKSHOP .DOCX

PDF: 1.6 C-PACE INFORMATION ON WESTPORT WEBSITE.PDF

PDF: WESTPORT WESTON CHAMBER OF COMMERCE PARTNER LETTER SIGNED 1.6.2.PDF

PDF: 1.6.1 WESTPORT C-PACE RESOLUTION .PDF

EXCEL: 1.6.3 WESTPORT C-PACE PROJECT.XLSX

WORD: 1.6.2 C-PACE GREEN BANK LETTER.DOCX

PDF: 1.6.2 C-PACE WORKSHOP FLYER.PDF

PDF: 1.6.2 C-PACE PRESENTATION - WESTPORT GREEN TASK FORCE AND FAIRFIELD ENERGY TF AND OCED - 6-20-18.PDF

Additional Information:

7.1 Benchmark and Track Energy Use

10 Points

Supporting Documentation:

PDF: REPORT WASTE WATER UPDATED 6.2.PDF

EXCEL: BOE ELECTRIC BENCHMARKING FY 2016 - FY 2018 6.1.1.XLSX
WORD: TOWN ENERGY BENCHMARKING 6.1.1 UTILITYTRAC.DOCX

7.7 Implement a Community Energy Campaign

10 Points

Supporting Documentation:

WORD: 6.8 SUSTAINABLE CT- IMPLEMENT A COMMUNITY EDUCATION CAMPAIGN .DOCX

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

10 Points

Supporting Documentation:

PDF: 7.1 EARTHPLACE PARTNER LETTER.PDF

WORD: 7.1.1. GREENDAY SUSTAINABILITY EVENT.DOCX

WORD: 7.1.1 PARTNERSHIP BETWEEN TOWN AND EARTHPLACE FOR GREENDAY.DOCX

WORD: 7.1.1 HOSTED 6 SUSTAINABILITY EVENTS.DOCX

PDF: 7.1.1 CANOE PADDLE - EXAMPLE OF EVENT INCORPORATING SUSTAINABILITY.PDF

 $\textbf{Additional Information:} \ \text{http://www.westportgreenday.com/Canoe Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Event was also used for an Equity Action 9.1 and Paddle Sustainability Event was also used for an Equity Event was also used for all the Event was also used f$

9. Strategic Materials Management

9.1 Report Materials Management Data and Reduce Waste



Supporting Documentation:

PDF: 7.5.1 REPORT MATERIALS MANAGEMENT AND RECYCLING ON WEBSITE.PDF
PDF: 7.5.1 REPORT MUNICIPAL SOLID WASTE AND RECYCLING 2015-2017.PDF

11. Healthy, Efficient and Diverse Housing

11.2 Grow Sustainable and Affordable Housing Options

30 Points

Supporting Documentation:

EXCEL: TOWN THRESHOLD LEVELS FOR AFFORDABLE HOUSING 8.2.1.XLSX
PDF: LETTER WITH PERCENTAGE INCREASE IN AFFORDABLE HOUSING 8.2.2.PDF

PDF: AMENDED_FINAL_APPEALS_SUMMARY_2017 8.2.PDF

PDF: APPEALS_SUMMARY_2012_AMENDED 8.2.PDF

13. Innovative Strategies and Practices

13.1 Implement Your Own Sustainability Action

5 Points

Supporting Documentation:

PDF: 10.1 REGISTRY FOR PEOPLE WITH DISABILITIES.PDF

 $\textbf{Additional Information:} \ \textbf{This action was also used for an Equity Action 9.1}$