



## Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Greenwich, a Sustainable CT silver certified applicant.

Greenwich was certified on November 01, 2021 with 1025 points. Listed below is information regarding Greenwich's Sustainable CT efforts and materials associated with the applicant's certified actions.

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### Contact Information

The designated Sustainable CT contact for Greenwich is:

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<b>Title/Position:</b>	CONSERVATION RESOURCE MANAGER / CONSERVATION COMMISSION
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## Actions Implemented

Each approved action and supporting documentation for which Greenwich was approved for in 2021 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Greenwich, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Inclusive and Equitable Community Impacts

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#### 1.1 Optimize for Equity – REQUIRED for All Certification Levels

30 Points

**Approved Information:** There are three separate word documents related to this submission: "1.1 Equity Toolkit for Action Equity and GSC Committee (8.3.1)" (10 Points) "1.1. Equity toolkit for Bike Safety Training (6.5.2)" AND bike safety PowerPoint Presentation document (10 Points) "1.1 Equity toolkit for Pay As You Throw (9.2)" ( 10 Points)

**Supporting Documentation:**

WORD: [1.1 EQUITY TOOLKIT FOR BIKE SAFETY TRAINING \(6.5.2\).DOCX REVISED \(1\).DOCX](#)

WORD: [1.1 EQUITY TOOLKIT FOR BIKE SAFETY TRAINING \(6.5.2\).DOCX REVISED.DOCX](#)

WORD: [1.1 EQUITY TOOLKIT FOR ACTION EQUITY AND GSC COMMITTEE \(8.3.1\).DOCX](#)

WORD: [1.1 EQUITY TOOLKIT FOR PAY AS YOU THROW \(9.2\).DOCX](#)

[1.1 OPTIMIZE FOR EQUITY - BIKE SAFETY PRESENTATION.PPTX](#)

**Partners:** Partners are listed within each submission.

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#### 1.2 Participate in Equity Training – REQUIRED for Gold Certification

10 Points

**Approved Information:** 1.2 Participate in Equity Training (10 points)

**Supporting Documentation:**

WORD: [1.2 PARTICIPATE IN EQUITY TRAINING.DOCX](#)

**Partners:** 1.2 Participate in Equity Training: none

## 2. Thriving Local Economies

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### 2.1 Support Redevelopment of Brownfield Sites

20 Points

**Approved Information:** 2.1.1: Brownfields inventory (5 points) 2.1.2: Brownfield sites map (5 points) 2.1.5: Collect additional info on one or more priority sites. Have a licensed professional conduct a Phase 1 or Phase 2 environmental assessment, including photos (10 points)

**Supporting Documentation:**

PDF: [BROWNFIELD STAFF DESIGNATION](#)

PDF: [ACTION 1.1-2 BROWNFIELDS MAP](#)

PDF: [ACTION 1.1-1 BROWNFIELDS INVENTORY](#)

PDF: [ACTION 1.1-1 CONTAMINATED SITES](#)

EXCEL: [2.1.1 BROWNFIELD INVENTORY.XLSX](#)

PDF: [2.1.2 BROWNFIELDS\\_MAP.PDF](#)

PDF: [COI 84 S WATER ST 2018\\_03.PDF](#)

PDF: [FINAL RAP 84 SOUTH WATER STREET.PDF](#)

PDF: [SLERA 84 SOUTH WATER STREET\\_020618.PDF](#)

WORD: [2.1 SUPPORT REDEVELOPMENT OF BROWNFIELD SITES.DOCX](#)

**Partners:** None.

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### 2.2 Implement Sustainable Purchasing

15 Points

**Approved Information:** 2.1 Implement Sustainable Purchasing word document contains the following submissions: 2.1.1 Municipal staff person attended sustainable procurement training (5 Points) 2.2.4 Up-to-date vendor list (10 Points)

**Supporting Documentation:**

WORD: [ACTION 1.2-2 VENDOR LIST EXPLANATION](#)

EXCEL: [ACTION 1.2-2 TOWN VENDOR LIST](#)

EXCEL: [ACTION 1.2-2 LOCAL VENDOR LIST](#)

WORD: [2.2 IMPLEMENT SUSTAINABLE PURCHASING.DOCX](#)

EXCEL: [2.2.4 #APPROVED LOCAL VENDOR LIST.XLS](#)

EXCEL: [2.2.4 LOCAL VENDOR LIST.XLS](#)

**Partners:** None.

**Additional Information:** I also included our "local" vendor list, as we try to support local vendors, if possible.

## 2.3 Inventory and Promote Local Products and Services

20 Points

**Approved Information:** Word document "2.3 Inventory and Promote Local Retail Options" contains two sub actions: 2.3.1: Develop and distribute an inventory of local retail options (10 Points) 2.3.2: Develop, implement, and maintain an ongoing "buy local" campaign (10 Points)

### Supporting Documentation:

WORD: [2.3 INVENTORY AND PROMOTE LOCAL RETAIL OPTIONS.DOCX](#)

EXCEL: [2.3.1 LOCAL RETAIL INVENTORY.XLSX](#)

**Partners:** Partners are listed in the word document and how the Town of Greenwich helped implement this action.

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## 2.4 Provide Resources and Supports to Local Businesses

15 Points

**Approved Information:** Word document titled, "2.4 Provide Resources and Supports to Local Businesses", which includes three sub-actions: 2.4.1: Host one of more round tables (5 Points) 2.4.2: Create or support Small Business Development Centers... (5 Points) 2.4.3: Invite businesses to participate in at least three events to build community recognition... (5 Points)

### Supporting Documentation:

WORD: [2.4 PROVIDE RESOURCES AND SUPPORTS TO LOCAL BUSINESSES.DOCX](#)

**Partners:** None.

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## 2.5 Promote Sustainable Workforce Development

10 Points

**Approved Information:** 2.5.2: Establish or support a sustainable job training partnership (10 Points)

### Supporting Documentation:

WORD: [2.5 PROMOTE SUSTAINABLE WORKFORCE DEVELOPMENT.DOCX](#)

**Partners:** None.

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## 3. Well-Stewarded Land and Natural Resources



### 3.1 Provide Watershed Education

20 Points

**Approved Information:** 3.1.1.a: Resident and business owners on value of watershed- 2 events (10 Points)  
3.1.1.c: Resident and business owners watershed health pledge (5 Points) 3.1.2: Citizen Science local monitoring program (5 Points)

#### Supporting Documentation:

WORD: [ACTION 2.1-2 CITIZEN SCIENCE](#)

WORD: [ACTION 2.1-1 EDUCATIONAL SIGNAGE ON WATERSHEDS AND WETLANDS](#)

PDF: [ACTION 2.1-1 WETLANDS AND LIS PRESENTATION](#)

PDF: [ACTIN 2.1-1 LAKES OF MILBROOK PRESENTATION](#)

PDF: [ACTION 2.1-1 PROOF OF WATERSHED'S LECTURES IMPLEMENTATION](#)

PDF: [ACTION 2.1-1 OVERVIEW OF EDUCATION PROGRAM AND EXAMPLE OF MATERIALS DISSEMINATED](#)

WORD: [3.1 PROVIDE WATERSHED EDUCATION.DOCX](#)

WORD: [3.1.1.A EDUCATION PROGRAM #2 LIS IN A JAR.DOC](#)

**Partners:** 3.1.1.c: Resident and business owners watershed health pledge (5 Points) - partner is Greenwich Audubon. The Town of Greenwich provided assistance with GIS mapping technology, as well as being a Conservation partner with Audubon and on-going support.

### 3.2 Create a Watershed Management Plan

30 Points

**Approved Information:** Word document titled, "3.2 Create a Watershed Management Plan", which includes seven sub-actions: 3.2.1 a-c (10 Points): 3.2.1.a: NRW Inventory 3.2.1.b: NRW Map watershed resources 3.2.1.c: NRW Map watershed land uses and possible pollutant loads 3.2.2 a-c (10 Points): 3.2.2.a: Regulation Review and Alignment with Regulations- protection goals 3.2.2.b: Regulation Review and Alignment with Regulations- zoning and subdivision regulation review 3.2.2.c: Regulation Review and Alignment with Regulations- modify and adopt complementary regulations to promote watershed protection goals 3.2.3.a (10 Points) - Action Plan

#### Supporting Documentation:

PDF: [GREENWICH IWWA WETLAND AND WATERSHED REGULATIONS](#)

PDF: [WATERSHED MANAGEMENT PLAN\\_ ACTION PLANS](#)

PDF: [ACTION 2.2-1 NATURAL RESOURCE INVENTORY FROM OSP](#)

PDF: [WATERSHED MANAGEMENT PLAN\\_ INVENTORY DATA](#)

PDF: [3.2.1 NATURAL RESOURCES INVENTORY.PDF](#)

PDF: [OPENSOURCE 2020 UNOFFICIAL.PDF](#)

WORD: [3.2 CREATE A WATERSHED MANAGEMENT PLAN.DOCX](#)

PDF: [LAND COVER.PDF](#)

**Documentation Details:** Had issues attaching separate pdf with NRW inventory maps, but these are imbedded in "3.2.1 Natural Resources Inventory.pdf" on pages 4, 11, and 15. Open Space 2020 Unofficial is most current open space map. Also attached is Land Cover map.

**Partners:** None.

**Additional Information:** Here are the links to the entire pdfs: Mianus River Watershed Based Plan - [http://www.mianus.org/wp-content/uploads/2016/04/Mianus\\_Plan\\_Final\\_Reduced.pdf](http://www.mianus.org/wp-content/uploads/2016/04/Mianus_Plan_Final_Reduced.pdf) BYRAM RIVER WATERSHED PLAN- [http://ct.gov/deep/lib/deep/water/watershed\\_management/wm\\_plans/byram\\_wbp2012att.pdf](http://ct.gov/deep/lib/deep/water/watershed_management/wm_plans/byram_wbp2012att.pdf) 2015 Open Space Plan - [http://www.greenwichct.org/upload/medialibrary/46e/OSP\\_03122015.pdf](http://www.greenwichct.org/upload/medialibrary/46e/OSP_03122015.pdf) Pages 3-35 in the OSP highlight the Natural Resources Inventory. Page 51-57 is an Appendix of wildlife in Greenwich

### 3.3 Engage in Watershed Protection and Restoration

15 Points

**Approved Information:** 3.3.2: Watershed Protection and Restoration regulations (15 Points)

#### Supporting Documentation:

WORD: [3.3 ENGAGE IN WATERSHED PROTECTION AND RESTORATION.DOCX](#)

**Partners:** 3.3.1: one of the watershed protection projects was completed by The Mianus River Gorge, inc. (MRC) is a non-profit organization that stewards the Mianus River Gorge. MRC is one of the Town's community partners, with the Town of Greenwich being listed by MRC as a "government connection."

### 3.4 Develop an Open Space Plan

15 Points

**Approved Information:** 3.4.2- Prioritize resources for protection (5 Points) 3.4.4.b- Protect open space (5 Points) 3.4.4.c- Protect open space improvement (5 Points)

#### Supporting Documentation:

PDF: [ACTION 2.4-3 OPEN SPACE PLAN](#)

PDF: [ACTION 2.4 OPEN SPACE INVENTORY](#)

WORD: [ACTION 2.4-3 POCD WITH OSP FROM 2002 INCLUDED- WEBSITE LINKS](#)

WORD: [ACTION 2.4 OSP ADOPTED AS AN AMENDMENT TO THE POCD- 2015.DOC](#)

EXCEL: [3.4.1 PA490 PARCEL RECONCILIATION.XLSX](#)

EXCEL: [3.4.1 OPEN SPACE INVENTORY LAND TO BE PROTECTED.XLSX](#)

PDF: [3.4.1 OPENSACEPARCELREVIEW\\_PUBREST\\_DEC2015UPDATES.PDF](#)

PDF: [3.4.2 RESOURCE LIST, CRITERIA, GOALS.PDF](#)

WORD: [3.4 DEVELOP AN OPEN SPACE PLAN.DOCX](#)

PDF: [OPENSACE\\_2020\\_UNOFFICIAL.PDF](#)

**Documentation Details:** 3.4.1 Open Space Inventory land to be protected in our actual inventory. "Open Space\_2020\_Unofficial.pdf" is a map of our inventory. I could not upload a more detailed inventory, that includes photos and maps of each parcel. To access: Public properties:

[https://drive.google.com/file/d/1knFxAgb1s\\_7ur\\_FxiX4-sfFVfrKi3JSM/view?usp=sharing](https://drive.google.com/file/d/1knFxAgb1s_7ur_FxiX4-sfFVfrKi3JSM/view?usp=sharing) Private properties:

[https://drive.google.com/file/d/1ROwVrPeIdCLWLG4cLpc89mje-OVb\\_V8E/view?usp=sharing](https://drive.google.com/file/d/1ROwVrPeIdCLWLG4cLpc89mje-OVb_V8E/view?usp=sharing) \*Please email Sarah.Coccaro@greenwichct.org with any issues or questions.

**Partners:** 3.4.4.b- protect open space- this was done in collaboration with the Greenwich Land Trust. More details provided in word document.

**Additional Information:** Action 2.4-3: Prioritize resources for protection. Within the Open Space Plan, Appendix B (pg. 47) includes an "Evaluation Methodology for Acquisition, Sale, Lease, and Preservation of Properties for Open Space Classification". Resources prioritized for protection include: flood control, water supply, protection of water quality, protection and maintenance of biological diversity, woodlands, and wildlife habitat corridors, buffer between land uses, recreational activity, scenic views/visual character of the community, historic and cultural landscapes, Long Island Sound- protection of coastal resources and water quality, and education. Long-term acquisition plans are included within each Goal in the OSP.

### 3.5 Create a Natural Resource and Wildlife Inventory

20 Points

**Approved Information:** Word document titled, "3.5 Create a Natural Resource and Wildlife Inventory" contains two sub-actions: 3.5.1- NRW inventory (10 Points) 3.5.2- Integrate NRW inventory into municipal planning (10 Points)

**Supporting Documentation:**

PDF: [ACTION 2.5-1 OPEN SPACE PLAN AND NATURAL RESOURCE AND WILDLIFE INVENTORY](#)

PDF: [NATURAL DIVERSITY DATABASE MAP OF GREENWICH](#)

WORD: [ACTION 2.5-2 NRW INVENTORY INTEGRATION](#)

PDF: [3.5.1 NRW INVENTORY CHRISTMAS BIRD COUNT AUDUBON.PDF](#)

WORD: [3.5 CREATE A NATURAL RESOURCE AND WILDLIFE INVENTORY.DOCX](#)

EXCEL: [3.5.1 NRW INVENTORY\\_CBC\\_2018-2020\\_FIELD\\_CARD\\_MASTER.XLS](#)

**Partners:** 3.5.1 Christmas Bird Count inventory is completed by Greenwich Audubon, but promoted town-wide, including by our conservation department and conservation partners. The Earth Week of Action citizen science day themed iNaturalist tally was promoted through the Town and Board of Education, and created through a Conservation department program.

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### 3.7 Provide Education on Responsible Water Usage

5 Points

**Approved Information:** Word document titled, "3.7 Provide Education on Water Conservation" which includes two sub-actions (5 Points): 3.7.1.a: Provide education on water conservation 3.7.1.b: Water conservation outreach strategy

**Supporting Documentation:**

PDF: [WATER CONSERVATION PRESENTATION](#)

PDF: [CONSERVATION HEALTHY YARDS WORKSHOP](#)

WORD: [3.7 PROVIDE EDUCATION ON WATER CONSERVATION.DOCX](#)

**Partners:** None.

### 3.8 Implement Low Impact Development

30 Points

**Approved Information:** 3.8.2.b: Promote LID in municipal ordinances and/or regulations (15 Points) 3.8.2.c: Adopt resolution (15 Points)

**Supporting Documentation:**

PDF: [3.8.1.C LID EDUCATION BASICSOFDRAINAGEDESIGN.PDF](#)

PDF: [3.8.2B GREENWICH DRAINAGE MANUAL.PDF](#)

PDF: [3.8.2C LID RESOLUTION.PDF](#)

IMAGE: [3.8.2.C EMAIL DISTRIBUTION OF LID RESOLUTION.JPG](#)

**Partners:** None.

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### 3.9 Manage Woodlands and Urban Forests

15 Points

**Approved Information:** Word document titled, "3.9 Manage Woodlands and Urban Forests" contains two sub-actions: 3.9.1: Establish Forest Advisory Committee (5 Points) 3.8.2 FAC must complete at least one activity (10 Points)

**Supporting Documentation:**

PDF: [GREENWICH RECOGNIZED IN 2017 AS TREE CITY USA](#)

PDF: [GREENWICH TREE CONSERVANCY EDUCATION CAMPAIGN](#)

WORD: [GREENWICH TREE CONSERVANCY](#)

WORD: [GREENWICH TREE POLICY](#)

PDF: [GREENWICH TREE ORDINANCE](#)

EXCEL: [2021 TREE PLANTINGS.XLSX](#)

EXCEL: [2020 TREE PLANTINGS.XLSX](#)

PDF: [GTC-TREASURED-TREES-NOMINATION-FORM.PDF](#)

PDF: [GTC-TT-Q&A.PDF](#)

PDF: [GTC 2020 GRATITUDE GROVES LH 341GREEN-2.PDF](#)

WORD: [RPT FROM EX DIR 1120.DOCX](#)

WORD: [3.9 MANAGE WOODLANDS AND URBAN FORESTS.DOCX](#)

**Partners:** Greenwich Tree Conservancy is our established Forest Advisory Committee. The GTC is comprised of both town residents and town officials and staff.

### 3.10 Facilitate Invasive Species Education and Management

20 Points

**Approved Information:** Word document titled, "3.10 Facilitate Invasive Species Education and Management" contains six sub-actions (TOTAL 20 Points): 3.10.1 a,b,c: regulation review, invasive species management into grounds maintenance practices, and educate municipal staff (10 Points) 3.10.2 a,b,c: invasive management, town website, residential education (10 Points)

#### Supporting Documentation:

WORD: [INVASIVE SPECIES MANAGEMENT ON NORTH STREET](#)

WORD: [ACTION 2.10-3-BEFORE AND AFTER PHOTOS.DOCX](#)

WORD: [ACTION 2.10 RESIDENTIAL EDUCATION-WORKSHOP](#)

WORD: [ACTION 2.10 RESIDENTIAL EDUCATION- 1-WEBSITE DOCUMENTS](#)

WORD: [3.10.1.B INVASIVE SPECIES CONTROL POLICY.DOCX](#)

PDF: [3.10.1.B INVASIVE SPECIES MGT EMBEDDED PROTOCOL.PDF](#)

WORD: [3.10 FACILITATE INVASIVE SPECIES EDUCATION AND MANAGEMENT.DOCX](#)

**Documentation Details:** Please see two additional documents 3.10.1b in both a word and pdf as part of this submission.

**Partners:** None

### 3.12 Enhance Pollinator Pathways

40 Points

**Approved Information:** Word document titled, "3.12 Enhance Pollinator Pathways" contains three sub-actions: 3.12.1: Education to residents and local businesses (5 Points) 3.12.2: Create pollinator pathway gardens (15 Points) 3.12.2: Pass Pollinator Friendly Resolution (20 Points)

#### Supporting Documentation:

WORD: [3.12 ENHANCE POLLINATOR PATHWAY.DOCX](#)

WORD: [3.12 ENHANCE POLLINATOR PATHWAY - VIRTUAL GARDEN TOUR.DOCX](#)

WORD: [3.12 ENHANCE POLLINATOR PATHWAYS - SIGNS.DOCX](#)

**Partners:** The Pollinator Pathway group is chaired by Conservation Department staff person, Aleksandra Moch and is directly tied to our local government.

### 3.13 Promote Dark Skies

15 Points

**Approved Information:** Word document titled, "3.13 Promote Dark Skies" contains one sub-action: 3.13.3- Require all projects requesting land use approvals for new construction to have dark sky compliant fixtures on all exterior lighting (15 Points)

**Supporting Documentation:**

WORD: [3.13 PROMOTE DARK SKIES.DOCX](#)

**Partners:** None.

## 4. Vibrant and Creative Cultural Ecosystems

### 4.1 Inventory Tourism and Cultural Assets

15 Points

**Approved Information:** Word document titled, "4.1 Map Tourism and Cultural Assets" contains 5 sub-actions: 4.1.1 a-d (10 Points) 4.1.1.a- Tourism and cultural asset map 4.1.1.b- Tourism and cultural asset map information 4.1.1.c- Online public resource 4.1.1.d- Maintenance plan for tourism web resource 4.1.2- Update your CTVisit Profile (5 Points)

**Supporting Documentation:**

PDF: [1. MAP AND TOURISM CULTURE ASSETS \\_ CTVISIT WEBSITE](#)

PDF: [ACTION 3.1.1, 3.1.2, 3.1.3, 3.1.4 AND CTVISIT PROFILE](#)

WORD: [4.1 MAP TOURISM AND CULTURAL ASSETS.DOCX](#)

**Partners:** None.

## 4.2 Support Arts and Creative Culture

25 Points

**Approved Information:** Word document titled, "4.2 Support Arts and Creative Culture" contains nine sub-actions (4.2.2, 3, 4, 5, 6, 7, 8, 9, 10 and 4.2.11 option 3) (25 Points)

### Supporting Documentation:

PDF: [ACTION 3.2.3, 3.2.4, 3.2.5, 3.2.7, 3.2.10](#)

WORD: [4.2 SUPPORT ARTS AND CREATIVE CULTURE.DOCX](#)

**Partners:** Partners are listed within each submission all included in the word document submitted for this action.

## 5. Dynamic and Resilient Planning

### 5.1 Integrate Sustainability into Plan of Conservation and Development

60 Points

**Approved Information:** Word document titled, "5.1 Integrate sustainability into Plan of Conservation and Development" contains three sub-actions: 5.1.1.a: Copy of adopted POCD (5 Points) 5.1.1.b: POCD incorporated three sustainability concepts (40 Points) 5.1.1.c: POCD engagement, outreach and participation (15 Points)

### Supporting Documentation:

PDF: [ACTION 4.1](#)

WORD: [5.1 INTEGRATE SUSTAINABILITY INTO PLAN OF CONSERVATION AND DEVELOPMENT.DOCX](#)

**Partners:** None

### 5.2 Adapt Permitting Process to Promote Sustainable Development

5 Points

**Approved Information:** 5.2.3: Establish or amend municipal policy for pre-application review (5 Points)

### Supporting Documentation:

PDF: [ACTION 4.2.3 AND 4.2.4](#)

WORD: [5.2 ADAPT PERMITTING PROCESS TO PROMOTE SUSTAINABLE DEVELOPMENT.DOCX](#)

**Partners:** None.



## 5.3 Develop Agriculture-Friendly Practices

5 Points

**Approved Information:** Word document titled, "5.3 Develop Agriculture-Friendly Practices" contains one sub-action: 5.3.1- adopt land use polices and regulations that promote and support active agricultural uses (5 Points)

### Supporting Documentation:

PDF: [ACTION 4.3.5 & ACTION 4.3.9](#)

WORD: [5.3 DEVELOP AGRICULTURAL-FRIENDLY PRACTICES.DOCX](#)

PDF: [5.3.1 CONSERVATION ZONES.PDF](#)

PDF: [5.3.1 SUBDIVISION REGULATIONS.PDF](#)

**Documentation Details:** Two additional pdfs were included: Conservation Zones and Subdivision regulations.

**Partners:** None.

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## 5.4 Assess Climate Vulnerability

10 Points

**Approved Information:** 5.4.1 Perform a Climate Vulnerability Assessment (10 points)

### Supporting Documentation:

WORD: [ACTION 4.4 ASSESS CLIMATE VULNERABILITY](#)

WORD: [5.4 ASSESS CLIMATE VULNERABILITY.DOCX](#)

PDF: [5.4.1 CLIMATE VULNERABILITY ASSESSMENT - SLR DRAFT REPORT.PDF](#)

**Documentation Details:** 5.4.1 Climate Vulnerability Assessment- SLR draft report is included for view.

**Partners:** None.

## 5.5 Inventory and Assess Historic Resources

55 Points

**Approved Information:** Word document titled, "5.5 Inventory and Assess Historic Resources" contains four sub-actions: 5.5.1: Inventory Resources (15 Points) 5.5.2: Assess vulnerability of assets (10 Points) 5.5.3: Education (5 Points) 5.5.4: Achieve recognition (5 Points)

### Supporting Documentation:

PDF: [ACTION 4.5 .1, 4.5.2, AND 4.5.4](#)

WORD: [5.5 INVENTORY AND ASSESS HISTORIC RESOURCES.DOCX](#)

PDF: [5.5.1 2019 LANDMARKS LIST.PDF](#)

PDF: [5.5.2 INVENTORY AND ASSESS HISTORIC RESOURCES - BINNEY PARK.PDF](#)

PDF: [5.5.2 INVENTORY AND ASSESS HISTORIC RESOURCES - BUSH-HOLLEY ENVIRONMENTAL ASSESSMENT REPORT.PDF](#)

WORD: [5.5.2 INVENTORY HISTORIC RESOURCE - GREENWICH TOWN HALL.DOCX](#)

**Partners:** Multiple partners are listed within the word document submission for this action, including the Town of Greenwich.

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## 6. Clean and Diverse Transportation Systems and Choices

### 6.2 Promote Effective Parking Management

15 Points

**Approved Information:** 6.2.2.a: Implement non-regulatory parking management strategies (15 Points)

### Supporting Documentation:

PDF: [ACTION 5.2.2](#)

WORD: [6.2 PROMOTE EFFECTIVE PARKING MANAGEMENT.DOCX](#)

PDF: [6.2.2A2 MLC SHLH SHARED PARKING.PDF](#)

PDF: [6.2.2B1 GREENWICH COMMERCIAL ZONE PARKING REGULATIONS STUDY.PDF](#)

PDF: [6.2.2B3 METER INVENTORY.PDF](#)

**Partners:** None

### 6.3 Encourage Smart Commuting

10 Points

**Approved Information:** Word document, "6.3: Encourage smart commuting" (10 Points) contains one sub-action: 6.3.1: Complete at least five activities in the checklist.

**Supporting Documentation:**

PDF: [ACTION 5.3.1](#)

PDF: [CTRIDESPARTNERLIST--SEPT2017.PDF](#)

WORD: [6.3 ENCOURAGE SMART COMMUTING.DOCX](#)

**Partners:** None.

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### 6.4 Support Zero Emission Vehicle Deployment

25 Points

**Approved Information:** 6.4.1: support or host ZEV event (5 Points) 6.4.2: municipal staff attend training related to electrification of municipal vehicles (10 Points) 6.4.4: ZEV assessment (5 Points) 6.4.5: Host at least one charging station (5 Points)

**Supporting Documentation:**

WORD: [6.4 SUPPORT ZERO EMISSION VEHICLE DEPLOYMENT.DOCX](#)

**Partners:** None.

## 6.5 Promote Public Transit and Other Mobility Strategies

25 Points

**Approved Information:** 6.5.1: educate residents about alternative routes and transportation methods (5 Points) 6.5.2: Conduct bicycle education program (5 Points) 6.5.6: Provide shared mobility services (15 Points)

### Supporting Documentation:

PDF: [ACTION 5.5.1- OVERVIEW OF OUTREACH AND EXAMPLES](#)

[6.5.2 PROMOTE PUBLIC TRANSIT AND OTHER MOBILITY STRATEGIES - BIKE SAFETY TRAINING.PPTX](#)

WORD: [6.5 PROMOTE PUBLIC TRANSIT AND OTHER MOBILITY STRATEGIES.DOCX](#)

PDF: [6.5.1 COMMUTER PROGRAM OVERVIEW.PDF](#)

PDF: [6.5.1 METERS, CTRIDES.PDF](#)

PDF: [6.5.4 PROMOTE PUBLIC TRANSIT AND OTHER MOBILITY STRATEGIES - COG APPLICATION.PDF](#)

PDF: [6.5.4 PROMOTE PUBLIC TRANSIT AND OTHER MOBILITY STRATEGIES - MASTERBIKEPLAN.PDF](#)

WORD: [6.5.4 PROMOTE PUBLIC TRANSIT AND OTHER MOBILITY STRATEGIES - STUDY PLAN \(RECOVERED\).DOCX](#)

**Partners:** Multiple partners were used in to accomplish these sub-actions. Details are provided within the word document for this submission. Partners included: TAG (Transportation Association of Greenwich), multiple bike shops, Pedal Greenwich and more.

## 6.6 Manage Municipal Fleets

10 Points

**Approved Information:** Word document titled, " 6.6 Manage Municipal Fleet" contains two sub-actions (10 Points): 6.6.1.a: Fleet inventory 6.6.1.b: Complete and adopted Municipal Fleet Improvement Strategy

### Supporting Documentation:

PDF: [ACTION 6.1 SUSTAINABLE FLEET STRATEGY](#)

PDF: [SUSTAINABLE FLEET SCORE CARD](#)

PDF: [FLEET SCORE CARD CONTINUED](#)

PDF: [FLEET INVENTORY](#)

PDF: [NAFA SUSTAINABLE FLEET](#)

WORD: [SUSTAINABLE CT ADDITIONAL INFORMATION.DOCX](#)

EXCEL: [6.6.1.A COPY OF SUSTAINABLE CT FLEET.XLSX](#)

EXCEL: [6.6.1.B CALSTART\\_DATA\\_COLLECTION\\_TOOL\\_FY2020.XLSX](#)

PDF: [6.6.1.B CALSTART\\_REPORT\\_CARD\\_TOWN OF GREENWICH\\_2021 ACCREDITATION\\_6.2.2021.PDF](#)

WORD: [6.6 MANAGE MUNICIPAL FLEETS.DOCX](#)

**Documentation Details:** Additional 6.6 documents are referenced in the word document for this submission and are provided for additional support.

**Partners:** None.

## 7. Renewable and Efficient Energy Infrastructure and Operations

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### 7.9 Participate in and Promote the C-PACE Program

10 Points

**Approved Information:** Word document titled, "2.6 Participate in and Promote the C-Pace Program", which contains two sub-actions: 2.6.2: Educational event for local building owners to access C-Pace (5 Points) 2.6.3: A list of buildings approved for and closed on C-Pace financing (5 Points)

**Supporting Documentation:**

PDF: [ACTION 1.6-1 CERTIFIED MINUTES FROM BOARD OF SELECTMAN OPTING-IN TO C-PACE](#)

PDF: [ACTION 1.6-1 CERTIFIED MINUTES FROM RTM OPTING-IN TO C-PACE](#)

PDF: [ACTION 1.6-1 CERTIFIED, SIGN COPY OF GREENWICH RESOLUTION OPTING IN TO C-PACE](#)

PDF: [ACTION 1.6-1 TOWN WEBSITE LINK TO INFO ABOUT C-PACE](#)

WORD: [2.6 PARTICIPATE IN AND PROMOTE THE C-PACE PROGRAM.DOCX](#)

**Partners:** None.

**Additional Information:** Link to information about C-PACE on our municipality's website:  
[http://www.greenwichct.org/government/commissions/conservation\\_commission/cean\\_energy\\_community/](http://www.greenwichct.org/government/commissions/conservation_commission/cean_energy_community/)

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### 7.1 Benchmark and Track Energy Use

10 Points

**Approved Information:** Excel document titled, "7.1 submission request to SCT\_August 22, 2021\_responseDATA.xlsx" (10 Points)

**Supporting Documentation:**

EXCEL: [ACTION 6.1 PORTFOLIO MANAGER ACCOUNTS](#)

EXCEL: [7.1 SUBMISSION REQUEST TO SCT\\_AUGUST 22, 2021\\_RESPONSEDATA.XLSX](#)

**Documentation Details:** Submitting points two sub-actions: 7.1.1: benchmark and track energy use for municipal and BOE buildings (5 Points) 7.1.2: benchmark and track energy use of waste water treatment plant (5 Points)

**Partners:** None

## 7.2 Reduce Energy Use Across All Municipal Buildings

10 Points

**Approved Information:** 7.2.1 Achieve an Energy Efficiency Target in Municipal Buildings (10 points)

**Supporting Documentation:**

EXCEL: [DATA REQUEST\\_SUSTAINABLE CT 2021 SUBMISSION FOR ACTIONS 7.2 AND 7.4.XLSX](#)

**Partners:** Town of Greenwich and Energy Star Portfolio Manager.

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## 7.3 Achieve High Energy Performance for Individual Buildings

50 Points

**Approved Information:** Word document titled, "7.3 Achieve high energy performance for individual buildings" has one sub-action: 7.3.2- achieve an energy efficiency or high performance target in buildings or achieve LEED silver certification- 10 points per building (50 Points)

**Supporting Documentation:**

PDF: [ACTION 6.3-2 LEED SILVER STATUS FOR TWO BOE BUILDINGS](#)

PDF: [GREENWICH ACADEMY MIDDLE SCHOOL SCORE CARD.PDF](#)

PDF: [GHS MUSIC INSTR. SPACE & AUDITORIUM SCORE CARD.PDF](#)

WORD: [7.3 ACHIEVE HIGH ENERGY PERFORMANCE FOR INDIVIDUAL BUILDINGS.DOCX](#)

**Partners:** None.

**Additional Information:** In the Action 6.3-1 EnergyStar score above 75, please see pages 3 and Appendix A on page 36 (both have highlighted sections) indicating the Town Hall EnergyStar score of 82.

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## 7.5 Develop a Municipal Energy Plan

10 Points

**Approved Information:** Word document titled, "7.5 Develop a Municipal Energy Plan" contains two sub-actions: 7.5.1 (10 Points) 7.5.1.a- Municipal energy plan development 7.5.1.b- adopt municipal energy plan

**Supporting Documentation:**

WORD: [7.5 DEVELOP A MUNICIPAL ENERGY PLAN.DOCX](#)

**Partners:** None.

## 7.7 Implement a Community Energy Campaign

10 Points

**Approved Information:** Word document titled, "7.7 Implement a Community Energy Campaign" contains three sub-actions: 7.7.1 (10 Points): 7.7.1.a: Implement community energy campaign target audience 7.7.1.b: design a campaign to educate target audience 7.7.1.c: carry out the campaign

### Supporting Documentation:

PDF: [GREENWICH COMMUNITY ENERGY CAMPAIGN](#)

PDF: [7.7 FLYER \(1\).PDF](#)

PDF: [7.7 FLYER \(2\).PDF](#)

WORD: [7.7 IMPLEMENT A COMMUNITY ENERGY CAMPAIGN.DOCX](#)

**Partners:** Partners are listed in the action submission.

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## 8. Inclusive Engagement, Communication and Education

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### 8.1 Hold a Sustainability Event

15 Points

**Approved Information:** 8.1.1.a-c within excel document "8.1.1 Events Template.xlsx" (15 Points)

### Supporting Documentation:

PDF: [ACTION 7.1 HOLD A SUSTAINABILITY ACTION](#)

WORD: [8.1 HOLD A SUSTAINABILITY EVENT.DOCX](#)

EXCEL: [8.1.1 EVENTS TEMPLATE.XLSX](#)

**Partners:** Partners are listed for each event within the excel document.

## 8.2 Provide Effective Community Communications

15 Points

**Approved Information:** Word document titled, "8.2 Provide Effective Communications" (15 Points)

**Supporting Documentation:**

PDF: [ACTION 7.2 MERGED DOCS](#)

WORD: [8.2 PROVIDE EFFECTIVE COMMUNITY COMMUNICATIONS.DOCX](#)

PDF: [8.2.1 PROVIDE EFFECTIVE COMMUNITY COMMUNICATIONS - GREENWICHCT COMMUNICATIONS STRATEGY WORKFLOW.PDF](#)

PDF: [8.2.1 CIVIC ENGAGE MODULE.PDF](#)

**Documentation Details:** 8.2.1 Provide Effective Community Communications- GreenwichCT communications strategy workflow.pdf is our communications strategy.

**Partners:** Partners are listed, but the Town of Greenwich has many working relationships with local press and has many communication channels. More details are provided within our submission documents.

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## 8.3 Train Municipal Representatives

15 Points

**Approved Information:** Word document titled, "8.3 Train Municipal Representatives" contains sub-actions a, b, and c. (15 Points)

**Supporting Documentation:**

PDF: [ACTION 7.3 TRAIN MUNICIPAL COMMISSIONS](#)

WORD: [8.3 TRAIN MUNICIPAL REPRESENTATIVES.DOCX](#)

**Partners:** None

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## 8.4 Support Community Match Fund (CMF) Project and Civic Engagement

10 Points

**Approved Information:** 8.4 Support Community Match Fund (CMF) Project and Civic Engagement (10 Points)

**Supporting Documentation:**

WORD: [8.4 SUPPORT COMMUNITY MATCH FUND \(CMF\) PROJECT AND CIVIC ENGAGEMENT.DOCX](#)

EXCEL: [8.4 SUBMISSION TEMPLATE FINAL.XLSX](#)

**Partners:** Partners are listed within the submission documentation.



## 8.5 Engage in a Sustainable CT Mentorship with Other Municipalities

60 Points

**Approved Information:** Word document titled, "8.5 Collaborate with Other Municipalities" contains two sub-actions: 8.5.1: Mentor or seek mentorship with others implementing SCT actions (30 Points) 8.5.2: Implement SCT actions regionally (30 Points)

### Supporting Documentation:

WORD: [8.5 COLLABORATE WITH OTHER MUNICIPALITIES.DOCX](#)

PDF: [8.5.2 COLLABORATE WITH OTHER MUNICIPALITIES - IEC CWA 106 2021 SIGNED MATCH DOCUMENT TOWN OF GREENWICH.PDF](#)

PDF: [8.5.2 COLLABORATE WITH OTHER MUNICIPALITIES - IEC LIS FY2021 SIGNED MATCH DOCUMENT.PDF](#)

PDF: [8.5.2 COLLABORATE WITH OTHER MUNICIPALITIES - MATCH GREENWICH LIS 2020.PDF](#)

PDF: [8.5.2 COLLABORATE WITH OTHER MUNICIPALITIES FFY 20 106 MATCH TOWN OF GREENWICH.PDF](#)

**Partners:** Partners are listed in the documentation submission.

## 9. Strategic Materials Management

### 9.2 Implement Unit-Based Pricing

5 Points

**Approved Information:** 9.2.2.a,b,c,d: Conduct research, analysis and education (5 Points)

### Supporting Documentation:

PDF: [ACTION 7.6 IMPLEMENT SAVE MONEY AND REDUCE TRASH \(SMART\) PROGRAM](#)

WORD: [9.2 IMPLEMENT SAVE MONEY AND REDUCE TRASH \(SMART\) PROGRAM.DOCX](#)

PDF: [9.2.1 CT DEEP COMMISSIONER SUPPORT LETTER 2\\_19\\_20.PDF](#)

WORD: [9.2.2 WORKSHEET IMPLEMENT SAVE MONEY AND REDUCE TRASH \(SMART\) PROGRAM.DOCX](#)

**Documentation Details:** All documents with "9.2" are supplemental materials for this submission.

**Partners:** Other than CT DEEP, none.

### 9.3 Recycle Additional Materials

20 Points

**Approved Information:** "9.3 Recycle Additional Materials and Compost Organics" (20 Points)

**Supporting Documentation:**

PDF: [ACTION 7.7 RECYCLE ADDITIONAL MATERIALS AND COMPOST ORGANICS](#)

WORD: [9.3 RECYCLE ADDITIONAL MATERIALS AND COMPOST ORGANICS.DOCX](#)

PDF: [9.3 RECYCLE ADDITIONAL MATERIALS AND COMPOST ORGANICS - TEXTILES AGREEMENT.PDF](#)

**Partners:** Partners listed in submission materials.

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### 9.4 Reduce and Compost Organic Waste

5 Points

**Approved Information:** 9.4.1: Ongoing food waste prevention campaign (5 Points)

**Supporting Documentation:**

PDF: [ACTION 7.8 DEVELOP A FOOD WASTE REDUCTION CAMPAIGN](#)

PDF: [9.4.1 COMPOSTING PRESENTATION.PDF](#)

PDF: [9.4.1 GREENWICH COUNTRY DAY SCHOOL PRESENTATION.PDF](#)

WORD: [9.4 DEVELOP A FOOD WASTE PREVENTION AND FOOD SCRAPS RECOVERY CAMPAIGN.DOCX](#)

**Documentation Details:** Word document titled, "9.4 Develop a Food Waste Prevention and Food Scraps Recovery Campaign" contains two sub-actions Composting presentation and Greenwich Country Day School presentation are supplemental documents for this submission.

**Partners:** Conservation staff are instrumental in implementing the food scrap recycling program education and outreach.

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## 10. Optimal Health and Wellness Opportunities

## 10.1 Encourage an Equitable and Just Food System

10 Points

**Approved Information:** 10.1.2a,b,c: Conduct a Community Food Assessment (10 Points)

### Supporting Documentation:

WORD: [10.1 ENCOURAGE HEALTHY AND SUSTAINABLE FOOD NETWORKS.DOCX](#)

WORD: [GREENWICH FOOD ASSESSMENT REPORT 08.24.2021.DOCX](#)

WORD: [CONFIRMATION OF FOOD ACCESS TASK FORCE.DOCX](#)

WORD: [10.1.2C\\_WORKSHEET GDHS10.1.2C\\_WORKSHEET GDHS](#)

**Documentation Details:** Additional documents for submission, including Greenwich's Food Assessment Report.

**Partners:** Partners listed within document submission.

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## 10.3 Improve Air Quality in Public Spaces

10 Points

**Approved Information:** 10.3.4: Implement campaign to prevent idling (10 Points)

### Supporting Documentation:

PDF: [ACTION 7.10 ENCOURAGE SMOKE-FREE AND TOBACCO-FREE PUBLIC SPACES](#)

PDF: [10.3.4 IMPROVE AIR QUALITY IN PUBLIC SPACES NO IDLING BROCHURE.PDF](#)

WORD: [10.3 IMPROVE AIR QUALITY IN PUBLIC SPACES.DOCX](#)

**Partners:** Partners are listed within the action document.

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## 10.4 Develop and Promote Community Growing Spaces

15 Points

**Approved Information:** Word document titled, "10.4 Develop and Promote Community Garden Spaces" (15 Points)

### Supporting Documentation:

WORD: [10.4 DEVELOP AND PROMOTE COMMUNITY GARDEN SPACES.DOCX](#)

**Partners:** Partners are listed within action submission, but our community gardens are located on municipal land.

## 11. Healthy, Efficient and Diverse Housing

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### 11.1 Implement an Affordable Housing Plan

25 Points

**Approved Information:** Word document titled, "11.1 Design and Implement an Affordable Housing Plan" contains two sub-actions (25 Points) 11.1.1: Housing committee (10 Points) 11.1.2: Housing data expansion Worksheet 1 and Worksheet 2 (for +5 Points) (total 15 Points)

**Supporting Documentation:**

PDF: [ACTION 8.1.1 AND 8.13](#)

[11.1.2 DESIGN AND IMPLEMENT AN AFFORDABLE HOUSING PLAN - FINAL PRESENTATION.PPTX](#)

PDF: [11.1.2 DESIGN AND IMPLEMENT AN AFFORDABLE HOUSING PLAN - HOUSING DATA PROFILE - GREENWICH.PDF](#)

WORD: [11.1.2 DESIGN AND IMPLEMENT AN AFFORDABLE HOUSING PLAN.DOCX - WORKSHEET 1.DOCX](#)

WORD: [11.1.2 DESIGN AND IMPLEMENT AN AFFORDABLE HOUSING PLAN - WORKSHEET 2.DOCX](#)

PDF: [11.1.2, 11.2.1 2019 APPEALS LIST.PDF](#)

WORD: [11.1 DESIGN AND IMPLEMENT AN AFFORDABLE HOUSING PLAN.DOCX](#)

**Partners:** Partners listed within submission.

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### 11.2 Grow Sustainable and Affordable Housing Options

10 Points

**Approved Information:** 11.2.2: Increase amount of affordable housing (10 Points)

**Supporting Documentation:**

PDF: [ACTION 8.2.2](#)

WORD: [11.2 GROW SUSTAINABLE AND AFFORDABLE HOUSING OPTIONS.DOCX](#)

**Partners:** None

## 11.3 Implement Policy for Sustainable, Diverse Housing Options

60 Points

**Approved Information:** Word document titled, "11.3 Implement Policy for Sustainable, Diverse Housing Options" contains three sub-actions (60 Points)

**Supporting Documentation:**

**WORD:** [11.3 IMPLEMENT POLICY FOR SUSTAINABLE, DIVERSE HOUSING OPTIONS.DOCX](#)

**Partners:** None.

## 12. Effective, Compassionate Homelessness Prevention

### 12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

20 Points

**Approved Information:** Word document titled, "12.2 Strengthen Municipal Workforce Capacity to Address Homelessness", which contains three sub-actions: 12.2.1.a: Designate municipal employee to serve as point person (5 Points) 12.2.1.b: Have municipal representative attend one or more trainings to address homelessness (5 Points) 12.2.2: Develop a municipal task force to address homelessness (10 Points)

**Supporting Documentation:**

**WORD:** [12.2 STRENGTHEN MUNICIPAL WORKFORCE CAPACITY TO ADDRESS HOMELESSNESS \(REQUIRED BEGINNING 2022\).DOCX](#)

**PDF:** [12.2.2 GREENWICH COMMUNITY SUPPORTS MULTIDISCIPLINARY TEAM AGENDA AND PARTICIPANTS 07.15.2021.PDF](#)

**Partners:** None.

## 13. Innovative Strategies and Practices

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### 13.1 Implement Your Own Sustainability Action

25 Points

**Approved Information:** 13.1: Developed curriculum for and established an annual townwide Earth week in all schools (public and private) (10 points); supports an ongoing program of conservation and maintenance of public sculpture throughout Greenwich (15 points).

#### Supporting Documentation:

PDF: [FINAL\\_ACTION 10.1\\_FOAM-FREE LUNCH TRAYS.PDF](#)

WORD: [STYROFOAM TRAYS PILOT PROGRAM SUMMARY.DOCX](#)

WORD: [ACTION 10.1 BYO GREENWICH.DOCX](#)

WORD: [ACTION 10.1 GETTING STARTED ON A REUSABLE BAG ORDINANCE.DOCX](#)

PDF: [ACTION 10.1 SUPPORTING MATERIALS \(APPENDICES\).PDF](#)

WORD: [13.1 IMPLEMENT YOUR OWN SUSTAINABILITY ACTION \(OPTIONAL\).DOCX](#)

WORD: [13.1 IMPLEMENT YOUR OWN SUSTAINABILITY ACTION.DOCX](#)

**Partners:** Earth Week of Action was spearheaded by the Conservation Commission, but could not have succeeded or been successful without the multitude of community partners, Board of Education admin and staff, parents, and all our Greenwich students. Art in Public Places was a partnership between the Greenwich Arts Council and The Department of Parks and Recreation.