



# Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of North Stonington, a Sustainable CT bronze certified applicant.

North Stonington was certified on October 28, 2019 with 205 points. Listed below is information regarding North Stonington's Sustainable CT efforts and materials associated with the applicant's certified actions.

## Contact Information

**The designated Sustainable CT contact for North Stonington is:**

|                        |  |
|------------------------|--|
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## Actions Implemented

Each approved action and supporting documentation for which North Stonington was approved for in 2019 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by North Stonington, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

## 1. Thriving Local Economies

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### 1.3 Inventory and Promote Local Retail Options

20 Points

**Approved Information:** 1.3.1 Local Retail Inventory List and Map form- 3 sectors (10 points)  
Updated 7/30/19 1.3.1 Women-owned businesses- 2 sectors (10 points) Current

**Supporting Documentation:**

WORD: [1.3.1 LOCAL RETAIL INVENTORY MAP LINK.DOCX](#)

PDF: [1.3.1 LOCAL RETAIL INVENTORY MAP SCREENSHOT.PDF](#)

WORD: [1.3.1 LOCAL RETAIL INVENTORY.DOCX](#)

WORD: [1.3.1 WOMEN OWNED BUSINESSES.DOCX](#)

PDF: [BUSINESS DIRECTORY SUSTAINABLE CT.PDF](#)

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### 1.6 Participate in and Promote the C-PACE Program

5 Points

**Approved Information:** 1.6.1: Pass a resolution and sign a legal agreement with C-PACE - Link included on town site (5 Points)

**Supporting Documentation:**

PDF: [C-PACE - APPROVING RESOLUTION.PDF](#)

PDF: [C-PACE LEGAL AGREEMENT.PDF](#)

WORD: [C-PACE ON TOWN WEBSITE.DOCX](#)

PDF: [C-PACE RESOLUTION - MEETING MINUTES.PDF](#)

## 2. Well-Stewarded Land and Natural Resources

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### 2.4 Develop an Open Space Plan

15 Points

**Approved Information:** 2.4.1 Open Space Inventory - chart and map (5 Points) Updated 2013  
POCD 2.4.3 Open Space Plan - PCRL (10 Points) Updated 12/12/13 Open Space Plan Review  
Document 2.4.4: Open Space Acquisition Fund in 2019-20 Budget pg.10 (5 Points)

**Supporting Documentation:**

PDF: [2.4.1 OPEN SPACE INVENTORY - MAP.PDF](#)

PDF: [2.4.3 OPEN SPACE PLAN PCRL.PDF](#)

PDF: [2.4.4 OPEN SPACE ACQUISITION IN BUDGET.PDF](#)

WORD: [NORTH STONINGTON OPEN SPACE PLAN REVIEW.DOCX](#)

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### 2.8 Implement Low Impact Development

5 Points

**Approved Information:** 2.8.2: Encourage and promote Low Impact Development in your zoning regulations (5 points). Amended 5/17/18

**Supporting Documentation:**

PDF: [2.8.2 LID - ZONING REGULATIONS.PDF](#)

**Documentation Details:** This section is pulled out of chapter 11 in the Zoning Regulations. All of the Zoning Regulations chapters can be found at: <https://www.northstoningtonct.gov/land-use-department/pages/zoning-regulations>

### 3. Vibrant and Creative Cultural Ecosystems

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#### 3.1 Map Tourism and Cultural Assets

5 Points

**Approved Information:** 3.1.2: Hyperlink to North Stonington municipal profile on CTVisit (5 points)

**Supporting Documentation:**

PDF: [3.1 CTVISIT LINK.PDF](#)

**Documentation Details:** The North Stonington page is up to date.

## 4. Dynamic and Resilient Planning

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### 4.1 Integrate Sustainability into Plan of Conservation and Development and Zoning

40 Points

**Approved Information:** 4.1.2: Highlight Sustainability Concept in POCD (40 Points for concepts 1, 2, 3, 4, 5, 6, 7), POCD dated 2013

**Supporting Documentation:**

PDF: [POCD \(2013\).PDF](#)

WORD: [4.1.2 WORKSHEET B.DOCX](#)

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### 4.3 Develop Agriculture-Friendly Practices

25 Points

**Approved Information:** 4.3.1: Agriculture Friendly Practices in Zoning Regulations (5 points). updated 5/17/18 4.3.2: Hewitt Farm Hayfield Agreement (5 Points) 4.3.4: Hewitt Farm Committee Meeting Minutes (5 points). Date: 4/8/19 4.3.5: Open Space Acquisition in Budget (5 points). Date: 6/17/19 4.3.6: Hewitt Farm Community Garden Facebook Link (10 points). Currently maintained Total: 25 points (maximum available for this action)

**Supporting Documentation:**

PDF: [4.3.1 AGRICULTURE-FRIENDLY ZONING REGULATIONS.PDF](#)

PDF: [4.3.4 HEWITT FARM COMMITTEE MEETING MINUTES.PDF](#)

PDF: [4.3.6 HEWITT FARM COMMUNITY GARDEN FACEBOOK.PDF](#)

PDF: [4.3.2 MUNICIPAL FARM LAND.PDF](#)

PDF: [4.3.5 OPEN SPACE ACQUISITION IN BUDGET.PDF](#)

**Documentation Details:** For 4.3.5. the Open Space Acquisition Fund is found can be found highlighted on page 10 of the attached PDF. For 4.3.6, Hewitt Farm Community Garden utilizes its Facebook page as a method of promotion and outreach. Photos of the garden area can also be found on their Facebook page.

## 5. Clean and Diverse Transportation Systems and Choices

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### 5.5 Promote Public Transit and Other Mobility Strategies

10 Points

**Approved Information:** 5.5.3: Conduct a pedestrian walk audit (10 Points)

**Supporting Documentation:**

WORD: [5.5.3 WALK AUDIT EVENT DESCRIPTION.DOCX](#)

PDF: [5.5.3 WALK AUDIT EVENT PICTURES.PDF](#)

PDF: [5.5.3 WALK AUDIT FLYER \(NS\).PDF](#)

IMAGE: [5.5.3 WALK AUDIT SOCIAL MEDIA POST.JPG](#)

## 6. Efficient Physical Infrastructure and Operations

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### 6.7 Install Efficient Exterior Lighting

5 Points

**Approved Information:** 6.7.1 Install Efficient Street Lights (5 points), completed 12/18/18

**Supporting Documentation:**

EXCEL: [N. STONINGTON LED CONVERSION INVENTORY.XLSX](#)

PDF: [N. STONINGTON - EVERSOURCE CONVERSATION.PDF](#)

## 7. Strategic and Inclusive Public Services

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### 7.1 Hold a Sustainability Event

10 Points

**Approved Information:** 7.1.1: 5 Sustainability Events Held in the Last Year (10 Points) Economic and Housing Sustainability were the main theme of the events.

#### Supporting Documentation:

WORD: [7.1.1 AFFORDABLE HOUSING COMMITTEE TOWN DISCUSSION.DOCX](#)

WORD: [7.1.1 NO STO FEST DESCRIPTION.DOCX](#)

WORD: [7.1.1 NO STO FEST PROMOTION LINKS.DOCX](#)

EXCEL: [NORTH STONINGTON SUSTAINABILITY EVENT SPREADSHEET.XLSX](#)

IMAGE: [LUNCH AND LEARN.JPEG](#)

IMAGE: [PIE, COFFEE, CONVERSATION.JPEG](#)

IMAGE: [SPAGHETTI DINNER.JPEG](#)

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### 7.7 Recycle Additional Materials and Compost Organics

20 Points

**Approved Information:** 7.7: Bye Bye Mattress Annual Report (pg.48 shows North Stonington total pickup weight) Public outreach/ educational materials DEEP Annual Municipal Recycling Report - PAINT AND MATTRESSES Pg.4 (2018) SCRRRA Participating Communities (20 Points)

#### Supporting Documentation:

PDF: [7.7 NORTH STONINGTON BYE BYE MATTRESS RECYCLE.PDF](#)

PDF: [7.7 NORTH STONINGTON RECYCLE OUTREACH MATERIALS.PDF](#)

PDF: [7.7 DEEP ANNUAL RECYCLING REPORT.PDF](#)

PDF: [7.7 SCRRRA - NORTH STONINGTON PAINT RECYCLING PARTICIPATION.PDF](#)



## 8. Healthy, Efficient and Diverse Housing

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### 8.1 Design and Implement a Housing Needs Assessment

25 Points

**Approved Information:** 8.1.1 PSC Housing Data (10 Points) 8.1.2 SCCOG Housing Needs Assessment (15 Points)

**Supporting Documentation:**

PDF: [8.1.2 HOUSING NEEDS ASSESSMENT.PDF](#)

PDF: [8.1.1 PSC HOUSING DATA PROFILE.PDF](#)

WORD: [8.1.1 WORKSHEET 2.DOCX](#)

PDF: [8.1.2 HOUSING NEEDS ASSESSMENT REFERENCE SHEET FINAL \(1\).PDF](#)

PDF: [8.1.1 PSC MEETING MINUTES.PDF](#)

PDF: [8.1.2 SECCOG HOUSING NEEDS ASSESSMENT 2018](#)

**Documentation Details:** For the submission for 8.1.2., the document entitled "8.1.2 Housing Needs Assessment Reference Sheet FINAL (1).pdf" references sections of the document entitled "8.1.2 SECCOG Housing Needs Assessment 2018" by page number; this document is also attached.

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### 8.2 Grow Sustainable and Affordable Housing Options

10 Points

**Approved Information:** 8.2.2: 2014 (Baseline) Affordable Housing Appeals List 8.2.2: 2018 (Current) Affordable Housing Appeals List (10 points)

**Supporting Documentation:**

PDF: [2014 AFFORDABLE HOUSING LIST.PDF](#)

PDF: [2018 AFFORDABLE HOUSING LIST.PDF](#)

**Documentation Details:** From 2014 to 2018 there was a .35% increase in affordable housing.

## 9. Inclusive and Equitable Community Impacts

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### 9.1 Optimize for Equity

10 Points

**Approved Information:** 9.1: Equity Toolkit Applied to Action 5.5.3 (10 Points)

**Supporting Documentation:**

WORD: [NORTH STONINGTON EQUITY TOOLKIT.DOCX](#)

PDF: [OUTREACH MATERIALS - FLYER](#)

IMAGE: [OUTREACH MATERIALS - SOCIAL MEDIA POST](#)