



# Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Bethany, a Sustainable CT bronze certified applicant.

Bethany was certified on October 28, 2019 with 225 points. Listed below is information regarding Bethany's Sustainable CT efforts and materials associated with the applicant's certified actions.

## Contact Information

**The designated Sustainable CT contact for Bethany is:**

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## Actions Implemented

Each approved action and supporting documentation for which Bethany was approved for in 2019 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Bethany, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Thriving Local Economies

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#### 1.6 Participate in and Promote the C-PACE Program

5 Points

**Approved Information:** 1.6.1 Opt In to C-PACE (5 points)

**Supporting Documentation:**

PDF: [SECTION 1.6 CPACE RESOLUTION.PDF](#)

PDF: [SECTION 1.6 BETHANY CPACE MUNICIPAL AGREEMENT FULLY EXECUTED.PDF](#)

## 2. Well-Stewarded Land and Natural Resources

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### 2.4 Develop an Open Space Plan

20 Points

**Approved Information:** 2.4.2 Prioritized Resources (5 Points) Updated 6/13/19 2.4.3 Open Space Plan (10 points) Updated 4/15/19 2.4.4 Open space set aside plan ( 5 points) Example Woodward parcel acquired (2016) Updated 4/15/19 2.4 Land Acquisition Supporting documentation Updated 7/17/19 2.4.1 Conservation Easement,

#### Supporting Documentation:

PDF: [SECTION 2.4 STANDARDS FOR OPEN SPACE SET ASIDES ADOPTED 2013-1.PDF](#)

PDF: [BETHANY 2010 PLAN OF CONSERVATION AND DEVELOPMENT.PDF](#)

PDF: [2.4.2.PRIORITIZEDRESOURCES](#)

PDF: [SECTION 2.3 WOODWARD PARCEL ACQUIRED BY LAND TRUST.PDF](#)

WORD: [2.4.3OPENSAPCEPLAN](#)

WORD: [LAND TRUST -TOWN INTERACTION 2.4.DOCX](#)

PDF: [2.4.4 SIMPSON PRESERVE GRANT.PDF](#)

PDF: [2.4 LAND ACQUISITION BOS APPROVAL.PDF](#)

PDF: [2.4 LAND ACQUISITION MINUTES.PDF](#)

PDF: [2.4.1 CONSERVATION EASEMENT](#)

**Documentation Details:** Section 2.4 Land Acquisition BOS and minutes demonstrates other acquisition work that has occurred in the past few years

**Partners:** Bethany Land Trust, Bethany Conservation Commission

### 3. Vibrant and Creative Cultural Ecosystems

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#### 3.2 Support Arts and Creative Culture

20 Points

**Approved Information:** 10 Points 3.2.1 3.2.2 3.2.8 3.2.11 (with a focus on young and emerging artists) (additional 10 points)

**Supporting Documentation:**

PDF: [3.2 SUPPORT ARTS AND CULTURE.PDF](#)

**Partners:** Clark Memorial Library - The Library has an Arts in the Library Committee which spearheads many of the Art Exhibitions in town

## 4. Dynamic and Resilient Planning

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### 4.3 Develop Agriculture-Friendly Practices

10 Points

**Approved Information:** 4.3.6 Community Garden (10 points) updated 4/15/19

**Supporting Documentation:**

PDF: [SECTION 4.3.5 LAND ACQUISITION BALANCE.PDF](#)

PDF: [4.3.6 COMMUNITY GARDEN.PDF](#)

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### 4.4 Assess Climate Vulnerability

20 Points

**Approved Information:** 4.4 Bethany CRB Summary (20 points) Created 4/29/19

**Supporting Documentation:**

PDF: [4.4 BETHANY CRB SUMMARY REPORT FINAL FINAL.PDF](#)

## 5. Clean and Diverse Transportation Systems and Choices

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### 5.5 Promote Public Transit and Other Mobility Strategies

5 Points

**Approved Information:** 5.5.1. 5.5 February 2019 supporting for publicity created 7/25/19 5.5.1 Senior Transportation created 8/4/19 5.5.1 Mobility Strategy (5 points) created 8/4/19

**Supporting Documentation:**

PDF: [5.5 FEBRUARY2019-1.PDF](#)

PDF: [5.5.1 SENIOR TRANSPORTATION.PDF](#)

PDF: [5.5.1 MOBILITY STRATEGIES.PDF](#)

**Documentation Details:** 5.5 February 2019 - see page 8 as an example of publicity for Senior Bus

## 6. Efficient Physical Infrastructure and Operations

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### 6.1 Benchmark and Track Energy Use

5 Points

**Approved Information:** 6.1 Data submission (5 points) created 8/11/19

**Supporting Documentation:**

EXCEL: [6.1 DATA REQUEST\\_SUSTAINABLE CT 2019 SUBMISSION FOR ACTIONS 6.1, 6.2, 6.3-2.XLSX](#)

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### 6.4 Increase Use of Renewable Energy in Municipal Buildings

50 Points

**Approved Information:** 6.4 Renewable Energy Summary (50 Points) update 8/6/19

**Supporting Documentation:**

PDF: [SECTION 6.4 RENEWABLE ENERGY SUMMARY FY2019.PDF](#)

EXCEL: [6.4 OVERALL ELECTRICITY USE FISCAL YEAR 2019.XLSX](#)

EXCEL: [6.4 SOLAR PRODUCTION - TOWN BUILDINGS - ACTUAL PRODUCTION.XLSX](#)

EXCEL: [TOWN RENEWABLE ENERGY CALCULATOR\\_2019\\_FISCAL YEAR- BETHANY COMMUNITY SCHOOL #1 336KW.XLSX](#)

EXCEL: [TOWN RENEWABLE ENERGY CALCULATOR\\_2019\\_FISCAL YEAR- BETHANY COMMUNITY SCHOOL #2 8KW.XLSX](#)

EXCEL: [TOWN RENEWABLE ENERGY CALCULATOR\\_2019\\_FISCAL YEAR- BETHANY COMMUNITY SCHOOL #3 10KW.XLSX](#)

EXCEL: [TOWN RENEWABLE ENERGY CALCULATOR\\_2019\\_FISCAL YEAR- BETHANY FIREHOUSE #1 125KW.XLSX](#)

EXCEL: [TOWN RENEWABLE ENERGY CALCULATOR\\_2019\\_FISCAL YEAR- BETHANY FIREHOUSE #2 4KW.XLSX](#)

EXCEL: [TOWN RENEWABLE ENERGY CALCULATOR\\_2019\\_FISCAL YEAR- BETHANY TOWN HALL #1 58KW.XLSX](#)

EXCEL: [TOWN RENEWABLE ENERGY CALCULATOR\\_2019\\_FISCAL YEAR- BETHANY TOWN HALL #2 9KW.XLSX](#)

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## 7. Strategic and Inclusive Public Services

## 7.1 Hold a Sustainability Event

10 Points

**Approved Information:** 7.1 Sustainability Summary Template (10 points) Created 4/21/19 7.1.A Fall Clean up (2 Documents) Created 4/21/19 7.1.B Lecture Series (1 document) Created 4/21/19

### Supporting Documentation:

EXCEL: [7.1 SUSTAINABILITY SUMMARY.XLSX](#)

PDF: [7.1.A SUSTAINABILITY EVENT.PDF](#)

[7.1.A LIONS CLEAN UP.PPTX](#)

PDF: [7.1.B SUSTAINABILITY EVENTS.PDF](#)

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## 7.2 Provide Effective Community Communications

15 Points

**Approved Information:** 7.2 Provide Effective Community Communications (15 points) 7.2.1: Communications Inventory, updated 4/23/19 7.2.2: Communications Strategy, updated 4/22/19. 7.2.3: Proof of Implementation, completed March 2019

### Supporting Documentation:

PDF: [7.2 COMMUNICATIONS COVER PAGE.PDF](#)

PDF: [7.2 COMMUNICATION INVENTORY AND IMPLEMENTATION.PDF](#)

PDF: [BETHANY BULLETIN MARCH2019.PDF](#)

PDF: [BETHANY BULLETIN APRIL 2018.PDF](#)

PDF: [7.2.2. COMMUNICATIONS STRATEGY A.PDF](#)



## 7.7 Recycle Additional Materials and Compost Organics

30 Points

**Approved Information:** 7.7 Mattress Recycling (10 points) updated 4/20/19 7.7 Recycle other non-mandatory items Plastics 3-7 (10 points) Updated 7/6/19 7.7 Recycle other items - supporting created 4/30/19 7.7 Bethany Recycle Center - supporting created 7/6/19 7.7 Recycle Additional items - e-waste (10 points) update 7/11/19 7.7 Recycle Additional items e-waste Take2 supporting update 8/6/19

### Supporting Documentation:

PDF: [7.7 RECYCLE ADDITIONAL MATERIALS\\_MATTRESSES.PDF](#)

PDF: [7.7 RECYCLE OTHER MATERIALS.PDF](#)

PDF: [7.7 MRC-2018-CONN-ANNUAL-REPORT-FINAL\\_LOWRES\\_LINKS.PDF](#)

PDF: [7.7 RECYCLE ADDITIONAL MATERIALS\\_OTHER ITEMS PLASTICS 3-7.PDF](#)

PDF: [7.7 BETHANY RECYCLE CENTER.PDF](#)

PDF: [7.7 RECYCLE ADDITIONAL MATERIALS\\_E-WASTE.PDF](#)

PDF: [7.7 RECYCLE ADDITIONAL MATERIALS - E- WASTE TAKE2.PDF](#)

**Documentation Details:** On Page 51 of 7.7 MRC-2018 Conn Annual Report, it is shown that the town of Bethany collected 5 tons of Mattresses in FY 2018. Recycle Additional materials ewaste take2 provides the proposal from Take2, and data from representative 3 months of collections in 2019

## 8. Healthy, Efficient and Diverse Housing

### 8.2 Grow Sustainable and Affordable Housing Options

10 Points

**Approved Information:** 8.2.2 Sustainable and Affordable Housing (10 points) Created 4/22/19 8.2 Final appeals summary 2013 Created 4/22/19 8.2 Final appeals summary 2018 Created 4/22/19

### Supporting Documentation:

PDF: [8.2 SUSTAINABLE AND AFFORDABLE HOUSING -FINAL.PDF](#)

PDF: [8.2 FINAL APPEALS SUMMARY 2013-1.PDF](#)

PDF: [8.2 FINAL APPEALS SUMMARY 2018.PDF](#)

## 9. Inclusive and Equitable Community Impacts

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### 9.1 Optimize for Equity

10 Points

**Approved Information:** 9.1 Optimize for Equity Section 3.2 (10 points) created 8/29/19

**Supporting Documentation:**

PDF: [9.1 OPTIMIZE FOR EQUITY SECTION 3.2 .PDF](#)

## 10. Innovation Action

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### 10.1 Implement Your Own Sustainability Action

15 Points

**Approved Information:** 10.1.Innovation (15 Points), July 2018--Through a Nature Conservancy-facilitated workshop, created a resilience plan, going significantly beyond the climate vulnerability assessment eligible for points under Sustainable CT action 4.4.

**Supporting Documentation:**

PDF: [4.4 BETHANY CRB SUMMARY REPORT FINAL FINAL.PDF](#)

**Documentation Details:** The Community Resiliency Building Workshop summary is addressing both Section 4.4 (Addressing Climate Vulnerability) and Section 10.1 Innovation (Resiliency)

**Partners:** The Nature Conservancy Town of Woodbridge