



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of New Haven, a Sustainable CT silver certified applicant.

New Haven was certified on October 28, 2019 with 925 points. Listed below is information regarding New Haven's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

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Actions Implemented

Each approved action and supporting documentation for which New Haven was approved for in 2019 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by New Haven, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Thriving Local Economies

1.1 Support Redevelopment of Brownfield Sites

65 Points

Approved Information: 1.1.1 Inventory - 15 points for the list with more than 10 sites 1.1.2 Map - 5 points 1.1.4 DECD grant proposal - 10 points 1.1.5 Phase III report - 198 River St - 10 points

Supporting Documentation:

PDF: [1.1.4 GRANT PROPOSAL FOR SITE ASSESSMENT OR CLEAN-UP](#)

PDF: [1.1.4 VERIFICATION OF GRANT PROPOSAL SUBMISSION](#)

EXCEL: [1.1.1 BROWNFIELDS INVENTORY](#)

WORD: [1.1 SUPPORT REDEVELOPMENT OF BROWNFIELD SITES \(READ FIRST\).DOCX](#)

PDF: [1.1.2 NEW HAVEN BROWNFIELDS MAP WITH LABELS.PDF](#)

PDF: [198 RIVER STREET PHASE III ESA.PDF](#)

PDF: [ST. LUKE'S PHASE II REPORT.PDF](#)

1.3 Inventory and Promote Local Retail Options

20 Points

Approved Information: 1.3.1a: Listing and mapping contractors (5 points), 2019 1.3.1b: Designating minority and women-owned contractors (5 points), 2019 1.3.2: Buy Local Campaign (10 points), 2019

Supporting Documentation:

WORD: [1.3_WORKSHEET.DOCX](#)

PDF: [MADE IN NEW HAVEN GET INVOLVED GUIDE](#)

PDF: [20190829_SMALLCONTRACTORS LIST.PDF](#)

PDF: [SCD CONTRACTORS MAP.PDF](#)

[UTILIZATION SCD PPT. 2019.PPTX](#)

1.4 Provide Resources and Supports to Local Businesses

15 Points

Approved Information: 1.4.1 Host Business Roundtables (5 points) 1.4.3 Invite Businesses to Events (5 points)

Supporting Documentation:

PDF: [FSPD-NHFPC_MICROFOODBUSINESSORDINANCE_AMENDEDLANGUAGE.PDF](#)

WORD: [1.4.1 PRESS RELEASE.DOCX](#)

[6-18 LW BUSINESS LUNCHEON.PPTX](#)

IMAGE: [LONG WHARF BUSINESS LUNCHEON ATTENDEE LIST](#)

PDF: [LONG WHARF BUSINESS DEV.PDF](#)

PDF: [FLIGHTS OF FANCY – TOWN GREEN DISTRICT.PDF](#)

PDF: [HOLIDAY VILLAGE FLYER.PDF](#)

PDF: [NEW HAVEN NIGHT MARKET – TOWN GREEN DISTRICT.PDF](#)

WORD: [1.4 PROVIDE RESOURCES AND SUPPORTS TO LOCAL BUSINESSES \(READ FIRST\).DOCX](#)

PDF: [NEW HAVEN NIGHT MARKET TICKETS, FRI, MAY 17, 2019 AT 6_00 PM _EVENTBRITE.PDF](#)

Partners: The Small Business Resource Center is a function of our city economic development office and Cathy Graves who manages the SBRC is a City employee. The program is part of the City website as linked in the description below as it is a City function. It is a central part of the City's outreach to small businesses.

1.5 Promote Sustainable Workforce Development

10 Points

Approved Information: 1.5.2: Establish or support a sustainable job training partnership (10 points), 2007 - current

Supporting Documentation:

WORD: [1.5 PROMOTE SUSTAINABLE WORKFORCE DEVELOPMENT \(READ FIRST\).DOCX](#)

1.6 Participate in and Promote the C-PACE Program

10 Points

Approved Information: 1.6.1 Opt In to C-PACE (5 points); 1.6.3 Earn Credit for C-PACE Projects (5 points)

Supporting Documentation:

PDF: [C-PACE OPT-IN RESOLUTION](#)

PDF: [C-PACE LEGAL AGREEMENT](#)

EXCEL: [C-PACE PROJECTS LIST](#)

WORD: [\[UPDATED 2019\] 1.6 PARTICIPATE IN AND PROMOTE THE C-PACE PROGRAM \(READ FIRST\)](#)

IMAGE: [NEW HAVEN C-PACE.JPG](#)

2. Well-Stewarded Land and Natural Resources

2.1 Provide Watershed Education

15 Points

Supporting Documentation:

WORD: [2.1 PROVIDE WATERSHED EDUCATION \(READ FIRST\).DOCX](#)

WORD: [2.1.1 MINUTES WRWC 8.14.2019.DOCX](#)

PDF: [WRWC GREENWAY SIGNAGE DRAFT MAP.PDF](#)

PDF: [2.1.1 RWA WRWC GREENWAY SIGNS.PDF](#)

WORD: [WEST RIVER GREENWAY WALKING TOUR.DOCX](#)

WORD: [2.1.2 WATER TESTING IN WEST RIVER IN EDGEWOOD PARK JULY 2019.DOCX](#)

2.2 Create a Watershed Management Plan

30 Points

Supporting Documentation:

PDF: [WEST RIVER WATERSHED MANAGEMENT PLAN](#)

PDF: [MILL RIVER WATERSHED MANAGEMENT PLAN](#)

WORD: [2.2 CREATE A WATERSHED MANAGEMENT PLAN \(READ FIRST\).DOCX](#)

PDF: [2.2.2 LID REG REVIEW FOR WEST RIVER TOWNS.PDF](#)

2.3 Engage in Watershed Protection and Restoration

45 Points

Supporting Documentation:

PDF: [ZONING REGULATIONS: SOURCE WATER-RIPARIAN CORRIDORS REGULATORY PROTECTION](#)

WORD: [2.3 ENGAGE IN WATERSHED PROTECTION AND RESTORATION \(READ FIRST\)](#)

2.8 Implement Low Impact Development

50 Points

Approved Information: Education Projects 2.8.1 (5 points) 2.8.2 (5 points), 2.8.3 (5 points) Planning, Regulation and Policy Projects 2.8.1 (5 points) 2.8.2 (5 points) Implementation Projects 2.8.1 (5 points) 2.8.2 (5 points) 2.8.3 (10 points) 2.8.4 (5 points)

Supporting Documentation:

PDF: [POCD WITH LID AND STORMWATER](#)

PDF: [BIOSWALE MAINTENANCE GUIDE AND CHECKLIST](#)

PDF: [BIOSWALES NFWF GRANT](#)

PDF: [ZONING CODE STORMWATER MANAGEMENT](#)

PDF: [2019 ACTIVE DOWNTOWN BIOSWALES PROJECT](#)

PDF: [DT BIOSWALE PROJECT MAP.PDF](#)

PDF: [2019 LID EDUCATIONAL MATERIALS.PDF](#)

PDF: [2.8.3 STANDARD DETAIL NH-37 TYPICAL DRYWELL.PDF](#)

PDF: [2.8.3 STANDARD DETAIL NH-37A CORR PERF PIPE DRYWELL.PDF](#)

PDF: [2.8.3 STANDARD DETAIL NH-37B COR PERF PIPE DRYWELL W GRATE.PDF](#)

WORD: [\(UPDATED 2019\) 2.8 IMPLEMENT LID \(READ FIRST\).DOCX](#)

[2.8.3 STANDARD DETAIL NH-44 BIOSWALE DETAILS.ZIP](#)

2.10 Facilitate Invasive Species Education and Management

5 Points

Approved Information: 2.10 Municipal Removal of Invasive Species; 2019

Supporting Documentation:

PDF: [2.10.3 EMAIL CHAIN FOR ACTION COMPLETION](#)

WORD: [2.10 INVASIVE SPECIES \(READ FIRST\).DOCX](#)

2.11 Implement Green Grounds and Maintenance Program

5 Points

Approved Information: 2.11 Implement Green Grounds and Maintenance Program (5 pts); 2019

Supporting Documentation:

WORD: [\[UPDATED 2019\] 2.11 IMPLEMENT GREEN GROUNDS AND MAINTENANCE PROGRAM \(READ FIRST\)](#)

PDF: [ZONING ORDINANCE SECTION 60 - STORMWATER MANAGEMENT PLAN](#)

3. Vibrant and Creative Cultural Ecosystems

3.1 Map Tourism and Cultural Assets

5 Points

Approved Information: 3.1.2 Update your profile on CTVisit (5 points)

Supporting Documentation:

WORD: [\[UPDATED 2019\] 3.1 MAP TOURISM AND CULTURAL ASSETS \(READ FIRST\)](#)

PDF: [3.1.4 INFONEWHAVEN AND VISITNEWHAVEN CORRESPONDENCE EMAILS](#)

3.2 Support Arts and Creative Culture

20 Points

Approved Information: 3.2 Support Creative Arts and Culture (20 points): 3.2.3, 3.2.4, 3.2.5, 3.2.7, and 3.2.8

Supporting Documentation:

PDF: [ARTS, CULTURE, AND TOURISM DEPT BUDGET](#)

PDF: [HISTORY OF THE AUDUBON ARTS DISTRICT](#)

WORD: [\[UPDATED 2019\] 3.2 SUPPORT ARTS AND CREATIVE CULTURE \(READ FIRST\)](#)

PDF: [2019 MAYOR'S NEIGHBORHOOD CULTURAL VITALITY AND GRANT AWARDS](#)

4. Dynamic and Resilient Planning

4.1 Integrate Sustainability into Plan of Conservation and Development and Zoning

60 Points

Approved Information: 4.1.2 Sustainability Concepts in POCD (40 points for concepts 1-3, 6, 7, 8, and 10), POCD dated Nov 2015 4.1.4 Sustainability Concepts in Zoning Regs (20 points 2, 6 and 8), 2012

Supporting Documentation:

PDF: [VISION 2025 POCD](#)

WORD: [4.1.2 WORKSHEET B](#)

WORD: [4.11 WORKSHEET C.DOCX](#)

WORD: [SUSTAINABLE ZONING REGULATIONS.DOC](#)

PDF: [HAZARD MITIGATION PLAN 2017_SMALL.PDF](#)

WORD: [\(UPDATED 2019\) 4.1 INTEGRATE SUSTAINABILITY INTO ZONING \(READ FIRST\).DOCX](#)

4.3 Develop Agriculture-Friendly Practices

10 Points

Approved Information: 4.3.6 Community Gardens (10 points) updated 6/13/19

Supporting Documentation:

IMAGE: [FAIR HAVEN LIBRARY CHILDREN'S GARDEN.JPG](#)

WORD: [4.3.6 COMMUNITY GARDEN SPACES FOR RESIDENTS ON MUNICIPAL LAND](#)

IMAGE: [CLINTON SCHOOL GARDEN.JPG](#)

IMAGE: [BARNARD SCHOOL GARDEN.JPG](#)

4.4 Assess Climate Vulnerability

25 Points

Approved Information: 4.4.1 Climate Vulnerability Assessment - Identify primary effects of climate change (10 points); 4.4.2 Identify secondary effects of climate change (5 points); 4.4.3 Identify primary and secondary impacts on low and moderate income residents and vulnerable populations (10 points)

Supporting Documentation:

WORD: [\[UPDATED 2019\] CLIMATE VULNERABILITY ASSESSMENT \(READ FIRST\)](#)

PDF: [CLIMATE VULNERABILITY ASSESSMENT](#)

Additional Information: see attached "read first" document.

4.5 Inventory and Assess Historic Resources

10 Points

Approved Information: 4.5.3 Educate on Sustainable Historic Maintenance - 5 points 4.5.4 Achieve Certified Local Government Status - 5 points. Docs: Historic Preservation Workshop February 2019.pdf uploaded 8/7/2019; [Updated 2019] 4.5 Inventory and Assess Historic Resources (Read First).docx uploaded 8/30/2019

Supporting Documentation:

PDF: [HISTORIC PRESERVATION WORKSHOP FEBRUARY 2019.PDF](#)

PDF: [4.5.2 SVIGALS NEW HAVEN ARMORY 0906 FULL REPORT OPTIMIZED.PDF](#)

WORD: [4.5 INVENTORY AND ASSESS HISTORIC RESOURCES \(READ FIRST\)](#)

EXCEL: [HISTORICAL RECORDS INDEX. JUNE 2017.FINAL.XLSX](#)

5. Clean and Diverse Transportation Systems and Choices

5.1 Implement Complete Streets

105 Points

Approved Information: 5.1.2. Complete streets training (5 points) 5.1.3. Complete streets policy and manual (20 points) 5.1.4. Inventory and review of planning and design documents (10 points) 5.1.5. Silver-level status in League of American Bicyclists Bicycle-Friendly Community program (10 points) 5.1.6. Complete streets projects (15 points per project for each of 4 projects, 60 points)

Supporting Documentation:

PDF: [COMPLETE STREETS DESIGN MANUAL](#)

PDF: [COMPLETE STREETS POLICY ORDINANCE](#)

PDF: [NACTO CONFERENCE FLYER](#)

WORD: [5.1 IMPLEMENT COMPLETE STREETS \(READ FIRST\)](#)

PDF: [NEW HAVEN 2018 SILVER STATUS - LEAGUE OF AMERICAN BICYCLISTS](#)

5.2 Promote Effective Parking Management

45 Points

Approved Information: 5.2.1 Parking Needs Assessment (10 points), 5.2.1 Email distributing study July 22, 2019.pdf; 5.2.2 Non-regulatory action (15 points); 5.2.2 Regulatory action (20 points)

Supporting Documentation:

PDF: [PARKING NEEDS ASSESSMENT](#)

PDF: [PARKING NEEDS ASSESSMENT PRESENTATION MEETING MINUTES](#)

PDF: [DYNAMIC PARKING PRICING PLAN](#)

PDF: [5.2.2 NEW HAVEN COMMERCIAL CORRIDORS DRAFT ZONING REGULATIONS -- REGULATORY PARKING MANAGEMENT STRATEGIES](#)

WORD: [\[UPDATED 2019\] 5.2 PROMOTE EFFECTIVE PARKING MANAGEMENT \(READ FIRST\)](#)

5.3 Encourage Smart Commuting

10 Points

Approved Information: 5.3: CT rides status (10 points), 2019

Supporting Documentation:

PDF: [DOCUMENTATION OF SILVER STATUS WITH CTRIDES](#)

PDF: [CTRIDESPARTNERLIST--SEPT2017.PDF](#)

PDF: [\[UPDATED 2019\] DOCUMENTATION OF SILVER STATUS FOR CTRIDES](#)

5.4 Support Zero Emission Vehicle Deployment

5 Points

Approved Information: 5.4.4 Host an EV Charging Station for Public on Municipal Property (5 points), 2018

Supporting Documentation:

WORD: [4. PUBLIC EV CHARGING STATION](#)

PDF: [FREE PARKING FOR A PROPERLY REGISTERED ELECTRIC VEHICLE](#)

5.5 Promote Public Transit and Other Mobility Strategies

45 Points

Approved Information: 5.5.1. Promoting alternative mobility (5 points), updated 6/1/19 5.5.2. Traffic safety 101 program (5 points), occurred 11/19/18 5.5.3. Bicycle/pedestrian audit (10 points), 9/1/18 5.5.5. Community needs assessment (10 points) 5.5.6. Shared bicycle program (15 points), 1/1/19

Supporting Documentation:

PDF: [\[ACTION 5.5.6\] CERTIFIED APPROVAL ESTABLISHING A BIKE SHARE PROGRAM](#)

PDF: [BICYCLE FRIENDLY COMMUNITY FALL 2018 PUBLIC SURVEY NEW HAVEN CT](#)

PDF: [BICYCLE FRIENDLY COMMUNITY FALL 2018 REPORT CARD NEW HAVEN CT](#)

WORD: [BIKE EDUCATION TASKFORCE REPORT.DOCX](#)

PDF: [EXISTING CONDITIONS AND EVALUATION OF THE GREATER NEW HAVEN BUS SYSTEM -- EXECUTIVE SUMMARY.PDF](#)

PDF: [EXISTING CONDITIONS AND EVALUATION OF THE GREATER NEW HAVEN BUS SYSTEM -- FULL REPORT.PDF](#)

PDF: [TRAFFIC SAFETY 101 BIKE CLASS FLYER.PDF](#)

WORD: [5.5 PROMOTE PUBLIC TRANSIT \(READ FIRST\)](#)

WORD: [WALK FRIENDLY COMMUNITIES ASSESSMENT TOOL NEWHAVEN.DOCX](#)

PDF: [MOVE NEW HAVEN EMAIL](#)

6. Efficient Physical Infrastructure and Operations

6.3 Achieve High Energy Performance for Individual Buildings

50 Points

Approved Information: 6.3.1: Energy Star buildings. (9 building, 5 points per building, 45 points)
6.3.2: LEED Silver (or higher) status. (2 buildings, 5 points per building, 10 points) Maximum of 50 points achieved

Supporting Documentation:

PDF: [BARNARD ENVIRONMENTAL MAGNET SCHOOL.PDF](#)

IMAGE: [480 TOWNSEND AVE_NATHAN HALE SCHOOL.PNG](#)

IMAGE: [CLINTON AVENUE SCHOOL.PNG](#)

IMAGE: [CTK12_NEWHAVEN_ACP2_BETSYROSSARTS-RECITALCAMPUS.PNG](#)

IMAGE: [CTK12_NEWHAVEN_TRUMANSCHOOL_114TRUMANSTREET.PNG](#)

IMAGE: [NEW HAVEN EDGEWOOD MAGNET SCHOOL.PNG](#)

IMAGE: [NEW HAVEN HARRY CONTE CAMPUS.PNG](#)

IMAGE: [NEW HAVEN PUBLIC SCHOOLS HIGH SCHOOL IN THE COMMUNITY 175 WATER ST-29 UNION ST.PNG](#)

IMAGE: [NEW HAVEN WEXLER-GRANT SCHOOL.PNG](#)

IMAGE: [ROSS WOODWARD CLASSICAL STUDIES INTERDISTRICT MAGNET SCHOOL.PNG](#)

PDF: [SPRINGSIDE AT COMMON GROUND HIGH SCHOOL](#)

WORD: [6.3 HIGH ENERGY PERFORMANCE BUILDINGS \(READ FIRST\)](#)

Additional Information: Energy Star certifications carry through an entire year, so our buildings certified for 2016 were certified through December 31, 2016, making their certifications “current within three years to the year seeking [Sustainable CT] certification” as Sustainable CT requests.

6.5 Develop a Municipal Energy Plan

20 Points

Approved Information: 6.5_ClimateandSustainabilityFramework (20 pts); Created January 2018

Supporting Documentation:

WORD: [6.5 DEVELOP A MUNICIPAL ENERGY PLAN \(READ FIRST\)](#)

PDF: [CLIMATE AND SUSTAINABILITY FRAMEWORK](#)

PDF: [ADOPTION BOA AGENDA.PDF](#)

6.7 Install Efficient Exterior Lighting

15 Points

Approved Information: 6.7.1 Install Efficient Street Lights (15 points), updated 7/29/16

Supporting Documentation:

WORD: [\[UPDATED 2019\] 6.7 INSTALL EFFICIENT STREET LIGHTS \(READ FIRST\)](#)

PDF: [STREET LIGHT REPLACEMENT CONTRACT](#)

PDF: [STREET LIGHT REPLACEMENT PURCHASE ORDERS](#)

Additional Information: The contract file is read-only.

7. Strategic and Inclusive Public Services

7.1 Hold a Sustainability Event

15 Points

Supporting Documentation:

EXCEL: [7.1 SUSTAINABILITY EVENT LIST.XLSX](#)

7.4 Encourage Healthy and Sustainable Food Networks

35 Points

Approved Information: 7.4.1 Form a local or regional food policy council (10 points) 7.4.2 Conduct a Community Food Assessment (10 points) 7.4.3 Distribute the Food Policy Assessment (5 points) 7.4.4 Create a community food action plan (10 points)

Supporting Documentation:

PDF: [NEW HAVEN FOOD ACTION PLAN](#)

PDF: [REPORT FOR FOOD SECURITY AND RECOMMENDATIONS FOR ACTION](#)

PDF: [DATA HAVEN GREATER NEW HAVEN COMMUNITY INDEX](#)

WORD: [\(UPDATED 2019\) 7.4 ENCOURAGE HEALTHY AND SUSTAINABLE FOOD NETWORKS.DOCX](#)

PDF: [7.4.3 FINAL PRESENTATION CABINET MEETING - JULY 1 2019.PDF](#)

WORD: [7.4.3 EMAIL DOCUMENTATION.DOCX](#)

7.7 Recycle Additional Materials and Compost Organics

20 Points

Supporting Documentation:

PDF: [TAKE2 RECYCLABLE COLLECTIONMAY2018.PDF](#)

PDF: [BULK GOODS DONATION](#)

PDF: [NEW HAVEN - TAKE2 MONTHLY RECYCLING REPORT.PDF](#)

WORD: [DPW ELECTRONICS RECYCLING STATS](#)

PDF: [NEW HAVEN - TAKE2 SERVICE AGREEMENT.PDF](#)

WORD: [7.7 RECYCLE ADDITIONAL MATERIALS AND COMPOST ORGANICS \(READ FIRST\)](#)

7.10 Improve Air Quality in Public Spaces

35 Points

Approved Information: 7.10.2 Smoking and Tobacco Use Reduction Campaign (10 points) 7.10.3 Prohibiting smoking in multi-dwelling public housing (15 points) 7.10.4 Anti-idling strategy (10 points)

Supporting Documentation:

PDF: [SMOKE-FREE PUBLIC SPACES ORDINANCE](#)

WORD: [\[UPDATED 2019\] 7.10 IMPROVE AIR QUALITY IN PUBLIC SPACES \(READ FIRST\)](#)

PDF: [GREATER NEW HAVEN COMMUNITY INDEX 2016](#)

WORD: [TOBACCO FREE NEW HAVEN COALITION MEETING MINUTES 5.17.19](#)

8. Healthy, Efficient and Diverse Housing

8.1 Design and Implement a Housing Needs Assessment

10 Points

Approved Information: 8.1.1. Complete Community Housing Data Profile (10 points), 2019

Supporting Documentation:

WORD: [8.1 HOUSING NEEDS ASSESSMENT \(READ FIRST\).DOCX](#)

PDF: [AFFORDABLE HOUSING TASK FORCE REPORT.PDF](#)

PDF: [PSC NEW HAVEN HOUSING PROFILE 2018.PDF](#)

PDF: [2017-18 AFFORDABLE HOUSING ACTION PLAN.PDF](#)

8.2 Grow Sustainable and Affordable Housing Options

50 Points

Approved Information: 8.2.1: More than 10% of housing stock is affordable (10 points), updated 2018--most recent data 8.2.2: Increase affordable housing (40 points), compared 2014 to 2018

Supporting Documentation:

WORD: [\[UPDATED 2019\] 8.2 GROW SUSTAINABLE AND AFFORDABLE HOUSING OPTIONS \(READ FIRST\)](#)

PDF: [2018 AFFORDABLE HOUSING APPEALS LIST](#)

PDF: [ENERGY EFFICIENT AFFORDABLE HOUSING REPORT](#)

PDF: [2014 AFFORDABLE HOUSING APPEALS LIST](#)

9. Inclusive and Equitable Community Impacts

9.1 Optimize for Equity

50 Points

Approved Information: 9.1: Optimize for Equity_SafeRoutesforAll (10 pts) 9.1: Optimize for Equity_AffordableHousing (10 pts) 9.1: Optimize for Equity_CrescentMunson (10 pts) 9.1: Optimize for Equity for 1.4.1 MicroFoodOrd (10 pts) 9.1: Optimize for Equity_CommervialCorridos (10 pts)

Supporting Documentation:

WORD: [OPTIMIZE FOR EQUITY SAFEROUTESFORALL.DOCX](#)

PDF: [SAFE ROUTES FOR ALL PRESENTATION.PDF](#)

PDF: [SAFE ROUTES FOR ALL FLYERS.PDF](#)

WORD: [OPTIMIZE FOR EQUITY AFFORDABLEHOUSING.DOCX](#)

PDF: [AFFORDABLE HOUSING TASK FORCE REPORT.PDF](#)

WORD: [OPTIMIZE FOR EQUITY CRESCENTMUNSON.DOCX](#)

PDF: [OPTIMIZE FOR EQUITY FOR 1.4.1 MICROFOOD ORD.PDF](#)

PDF: [OPTIMIZE FOR EQUITY COMMERCIAL CORRIDORS_UPDATED.PDF](#)

10. Innovation Action

10.1 Implement Your Own Sustainability Action

15 Points

Approved Information: 10.1. Innovation. Implemented an innovative partnership--comprised of the City of New Haven's Engineering Department, Greater New Haven Water Pollution Control Authority, Urban Resources Initiative, EMERGE Connecticut, Inc., Yale's School of Forestry and Environmental Studies, and Common Ground High School--to install more than 75 bioswales and other green instructure in Downtown New Haven, ongoing (15 points)

Supporting Documentation:

WORD: [\[UPDATED 2019\] 10.1 IMPLEMENT YOUR OWN SUSTAINABILITY ACTION](#)