



# Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Brookfield, a Sustainable CT bronze certified applicant.

As the Community Development Specialist I am here to make sure the community we live in is safe, enjoyable, and fit for anyone. I have earned two degrees and Bachelors in Science of Environmental Science and a Masters in Business Administration. Making sure Brookfield is a sustainable town is a top priority for my position, and myself being that I live here as well.

## Contact Information

**The designated Sustainable CT contact for Brookfield is:**

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## Actions Implemented

Each approved action and supporting documentation for which Brookfield was approved for in 2019 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Brookfield, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Thriving Local Economies

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#### 1.1 Support Redevelopment of Brownfield Sites

30 Points

**Approved Information:** 1.1.1: Brownfield Inventory (5 Points), Updated 7/9/19 1.1.2 Brownfield Map (5 points), Updated 7/9/19 1.1.4 Grant proposal (10 points), Updated 7/11/19 1.1.5 Phase I ENV Assessment, (10 points), Updated 7/11/19

**Supporting Documentation:**

EXCEL: [1.1.1 BROWNFIELD INVENTORY LIST](#)

PDF: [1.1.2 BROWNFIELD MAP](#)

PDF: [1.1.5 ENV PHASE I ASSESSMENT PART 1](#)

PDF: [1.1.4 GRANT PROPOSAL](#)

PDF: [1.1.5 ENV PHASE I ASSESSMENT PART 2](#)

PDF: [1.1.5 ENV PHASE I ASSESSMENT PART 3](#)

**Partners:** TRC Environmental Company is who we are contracted with to complete the environmental assessments and to continue through testing surrounding properties.

## 1.3 Inventory and Promote Local Retail Options

30 Points

**Approved Information:** 1.3.1A. Target Sector Inventory, (10 points), updated 7/12/19 1.3.1B. Target Sector Designations, (10 points), Updated 7/12/19 1.3.2 Buy Local Campaign, (10 points), Updated 7/12/19

### Supporting Documentation:

WORD: [1.3.2BUYLOCALCAMPAIGNWORKSHEET](#)

EXCEL: [1.3.1AB. SECTORINVENTORY,MAP,DESIGNATIONSUPDATED](#)

PDF: [1.3.2FARMERSMARKETFLYER](#)

**Documentation Details:** File "1.3.1AB.SectorInventory,Map,Designation" includes all information in regards to action 1.3.1 A and B. There are interactive map links for each sector identified and the designation for each sector as well.

**Partners:** Brookfield Farmers Market Committee

## 1.4 Provide Resources and Supports to Local Businesses

15 Points

**Approved Information:** 1.4.1 Business Round tables (5 Points), Updated 7/11/19 1.4.2 Tourism Board Letter, (5 Points), Updated 7/11/19 1.4.3 Business Events, (5 Points), Updated 7/11/19

### Supporting Documentation:

EXCEL: [1.4.1 BUSINESSROUNDTABLEEVENTSLIST](#)

PDF: [1.4.1BUSINESSSERIESAPHOTOS](#)

PDF: [1.4.1BUSINESSSERIESBPHOTOS](#)

IMAGE: [1.4.1BUSINESSSERIESFLYERA](#)

IMAGE: [1.4.1BUSINESSSERIESFLYERB](#)

PDF: [1.4.1BUSINESSSERIESSIGNINSHEETA](#)

PDF: [1.4.1BUSINESSSERIESSIGNINSHEETB](#)

PDF: [1.4.2TOURISMBOARDPARTNERSHIPLETTER](#)

IMAGE: [1.4.3 FARMERSMARKETFLYER](#)

EXCEL: [1.4.3GROUNDBREAKINGBUSINESSATTENDEELIST](#)

PDF: [1.4.3GROUNDBREAKINGPHOTOS](#)

EXCEL: [1.4.3LISTOFEVENTS](#)

PDF: [1.4.3GROUNDBREAKINGFLYER](#)

PDF: [1.4.3RIBBONCUTTINGINVITE](#)

EXCEL: [1.4.3RIBBONCUTTINGINVITELIST](#)

**Documentation Details:** Added to the attachments above is the third event for 1.4.3- Ribbon Cutting for Streetscape Phase II. At this event all businesses impacted by the update are invited along with commission members, the engineering company, and the contractors.

## 1.6 Participate in and Promote the C-PACE Program

10 Points

**Approved Information:** 1.6.3ApprovedC-PACEProjects, (5 points), Updated 7/15/19  
1.6.1Agreement, Resolution, Link, (5 points), Updated 7/15/19

### Supporting Documentation:

EXCEL: [1.6.3APPROVEDCPACERESOLUTIONS](#)

PDF: [1.6.1BROOKFIELDCPACEAGREEMENT](#)

PDF: [1.6.1BROOKFIELDCPACERESOLUTION](#)

WORD: [1.6.1BROOKFIELDCPACELINK](#)

**Documentation Details:** All attachments referenced 1.6.1 are to support documentation of the C-PACE agreement and Resolution with Brookfield and the website link where Building owners can access information to the C-PACE Program.

## 2. Well-Stewarded Land and Natural Resources

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### 2.4 Develop an Open Space Plan

10 Points

**Approved Information:** 2.4.3 Open Space Plan, (10 points), Updated 7/11/19

**Supporting Documentation:**

PDF: [2.4.3 OPENSOURCEPLANPOCD](#)

WORD: [2.4.3 OPENSOURCEPLANPOCD SUPPORT DOCUMENT](#)

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### 2.5 Create a Natural Resource and Wildlife Inventory

15 Points

**Approved Information:** 2.5.1 Create NRW Inventory, (10 points), updated 7/15/19 2.5.2 Implement NRW in processes, (5 points), updated 7/15/19

**Supporting Documentation:**

PDF: [2.5.1 CONTOUR ELEVATION MAP](#)

PDF: [2.5.1 FRAGILE LAND MAP](#)

WORD: [2.5.1 NRW INVENTORY DESCRIPTION](#)

PDF: [2.5.1 LAND COVER MAP](#)

PDF: [2.5.1 OPEN SPACE MAP](#)

PDF: [2.5.1 SOIL MAP](#)

PDF: [2.5.1 STREET MAP](#)

PDF: [2.5.1 WATER RESOURCE MAP](#)

WORD: [2.5.2 IMPLEMENT NRW INVENTORY](#)

## 2.7 Provide Education on Water Conservation

5 Points

**Approved Information:** 2.7.1 Water Conservation Workshop, Updated 7/15/19 2.7.2 Water Conservation Education, updated 7/15/19

### **Supporting Documentation:**

WORD: [2.7.1 WATER CONSERVATION WORKSHOP](#)

WORD: [2.7.2 WATER CONSERVATION DESCRIPTION](#)

PDF: [2.7.2 WATER CONSERVATION FLYER](#)

### 3. Vibrant and Creative Cultural Ecosystems

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#### 3.1 Map Tourism and Cultural Assets

5 Points

**Approved Information:** 3.1.2 Update VisitCT Profile, (5 points), Updated 7/15/19

**Supporting Documentation:**

WORD: [3.1.2UPDATEVISITCTPROFILE](#)

**Documentation Details:** Attachment 3.1.2 Update VisitCT Profile is in reference to "Update Your Profile on CTVisit". It has the active link to the profile and pictures of updated photos and new facebook link.

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#### 3.2 Support Arts and Creative Culture

10 Points

**Approved Information:** 3.2.2 Arts and culture municipally available, Updated 7/11/19 3.2.7 Streamline permitting system, updated 7/11/19 3.2.10 Option 1 Local Library Events, updated 7/11/19

**Supporting Documentation:**

PDF: [3.2.2BROOKFIELDCHALKARTFLYER](#)

PDF: [3.2.2BROOKFIELDDAYFLYER](#)

WORD: [3.2.7STREAMLINEPERMITTING](#)

EXCEL: [3.2.10ARTSANDCULTURELIBRARYLIST](#)

## 4. Dynamic and Resilient Planning

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### 4.5 Inventory and Assess Historic Resources

5 Points

**Approved Information:** 4.5.4 CLG Status Attainment, (5 points), Updated 7/17/19

**Supporting Documentation:**

WORD: [4.5.4CLGSTATUSATTAINMENT](#)

**Additional Information:** I could not contact CLG to get our letter and our Historic Commission does not have the letter of attainment. Chad and Kendra said it would be acceptable to submit screenshots of the National Park Service Website showing Brookfield is a CLG.

## 5. Clean and Diverse Transportation Systems and Choices

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### 5.1 Implement Complete Streets

15 Points

**Approved Information:** 5.1.6 CompletedStreetProjects, (15 points), Updated 7/12/19

**Supporting Documentation:**

PDF: [5.1.6RESPONSIBILITYAGREEMENTLETTER](#)

WORD: [5.1.6BEFOREANDAFTERPHOTOS](#)



## 6. Efficient Physical Infrastructure and Operations

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### 6.8 Implement a Community Energy Campaign

10 Points

**Approved Information:** 6.8.1 Implement Energy Campaign (10 Points), Updated 10/12/19

**Supporting Documentation:**

WORD: [6.8.1 IMPLEMENT A COMMUNITY ENERGY CAMPAIGN](#)

WORD: [6.8.1CAMPAIGNRESULTS](#)

**Documentation Details:** 6.8.1campaignresults attachment is to accompany the 6.8.1C action.

## 7. Strategic and Inclusive Public Services

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### 7.1 Hold a Sustainability Event

15 Points

**Approved Information:** 7.1 Sustainability Events, (15 points), updated 7/12/19 9.1 Equity Tool Kit Applied (10 points), Updated 8/21/19

**Supporting Documentation:**

EXCEL: [7.1.1-3SUSTAINABILITYEVENTS](#)

WORD: [9.1 EQUITY TOOL KIT](#)

**Documentation Details:** This is the action the equity tool kit was applied to, please view the attached 9.1 Equity Tool Kit

**Partners:** Brookfield Conservation Commission Brookfield Arts Commission HRRRA

## 8. Healthy, Efficient and Diverse Housing

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### 8.2 Grow Sustainable and Affordable Housing Options

40 Points

**Approved Information:** 8.2.2Affordable Housing Appeals List, (40 points), updated 7/12/19

**Supporting Documentation:**

WORD: [8.2.2AFFORDABLEHOUSINGAPPEALS LIST](#)

**Documentation Details:** Attachment "8.2.2AffordableHousingAppealsList" is updated with the most recent information from the 2018 State list.

## 9. Inclusive and Equitable Community Impacts

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### 9.1 Optimize for Equity

10 Points

**Approved Information:** 9.1 Equity Tool Kit (10 points), Updated 8/21/19

**Supporting Documentation:**

PDF: [9.1 EQUITY TOOL KIT.PDF](#)

**Documentation Details:** This equity tool kit is being applied to action 7.1 Hold a Sustainability Event