



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of New Haven, a Sustainable CT bronze certified applicant.

New Haven was certified on October 03, 2018 with 555 points. Listed below is information regarding New Haven's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for New Haven is:

Name:	STEVEN WINTER
Title:	EXECUTIVE DIRECTOR OF CLIMATE AND SUSTAINABILITY

Actions Implemented

Each approved action and supporting documentation for which New Haven was approved for in 2018 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by New Haven, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

20 Points

Supporting Documentation:

PDF: [EQUITY TOOLKIT NEW HAVEN WINSLOW AUG SIGNED.PDF](#)

PDF: [EQUITY TOOLKIT YALE AVE SIGNED.PDF](#)

2. Thriving Local Economies

2.3 Inventory and Promote Local Products and Services

10 Points

Supporting Documentation:

WORD: [BUY LOCAL CAMPAIGN: MADE IN NEW HAVEN \(READ FIRST\)](#)

PDF: [MADE IN NEW HAVEN GET INVOLVED GUIDE](#)

3. Well-Stewarded Land and Natural Resources

3.2 Create a Watershed Management Plan

20 Points

Supporting Documentation:

PDF: [WEST RIVER WATERSHED MANAGEMENT PLAN](#)

3.8 Implement Low Impact Development

45 Points

Supporting Documentation:

PDF: [POCD WITH LID AND STORMWATER](#)

PDF: [LID EDUCATION/OUTREACH MATERIALS](#)

PDF: [BIOSWALE MAINTENANCE GUIDE AND CHECKLIST](#)

PDF: [BIOSWALES NFWF GRANT](#)

WORD: [LOW IMPACT DEVELOPMENT EDUCATION, POLICY, AND IMPLEMENTATION \(READ FIRST\)](#)

PDF: [ZONING CODE STORMWATER MANAGEMENT](#)

3.9 Manage Woodlands and Urban Forests

10 Points

Supporting Documentation:

PDF: [TREES NEW HAVEN BROCHURE](#)

PDF: [URBAN TREE CANOPY MAP](#)

PDF: [GUIDE TO NEW HAVEN TREES](#)

WORD: [TREE MANAGEMENT IN NEW HAVEN \(READ FIRST\)](#)

4. Vibrant and Creative Cultural Ecosystems

4.1 Inventory Tourism and Cultural Assets

5 Points

Supporting Documentation:

WORD: [CTVISIT PROFILE](#)

4.2 Support Arts and Creative Culture

25 Points

Supporting Documentation:

WORD: [ARTS AND CREATIVE CULTURE PROGRAMS \(READ FIRST\)](#)

PDF: [ARTS, CULTURE, AND TOURISM DEPT BUDGET](#)

PDF: [HISTORY OF THE AUDUBON ARTS DISTRICT](#)

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

30 Points

Supporting Documentation:

WORD: [GUIDE TO POCD AND ZONING SUSTAINABILITY UPDATES \(READ FIRST\)](#)

PDF: [VISION 2025 POCD](#)

5.4 Assess Climate Vulnerability

20 Points

Supporting Documentation:

WORD: [CLIMATE VULNERABILITY ASSESSMENT OVERVIEW \(READ FIRST\)](#)

PDF: [CLIMATE VULNERABILITY ASSESSMENT](#)

Additional Information: see attached "read first" document.

5.5 Inventory and Assess Historic Resources

5 Points

Supporting Documentation:

WORD: [CERTIFIED LOCAL GOVERNMENT](#)

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

100 Points

Supporting Documentation:

WORD: [COMPLETE STREETS PROJECTS \(READ FIRST\)](#)

PDF: [COMPLETE STREETS DESIGN MANUAL](#)

PDF: [COMPLETE STREETS POLICY ORDINANCE](#)

PDF: [NACTO CONFERENCE FLYER](#)

6.2 Promote Effective Parking Management

45 Points

Supporting Documentation:

WORD: [PARKING NEEDS AND ACTIONS \(READ FIRST\)](#)

PDF: [PARKING NEEDS ASSESSMENT](#)

PDF: [PARKING NEEDS ASSESSMENT PRESENTATION MEETING MINUTES](#)

PDF: [DYNAMIC PARKING PRICING PLAN](#)

6.3 Encourage Smart Commuting

10 Points

Supporting Documentation:

PDF: [DOCUMENTATION OF SILVER STATUS WITH CTRIDES](#)

PDF: [CTRIDESPARTNERLIST--SEPT2017.PDF](#)

6.4 Support Zero Emission Vehicle Deployment

5 Points

Supporting Documentation:

WORD: [4. PUBLIC EV CHARGING STATION](#)

7. Renewable and Efficient Energy Infrastructure and Operations

7.9 Participate in and Promote the C-PACE Program

10 Points

Supporting Documentation:

PDF: [C-PACE OPT-IN RESOLUTION](#)

PDF: [C-PACE LEGAL AGREEMENT](#)

EXCEL: [C-PACE PROJECTS LIST](#)

WORD: [OVERVIEW WITH LINK TO C-PACE INFO ON CITY WEBSITE \(READ FIRST\)](#)

IMAGE: [NEW HAVEN C-PACE.JPG](#)

7.3 Achieve High Energy Performance for Individual Buildings

50 Points

Supporting Documentation:

WORD: [ENERGY EFFICIENT BUILDINGS](#)

PDF: [BARNARD ENVIRONMENTAL MAGNET SCHOOL.PDF](#)

IMAGE: [480 TOWNSEND AVE_NATHAN HALE SCHOOL.PNG](#)

IMAGE: [CLINTON AVENUE SCHOOL.PNG](#)

IMAGE: [CTK12_NEWHAVEN_ACP2_BETSYROSSARTS-RECITALCAMPUS.PNG](#)

IMAGE: [CTK12_NEWHAVEN_TRUMANSCHOOL_114TRUMANSTREET.PNG](#)

IMAGE: [NEW HAVEN EDGEWOOD MAGNET SCHOOL.PNG](#)

IMAGE: [NEW HAVEN HARRY CONTE CAMPUS.PNG](#)

IMAGE: [NEW HAVEN PUBLIC SCHOOLS HIGH SCHOOL IN THE COMMUNITY 175 WATER ST-29 UNION ST.PNG](#)

IMAGE: [NEW HAVEN WEXLER-GRANT SCHOOL.PNG](#)

IMAGE: [ROSS WOODWARD CLASSICAL STUDIES INTERDISTRICT MAGNET SCHOOL.PNG](#)

7.6 Install Efficient Exterior Lighting

15 Points

Supporting Documentation:

WORD: [STREET LIGHTS CONVERSION \(READ FIRST\)](#)

WORD: [STREET LIGHT REPLACEMENT CONTRACT](#)

PDF: [STREET LIGHT REPLACEMENT PURCHASE ORDERS](#)

Additional Information: The contract file is read-only.

10. Optimal Health and Wellness Opportunities

10.1 Encourage an Equitable and Just Food System

30 Points

Supporting Documentation:

PDF: [NEW HAVEN FOOD ACTION PLAN](#)

PDF: [REPORT FOR FOOD SECURITY AND RECOMENDATIONS FOR ACTION](#)

WORD: [FOOD POLICY COUNCIL INFO AND FOOD INDICATORS REPORT \(READ FIRST\)](#)

PDF: [DATA HAVEN GREATER NEW HAVEN COMMUNITY INDEX](#)

10.3 Improve Air Quality in Public Spaces

35 Points

Supporting Documentation:

WORD: [TARGET SECTORS, POLICIES, AND CAMPAIGNS FOR SMOKE-FREE PUBLIC SPACES \(READ FIRST\)](#)

PDF: [SMOKE-FREE PUBLIC SPACES ORDINANCE](#)

11. Healthy, Efficient and Diverse Housing

11.2 Grow Sustainable and Affordable Housing Options

50 Points

Supporting Documentation:

WORD: [AFFORDABLE HOUSING SUMMARY \(READ FIRST\)](#)

PDF: [2017 AFFORDABLE HOUSING APPEALS LIST](#)

PDF: [2013 AFFORDABLE HOUSING APPEALS LIST](#)

PDF: [ENERGY EFFICIENT AFFORDABLE HOUSING REPORT](#)

13. Innovative Strategies and Practices

13.1 Implement Your Own Sustainability Action

15 Points

Supporting Documentation:

WORD: [SCT10.DOCX](#)