



# Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Woodbury, a Sustainable CT bronze certified applicant.

Woodbury was certified on October 28, 2019 with 415 points. Listed below is information regarding Woodbury's Sustainable CT efforts and materials associated with the applicant's certified actions.

## Contact Information

**The designated Sustainable CT contact for Woodbury is:**

<b>Name:</b>	MARYELLEN EDWARDS
<b>Title/Position:</b>	TOWN PLANNER / LAND USE
<b>Address:</b>	281 MAIN STREET SOUTH WOODBURY, CT 06798
<b>Phone:</b>	203-263-3467

## Actions Implemented

Each approved action and supporting documentation for which Woodbury was approved for in 2019 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Woodbury, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact [info@sustainablect.org](mailto:info@sustainablect.org) with specific questions.

### 1. Thriving Local Economies

---

#### 1.2 Implement Sustainable Purchasing

20 Points

**Approved Information:** 1.2.1 Adopt Sustainable Purchasing Policy (20 points), adopted February 28, 2019; provided to Department Heads and posted on website March 4, 2019

**Supporting Documentation:**

PDF: [1.2 IMPLEMENT SUSTAINABLE PURCHASING.PDF](#)

PDF: [SUSTAINABLE PURCHASING POLICY.PDF](#)

PDF: [EMAIL TO DEPARTMENT HEADS.PDF](#)

PDF: [2-28-2019\\_BOARD\\_OF\\_SELECTMEN\\_MIN.PDF](#)

PDF: [POLICY POSTED ON TOWN WEBSITE](#)

**Documentation Details:** The Town of Woodbury Board of Selectmen passed a Resolution adopting a Sustainable Purchasing Policy on February 28, 2019. The Policy was provided to all Department Heads on March 4, 2019 via email and was published on the Town website. (see attached documents). Pages two and three of the policy identify key areas for immediate consideration such as source reduction, recycled content (office supplies), energy and water savings, green buildings, landscaping, renewable energy, purchasing cooperatives, and toxins and pollution.

### 1.3 Inventory and Promote Local Retail Options

20 Points

**Approved Information:** 1.3.1a Inventory of Local Retailers, (10 points) 1.3.2 "Buy Local" campaign (10 points)

**Supporting Documentation:**

PDF: [1.3 PASSPORT TO WOODBURY](#)

PDF: [TOWN GUIDE PART 1](#)

PDF: [TOWN GUIDE PART 2](#)

PDF: [1.3 INVENTORY AND PROMOTE LOCAL RETAIL OPTIONS.PDF](#)

PDF: [1.3 BUY LOCAL WORKSHEET.PDF](#)

**Partners:** In 2017, the Woodbury Business and Economic Development Committee (BEDC) supported Small Business Saturday through their "Shop Small" campaign. In the absence of the BEDC in 2018, the campaign was continued and supported by the Woodbury CT Chamber of Commerce (this includes the Woodbury Zoning Commission Chair). Flyers were distributed, and an article was run in the Republican American newspaper on November 23, 2018. The campaign encouraged shoppers to support the local economy by shopping and dining locally. While the town was not directly involved in 2018, members from various town commissions were on the Chamber of Commerce and assisted in this event.

---

### 1.4 Provide Resources and Supports to Local Businesses

10 Points

**Approved Information:** 1.4.1 Hosted focus groups with local businesses (5 points) 1.4.3 Invite businesses to participate in at least three events to build community recognition, access to customers and connect businesses and organizations (5 points)

**Supporting Documentation:**

PDF: [METING NOTES AND ATTENDEE LIST](#)

PDF: [1.4 SUPPORTING DETAILS](#)

PDF: [EARTH DAY FLYER](#)

PDF: [FALL FEST FLYER](#)

PDF: [PIG ROAST FLYER](#)

PDF: [COMMUNITY EVENT ARTICLES](#)

## 1.6 Participate in and Promote the C-PACE Program

10 Points

**Approved Information:** 1.6.1 Pass a municipal resolution, sign a legal agreement and post information (5 points), March 2015 1.6.3 C-PACE approved project (5 points), September 2018

### Supporting Documentation:

PDF: [BOS MINUTES REGARDING C-PACE RESOLUTION](#)

WORD: [LINK TO C-PACE INFORMATION ON TOWN WEBSITE](#)

WORD: [LIST OF BUILDINGS APPROVED FOR C-PACE FINANCING](#)

PDF: [C-PACE AGREEMENT](#)

## 2. Well-Stewarded Land and Natural Resources

### 2.1 Provide Watershed Education

20 Points

**Approved Information:** 2.1.1: Sponsor or host a program to educate citizens and business owners in your community about the value of watersheds and the importance of protecting and restoring them. (5 Points) August 2018 2.1.1: Implement and maintain a signage program that highlights key watershed issues. For example, describe low impact development practices or stencil storm drains in high foot-trafficked areas. (5 points) July 2019 2.1.1 Promote and encourage citizens and business owners to take a watershed pledge. (5 Points) March 2019 2.1.2 Institute a local monitoring program related to watershed functions or health to be conducted by citizen groups such as local nonprofits or K-12 students. (5 points) Fall 2018, spring and summer 2019

### Supporting Documentation:

IMAGE: [WATERSHED EDUCATIONAL MATERIALS](#)

PDF: [2.1.2 CITIZEN SCIENCE PHOTOS AND SAMPLING MAP.PDF](#)

PDF: [PRWC EDUCATION BROCHURE](#)

PDF: [CONSERVATION COMMISSION WEBSITE.PDF](#)

PDF: [2.1.1 RS PLEDGE 1.PDF](#)

PDF: [2.1.1 RS PLEDGE 2.PDF](#)

PDF: [2.1.1 STORMDRAIN MARKED ROADS YCC CREW WOODBURY 2019.PDF](#)

PDF: [2.1 REVISED PROVIDE WATERSHED EDUCATION SUPPORTING DETAILS.PDF](#)

PDF: [2.1.1 WBP AUGUST 22, 2018 PRESENTATION.PDF](#)

PDF: [CC SUMMER NEWSLETTERS](#)

**Documentation Details:** Sponsor or host a program to educate citizens and business owners in your community about the value of watersheds. See attached documents 2.1.1 WBP Presentation and 2.1 Revised Provide Watershed Education Supporting Details Implement and maintain a signage program that highlights key watershed issues. For example, describe low impact development practices or stencil storm drains in high foot-trafficked areas. See attached documents: 2.1.1 Stormdrain Marked Roads YCC Crew Woodbury 2019 and 2.1 Revised Provide Watershed Education Supporting Details Promote and encourage citizens and business owners to take a watershed health pledge. See attached documents: 2.1.1 Pledge 1 and 2, Conservation Commission Website Institute a local monitoring program related to watershed functions or health to be conducted by citizen groups such as local nonprofits or K-12 students. See attached documents: 2.1.2 Citizen Science Photos and Sampling Map and 2.1 Revised Provide Watershed Education Supporting Details

**Partners:** The Town of Woodbury provides financial and personal support to the Pomperaug River Watershed Coalition. The Town has a strong partnership with PRWC which has allowed us to work together in many ways to ensure our watershed resources are protected.

**Additional Information:** In July 2018, the Town of Woodbury hosted a Pomperaug River Watershed Coalition (PRWC) Public Information Session regarding the Pomperaug River Watershed Based Plan. The purpose of this session was to educate and solicit input regarding the Pomperaug River watershed, the watershed planning process, results of technical analyses and recommended best management practices. Additional watershed education can be found on the Town Stormwater Management Website which includes various materials related to water quality such as: Impacts of Development on Waterways, Protecting Water Quality from Urban Runoff, River Smart (Think Green, Stay Blue) Water Starts With You The Town Land Use Office also provides various educational materials in the Land Use Office, the Town Clerk Office and the Library.

---

## 2.2 Create a Watershed Management Plan

30 Points

**Approved Information:** 2.2.1: Inventory (10 points), September 2018 2.2.2: Regulation Review with Watershed Protection Goals, (10 points), February 2019 2.2.3: Action Plan (10 Points), September 2018

### Supporting Documentation:

PDF: [POMPERAUG RIVER WATERSHED BASED PLAN](#)

PDF: [POLLUTANT LOADING MODEL](#)

PDF: [CREATE A WATERSHED MANAGEMENT PLAN DETAILS.PDF](#)

PDF: [VISUAL FIELD ASSESSMENTS](#)

**Partners:** The Town of Woodbury provides financial and personal support to the Pomperaug River Watershed Coalition. The Town has a strong partnership with PRWC which has allowed us to work together in many ways to ensure our watershed resources are protected.

## 2.3 Engage in Watershed Protection and Restoration

30 Points

**Approved Information:** 2.3.1 Complete and Action Plan Project (15 points), See attached 2.3 Revised Engage in Watershed Protection and Restoration; email from Trinkaus Engineering regarding Regulation Review. 2.3.2 Source Water/Riparian Corridors Regulatory Protection (15 points) various dates, 2018 - see attached 2.3 Revised Engage in Watershed Protection and Restoration; email from Trinkaus Engineering regarding Regulation Review.

### Supporting Documentation:

PDF: [WOODBURY STORMWATER MANAGEMENT PLAN](#)

PDF: [EMAIL FROM TRINKAUS ENGINEERING SUBDIVISION REGULATION REVIEW.PDF](#)

PDF: [POCD EXCERPT](#)

PDF: [2.3 REVISED - ENGAGE IN WATERSHED PROTECTION AND RESTORATION.PDF](#)

**Documentation Details:** 2.3.1 Complete and Action Plan Project See attached 2.3 Revised Engage in Watershed Protection and Restoration; email from Trinkaus Engineering regarding Regulation Review. 2.3.2 Source Water/Riparian Corridors Regulatory Protection (15 points) various dates, 2018 - see attached 2.3 Revised Engage in Watershed Protection and Restoration; email from Trinkaus Engineering regarding Regulation Review.

## 2.4 Develop an Open Space Plan

35 Points

**Approved Information:** 2.4.1: Open Space Inventory (5 points), 2018 2.4.2: Prioritize resources for protection (5 points), 2010 POCD 2.4.3: Open Space Plan (10 points), 2010 POCD 2.4.4: Legally Protect Open Space (10 points) ongoing 2.4.4 Increase preserved open space (5 points) 2016, 2017, ongoing

### Supporting Documentation:

PDF: [2.4.1 2017 OPEN SPACE MAP](#)

PDF: [2.4.2 AND 2.4.3 POCD](#)

PDF: [NATURAL RESOURCES AND OPEN SPACE RECOMMENDED ACTIONS](#)

EXCEL: [OPEN SPACE INVENTORY](#)

PDF: [RESOLUTION FOR AQUARION PROPERTY.PDF](#)

PDF: [TOWN MEETING APPROVES SHERWOOD PROPERTY LAND PURCHASE.PDF](#)

PDF: [2.4 REVISED - DEVELOP AND OPEN SPACE PLAN](#)

**Documentation Details:** 2.4.1: Woodbury's previously developed Open Space Inventory is very thorough, earning 5 points for the town. Excellent Work! Please consider using the Sustainable CT template in the future for additional points, and to make cross-boundary compilation of data possible. 5 points. See attached open space inventory and open space map 2.4.2: The provided list and POCD present prioritized resources for protection. 5 Points. See attached documents 2.4.2 and 2.4.3 POCD and Natural Resources and Open Space Recommended Actions 2.4.3: Woodbury's POCD Chapter 1 is thorough and fulfills the requirement to "prioritize acquisitions, enhance your local ecosystem, connect open space parcels, offer recreational benefits, and ensure long-term viability of your open space (including management policies)". Nice work! 10 Points See document 2.4.2 and 2.4.3 POCD 2.4.4: (legally protect open space) Woodbury's OS inventory details legal protection status for municipal property, including several which are protected. In order to receive 10 points for this action, please submit an explanation for why unprotected municipal open space properties have not been protected. (10 points) See attached documents Open Space Inventory and 2.4 Revised Develop an Open Space Plan Supporting Details 2.4.4 (Increase preserved open space in your community) The town's recent successes pr reserving the Sherwood Property and Reservoir Property are excellent examples illustrating Woodbury's work preserving open space. 5 points See attached documents "Town Meeting Approves Sherwood Property and Resolution for Aquarion Property".

**Additional Information:** Open space preservation zones - page 28, preservation initiatives - page 28, open and natural resource goals - page 34, recommendations - page 34

## 2.5 Create a Natural Resource and Wildlife Inventory

15 Points

**Approved Information:** 2.5.1 Create NRW Inventory, (10 points), updated 7/15/19 2.5.2 Implement NRW in processes, (5 points), updated 7/15/19

### Supporting Documentation:

PDF: [NATURAL RESOURCE AND WILDLIFE INVENTORY](#)

---

## 2.7 Provide Education on Water Conservation

5 Points

**Approved Information:** 2.7.1: Sponsor or host a water conservation education workshop that targets local businesses and residents in your community 2.7.1: .Identify and disseminate water conservation educational materials to businesses and residents (5 points)

### Supporting Documentation:

PDF: [REVISED 2.7 PROVIDE EDUCATION ON WATER CONSERVATION](#)

PDF: [RAIN BARREL MATERIALS.PDF](#)



## 2.8 Implement Low Impact Development

10 Points

**Approved Information:** 2.8.1.1 Develop and distribute educational materials on LID to the general public (5 points) 2.8.2.1 Include sections on the importance of stormwater management and support of LID in the POCD. (5 points)

### Supporting Documentation:

PDF: [RAINFALL AS A RESOURCE - A GUIDE TO PERVIOUS PAVEMENT](#)

PDF: [WOODBURY POCD](#)

PDF: [WOODBURY ZONING REGULATIONS](#)

WORD: [2.8 IMPLEMENT LID SUPPORTING DETAILS.DOCX](#)

PDF: [LID EDUCATIONAL MATERIAL.PDF](#)

**Additional Information:** 2.8 Implement Low Impact Development 2.8.2 Develop and distribute educational materials on LID to the general public (5 points) The Town of Woodbury has made educational materials regarding LID available to the general public in the Land Use Office and the Town Clerk's Office. Educational information is also available on the Town's stormwater management website [woodburyct.org/stormwatermanagement](http://woodburyct.org/stormwatermanagement) 2.8.4 Include sections on the importance of stormwater management and support of LID in the POCD. (10 points) Pages 17, 19, 21, and 25 discuss stormwater and encourage LID. The Town is currently updating the POCD and will be including a section dedicated to LID. 2.8.5 Encourage and promote LID in your regulations: (10 points) Sections 5.2 and 5.3 of the zoning regulations require special permit applications to include a narrative outlining the low impact development techniques which have been incorporated into the plan and references to the 2004 Connecticut Stormwater Quality Manual and the 2011 LID Appendix, as amended. The Town of Woodbury has created a page on the town website dedicated to stormwater management, This includes detailed information on the MS4 program and educational materials related to stormwater management and low impact development. [https://woodburyct.org/index.asp?SEC=522E3D54-FAE1-49C0-B8A4-34996C525935&Type=B\\_BASIC](https://woodburyct.org/index.asp?SEC=522E3D54-FAE1-49C0-B8A4-34996C525935&Type=B_BASIC)

## 2.10 Facilitate Invasive Species Education and Management

5 Points

**Approved Information:** 2.10\_ Engage in invasive species management practices on municipal properties. (5 points)

### Supporting Documentation:

PDF: [2.10 SUPPORTING DETAILS](#)

**Partners:** Woodbury Parks and Recreation partnered with Pomperaug River Water shed Coalition - Youth Conservation Corps.

## 2.11 Implement Green Grounds and Maintenance Program

10 Points

**Approved Information:** 2.11.1: Inventory (10 points)

**Supporting Documentation:**

PDF: [2.11 IMPLEMENT GREEN GROUNDS AND MAINTENANCE PROGRAM.PDF](#)

EXCEL: [2.11.1 GREENGROUNDS\\_INVENTORY.XLSX](#)

---

## 3. Vibrant and Creative Cultural Ecosystems

---

### 3.1 Map Tourism and Cultural Assets

5 Points

**Approved Information:** 3.1.2 Update CTVisit Profile (5 points)

**Supporting Documentation:**

PDF: [3.1.1 MAP TOURISM AND CULTURAL RESOURCE ASSETS.PDF](#)

## 3.2 Support Arts and Creative Culture

15 Points

**Approved Information:** 3.2.1 Establish a Poet Laureate - See Board of Selectmen Resolution, Poet Laureate Meet and Greet Flyer 3.2.2 Include Arts and Culture in publicly available municipal marketing - See 3.2 Support Arts and Culture Details, WOW Newsletter, Woodbury Ukulele Band Flyer 3.2.6 Establish and designate/appoint an Arts and Culture Liaison or Artist-in-Residence 3.2.10 Support Arts and Culture activities offered at the library - See 3.2 Support Arts and Culture Details, Library Arts and Culture Examples. NHS Senior Showcase

### Supporting Documentation:

PDF: [3.2.1 POET LAUREATE MEET AND GREET FLYER](#)

PDF: [3.2 SUPPORTS ARTS AND CREATIVE CULTURE DETAILS.PDF](#)

PDF: [LIBRARY ARTS & CULTURE EXAMPLES.PDF](#)

IMAGE: [MARCH ARTIST OF THE MONTH.JPG](#)

PDF: [NHS SENIOR SHOWCASE.PDF](#)

PDF: [WOW NEWSLETTER.PDF](#)

PDF: [3.2.1 ESTABLISH A POET LAUREATE - BOARD OF SELECTMEN RESOLUTION](#)

PDF: [WOODBURY UKULELE BAND.PDF](#)

PDF: [LETTER OF SUPPORT/APPOINTMENT](#)

## 3.3 Develop a Creative Placemaking Plan

10 Points

**Approved Information:** 3.3.1: Creating a Sustainable Mainstreet (10 pts); created March 2016

### Supporting Documentation:

PDF: [MARCH 2016 - CREATING A SUSTAINABLE MAIN STREET - WOODBURY, CT SDAT REPORT PART 1](#)

PDF: [MARCH 2016 - CREATING A SUSTAINABLE MAIN STREET - WOODBURY, CT SDAT REPORT PART 2](#)

PDF: [MARCH 2016 BOS MINUTES \(SDAT REPORT COMPLETED\)](#)

## 4. Dynamic and Resilient Planning

## 4.3 Develop Agriculture-Friendly Practices

20 Points

**Approved Information:** 4.3.1: 1. Adopt land use policies and regulations that allow and support active agricultural uses. (5 points) 4.3.2: Allow active agricultural use of municipal land (5 points) 4.3.5: Establish an open space and/or farmland acquisition fund (10 points)

### Supporting Documentation:

PDF: [4.3.1 SECTION 3](#)

PDF: [4.3.1 SECTION 4](#)

PDF: [4.3.1 SECTION 6](#)

PDF: [4.3.2 LEASE](#)

PDF: [4.3.2 LEASE2](#)

PDF: [4.3.5 OS FUND](#)

WORD: [4.3 SUMMARY](#)

**Documentation Details:** 4.3 Develop Agriculture Friendly Practices (up to 25 Points) 4.3.1 Adopt land use policies and regulations that allow and support active agricultural uses. (5 points) Section 3.1.1 of the Town of Woodbury Zoning Regulations outlines regulations that support agricultural practices. Section 3.3.1 permits temporary farm stands in any zone subject to the issuance of a zoning permit. Section 4.1.1.2 permits structures for use in conjunction with farming and/or land management activities on property without a residential permit subject to a zoning permit. Section 6.1.9 Use Regulations: allows farming, including grazing, crop, tree and truck farming, and other agricultural uses. Buildings and other structures accessory to agricultural uses for storage of goods and equipment and the shelter of animals and fowl but not including dwellings or buildings for human occupancy are also allowed subject to zoning and building permits. 4.3.2 Allow active agricultural use on municipal land or provide outreach on CTFarmlink linking available municipal or private land to farmers looking for land to farm. (5 points) The town of Woodbury leases two municipal properties for active agricultural use (hay and alfalfa). See attached agreements. 4.3.5 Establish an open space and/or farmland acquisition fund. (10 points) Woodbury's Open Space fund began in May 1998 with \$100,000.

#### 4.4 Assess Climate Vulnerability

20 Points

**Approved Information:** 4.4.1 Climate Vulnerability Assessment - 10 points 4.4.2 Identification of secondary impacts of climate change - 5 points 4.4.3 Identification of primary impacts on low and moderate income residents and vulnerable populations. - 5 points A Community Resilience Building Workshop facilitated by Adam Whelchel with the Nature Conservancy was held in Woodbury on July 17, 2019.

**Supporting Documentation:**

PDF: [WOODBURY COMMUNITY RESILIENCE BUILDING SUMMARY OF FINDINGS - FINAL SEPTEMBER 2019 OP.PDF](#)

**Documentation Details:** A Community Resilience Building Workshop facilitated by Adam Whelchel with the Nature Conservancy was held in Woodbury on July 17, 2019.

---

#### 4.5 Inventory and Assess Historic Resources

5 Points

**Approved Information:** 4.5.4: Achieve "Certified Local Government" status (5 points)

**Supporting Documentation:**

PDF: [4.5.4 ACHIEVE RECOGNITION CLG.PDF](#)

## 5. Clean and Diverse Transportation Systems and Choices

---

### 5.5 Promote Public Transit and Other Mobility Strategies

5 Points

**Approved Information:** 5.5.1: Educate Residents (5 points) updated 8/27/19

**Supporting Documentation:**

PDF: [FLYERS & BROCHURES.PDF](#)

PDF: [SERVICES FOR SENIORS 2017.PDF](#)

PDF: [TOWN CONVERSATION SUMMARY 2018.PDF](#)

PDF: [5.5 PROMOTE PUBLIC TRANSIT AND OTHER MOBILITY STRATEGIES](#)

PDF: [WALK\\_WOODBURY\\_DOC\\_2.PDF](#)

## 6. Efficient Physical Infrastructure and Operations

---

### 6.7 Install Efficient Exterior Lighting

5 Points

**Approved Information:** 6.7.1 Plan and Convert utility-owned streetlights (5 points)

**Supporting Documentation:**

PDF: [6.7 INSTALL EFFICIENT STREET LIGHTS.PDF](#)

PDF: [AGREEMENT TO UPGRADE UTILITY OWNED LIGHTS.PDF](#)

## 7. Strategic and Inclusive Public Services

## 7.1 Hold a Sustainability Event

10 Points

### Supporting Documentation:

PDF: [EARTH DAY FLYER.PDF](#)

PDF: [7.1 HOLD A SUSTAINABILITY EVENT](#)

EXCEL: [SUSTAINABILITY EVENT WORKSHEET](#)

PDF: [SPRING CLEAN UP FLYER](#)

**Partners:** The Town of Woodbury provides financial and personal support to the Pomperaug River Watershed Coalition. The Town has a strong partnership with PRWC which has allowed us to work together in many ways to ensure our watershed resources are protected.

---

## 7.2 Provide Effective Community Communications

15 Points

**Approved Information:** Letter outlining existing communications and effectiveness. The letter also explains the municipal use of websites, social media, newsletters and community events calendars to disseminate information to residents. Copies of various newsletters, facebook pages and municipal website are attached. 15 points

### Supporting Documentation:

PDF: [COMMUNICATION INVENTORY, STRATEGY AND EXAMPLES.](#)

---

## 7.3 Train Municipal Representatives

5 Points

**Approved Information:** 7.3: Train Municipal Commission (5 points)

### Supporting Documentation:

PDF: [7.3 TRAIN MUNICIPAL COMMISSIONS.PDF](#)

---

## 7.5 Report Materials Management Data and Reduce Waste

25 Points

**Approved Information:** Make publicly available annual data for residential solid waste generated per capita for at least the last three years. Contact information of the person(s) responsible for collecting and reporting waste and recycling data; the required data noted above; the completed worksheets on residential solid waste generated per capita for each year; and evidence that you publicly disseminated the data on your community's website or elsewhere. See supporting details, RSW worksheets and three year reduction data (posted to town website) (5 points) Public Works provided data showing a 21.18% reduction from 2014 to 2018 (20 points)

### Supporting Documentation:

PDF: [7.5.2 5 YEAR MSW REDUCTION DATA](#)

PDF: [RSW WORKSHEETS](#)

PDF: [7.5 SUPPORTING DETAILS](#)

PDF: [7.5.1 PUBLICLY AVAILABLE REPORTS](#)

---

## 7.10 Improve Air Quality in Public Spaces

15 Points

**Approved Information:** 7.10.3: Adopt one or more policies designed to reduce tobacco use in your municipality. (15 points)

### Supporting Documentation:

PDF: [TOWN ORDINANCE AND TOWN BUILDING RENTAL AGREEMENTS](#)

PDF: [NO SMOKING SIGNS AT HOLLOW PARK](#)



## 8. Healthy, Efficient and Diverse Housing

---

### 8.1 Design and Implement a Housing Needs Assessment

15 Points

**Approved Information:** 8.1.1: PSC Housing Data Profile Worksheet 1 (5 points) Worksheet 2 (10 points) Presented at April 3, 2019 Planning Commission Meeting

**Supporting Documentation:**

PDF: [PSC\\_2018HSGPROFILE\\_WOODBURY.PDF](#)

PDF: [REVISED\\_WORKSHEET\\_1\\_2019.PDF](#)

PDF: [REVISED\\_WORKSHEET\\_2\\_UPDATED\\_2019.PDF](#)

PDF: [8.1 SUPPORTING DETAILS](#)

## 9. Inclusive and Equitable Community Impacts

---

### 9.1 Optimize for Equity

10 Points

**Approved Information:** Equity Toolkit for action 8.1. (10 points).

**Supporting Documentation:**

PDF: [EQUITY TOOLKIT - 8.1](#)

PDF: [EQUITY TOOLKIT 4.4](#)

PDF: [EQUITY TOOLKIT - 7.8](#)

## 10. Innovation Action

---

### 10.1 Implement Your Own Sustainability Action

15 Points

**Approved Information:** 10.1 Community Resilience Building Workshop Additional Assessment (15 points), July 2019. Through a Nature Conservancy-facilitated workshop, created a resilience plan, going significantly beyond the climate vulnerability assessment eligible for points under Sustainable CT action 4.4.

**Supporting Documentation:**

PDF: [WOODBURY COMMUNITY RESILIENCE BUILDING SUMMARY OF FINDINGS - FINAL SEPTEMBER 2019 OP.PDF](#)

**Documentation Details:** A Community Resilience Building Workshop facilitated by Adam Welchel with the Nature Conservancy was held in Woodbury on July 17, 2019. - Report to be uploaded upon receipt.