



Sustainable Connecticut Community Certification Report

This is the Sustainable Connecticut Certification Report of North Stonington, a Sustainable Connecticut bronze certified applicant.

North Stonington was certified on November 01, 2021 with 300 points. Listed below is information regarding North Stonington's Sustainable Connecticut efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable Connecticut contact for North Stonington is:

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Actions Implemented

Each approved action and supporting documentation for which North Stonington was approved for in 2021 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by North Stonington, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED

30 Points

Approved Information: 1.1.1: Equity Toolkit Applied to Sub-Action 6.1.6 (10 Points) 1.1.1: Equity Toolkit Applied to Sub-Action 6.5.3 (10 Points) 1.1.1: Equity Toolkit Applied to Sub-Action 13.1.1 (10 Points)

Supporting Documentation:

PDF: [1.1.1 OUTREACH MATERIALS - FLYER FOR WALK AUDIT](#)

IMAGE: [1.1.1 OUTREACH MATERIALS - SOCIAL MEDIA POST FOR WALK AUDIT](#)

WORD: [1.1.1 EQUITY TOOLKIT APPLIED TO SUB-ACTION 6.1.6 - COMMUNITY CONVERSATION ON WALKABILITY.DOCX](#)

WORD: [1.1.1 EQUITY TOOLKIT APPLIED TO SUB-ACTION 6.5.3 - WALK AUDIT.DOCX](#)

WORD: [1.1.1 EQUITY TOOLKIT APPLIED TO SUB-ACTION 13.1.1. - INCLUSION & EQUITY DISCUSSION.DOCX](#)

Partners: 1.1.1 (Equity Toolkit - applied to sub-action 6.1.6): Virtual discussion on walkability with emails sent out by the town's First Selectman 1.1.1 (Equity Toolkit - applied to sub-action 6.5.3): Flyers on walk audit distributed by Wheeler Library and local schools, walk audit took place at the village. 1.1.1 (Equity Toolkit - applied to sub-action 13.1.1): None, event was held virtually due to COVID-19

2. Thriving Local Economies

2.3 Inventory and Promote Local Products and Services

10 Points

Approved Information: 2.3.2: Buy local campaign. (10 points)

Supporting Documentation:

WORD: [2.3.1A. LOCAL RETAIL INVENTORY MAP LINK.DOCX](#)

PDF: [2.3.1A. NORTH STONINGTON INVENTORY.PDF](#)

WORD: [2.3.1B. WOMEN-OWNED INVENTORY DESIGNATION.DOCX](#)

PDF: [2.3.1. BUSINESS DIRECTORY LIST.PDF](#)

WORD: [2.3.2.BUY LOCAL WORKSHEET AND FLYER.DOCX](#)

Documentation Details: None

Partners: 2.3.1 (Inventory of local retail options); 2.3.2 (Implement a buy local campaign):

Additional Information: None

2.4 Provide Resources and Supports to Local Businesses

10 Points

Approved Information: 2.4.2: Create Small Business Development Centers (5 points) 2.4.3: Businesses Participating in Events (5 points)

Supporting Documentation:

WORD: [2.4.3. NOSTO FEST INFO.DOCX](#)

PDF: [2.4.3 NOSTO FEST MAILER.PDF](#)

IMAGE: [2.4.3 VILLAGE CO-OP FLYER.PNG](#)

PDF: [2.4.3 FW SHOP YOUR LIBRARY.PDF](#)

WORD: [1.4.2 - SCHOOL BUILDING REPURPOSING.DOCX](#)

PDF: [1.4.2. - SCHOOL BUILDING REPURPOSING COMMITTEE - NORTH STONINGTON, CT - BOARD OF SELECTMEN MINUTES 12_17_2015 JOINT TRI-BOARD MINUTES.PDF](#)

PDF: [1.4.2. - SCHOOL BUILDING REPURPOSING COMMITTEE - MEETING DISCUSSIONS ABOUT MS BUILDING 3.14.2016.PDF](#)

PDF: [1.4.2. - SCHOOL BUILDING REPURPOSING COMMITTEE - TRI BOARD MEETING 121715 FINAL PDF PAGES 17-19.PDF](#)

PDF: [1.4.2. - SCHOOL BUILDING REPURPOSING COMMITTEE - NORTH STONINGTON, CT - BOARD OF SELECTMEN MINUTES 2_25_2016 TRIBOARD MEETING.PDF](#)

IMAGE: [2.4.2 VILLAGE CO-OP PROGRAM ANNOUNCEMENT](#)

IMAGE: [2.4.3 VILLAGE CO-OP EVENTS](#)

IMAGE: [2.4.3 NOSTO FEST CHILI COOK-OFF EVENT](#)

PDF: [2.4.1 FLYER FOR NORTH STONINGTON BUSINESS ROUNDTABLE](#)

Documentation Details: For 2.4.2 Village Co-Op Program Announcement and 2.4.3 Village Co-Op Event, it is the exact same document because the Village Co-Op is a program designed to help local businesses and local farmers, but weekend events were held too. 2.4.3: Pictures and Information regarding NoStoFest, a community event.

Partners: 2.4.1 (Host a Business Roundtable): Roundtable was sponsored by the Economic Development Commission and the Chamber of Commerce of Eastern Connecticut. 2.4.2 (Create small business development centers): The Village General Store & Cafe and Shunock River Brewery has partnered with the North Stonington Economic Development Commission to create a central location for farmers to sell products. 2.4.3 (Invite businesses to participate in events): NoSto Fest and Chili Cook Off held at the Wheeler Library. The Village Co-Op events were held at The Village General Store and Cafe / Shunock River Brewery through the Economic Development Commission. The Shop Your Library event was held through the Wheeler Library.

2.6 Participate in and Promote the C-PACE Program

5 Points

Approved Information: 2.6.3: C-PACE building projects approved by CT Green Bank (5 Points)

Supporting Documentation:

PDF: [2.6 C-PACE APPROVING RESOLUTION](#)

PDF: [2.6 C-PACE LEGAL AGREEMENT.PDF](#)

WORD: [2.6 C-PACE ON TOWN WEBSITE.DOCX](#)

PDF: [2.6 C-PACE RESOLUTION MEETING MINUTES.PDF](#)

EXCEL: [2.6.3 BUILDING PROJECTS APPROVED IN NORTH STONINGTON.XLSX](#)

Partners: 2.6.3 (C-PACE Projects approved by CT Green Bank); Partnership with the CT Green Bank to approve the C-PACE project at the Hilltop Inn and Suites.

3. Well-Stewarded Land and Natural Resources

3.4 Develop an Open Space Plan

25 Points

Approved Information: 3.4.3 Develop an open space plan (10 points) 3.4.4b Protect open space - Increase open space in your community (5 points) 3.4.4d Open Space Acquisition Fund (10 points)

Supporting Documentation:

PDF: [3.4.1 OPEN SPACE INVENTORY - MAP.PDF](#)

PDF: [3.4.4D OPEN SPACE ACQUISITION IN BUDGET.PDF](#)

WORD: [3.4.2 NORTH STONINGTON OPEN SPACE PLAN PRIORITIES.DOCX](#)

PDF: [3.4.4D LAND ACQUISITION FUND](#)

WORD: [3.4.4 TRAIL MAP MEMO 1.DOCX](#)

PDF: [3.4.4 TRAIL MAP MEMO 2.PDF](#)

PDF: [3.4.4 NORTH STONINGTON TRAILS GIVEAWAY MAP 2020.PDF](#)

PDF: [3.4.4 TRAIL MAP - FIRST SELECTMAN WEEKLY UPDATE.PDF](#)

PDF: [3.4.4 OUR 2020 SUMMER NORTH STONINGTON QUARTERLY.PDF](#)

PDF: [3.4.4 CC_AGENDA_SEPT_2019.PD.PDF](#)

PDF: [3.4.4 CC_MINUTES_FEB_2020.PD.PDF](#)

PDF: [3.4.4B CC_MINUTES_OCT_2019_5.PD.PDF](#)

WORD: [3.4.2 WORKSHEET 1](#)

PDF: [3.4.3 OPEN SPACE PLAN - APPENDIX C OF POCD](#)

WORD: [3.4.3 WORKSHEET 2](#)

PDF: [3.4.4B WILDLIFE REFUGE ACQUISITION PROGRAM.PDF](#)

PDF: [3.4.3 CONSERVATION COMMISSION MEETING MINUTES - 1/8/2021](#)

PDF: [3.4.4B WEEKLY UPDATE INCLUDING THE MCINTOSH PROPERTY ACQUISITION](#)

Documentation Details: In the document, 3.4.4d Open Space Acquisition in budget, the amount in funding can be found on page 10. Documents for 3.4.4 on trail map and the Conservation Committee meeting minutes are used as supporting documentation.

Partners: 3.4.2 (Prioritize Resources for Protection): None 3.4.3 (Develop an Open Space Plan): None 3.4.4b (Increase preserved Open Space): Open Space Acquisition Program on the McIntosh Family property is in partnership with the Great Thicket National Wildlife Refuge. 3.4.4d (Establish an Open Space Acquisition Fund): None

3.12 Enhance Pollinator Pathways

20 Points

Approved Information: 3.12.1 Provide Education to Improve Pollinator Habitats (5 points) 3.12.2 Create Pollinator Gardens (15 points)

Supporting Documentation:

PDF: [3.12.1 NORTH STONINGTON QUARTERLY SUMMER 2021 - OUTREACH ON POLLINATOR PATHWAYS EVENT](#)

IMAGE: [3.12.1 POLLINATOR PATHWAYS PROJECT DISPLAY IMAGE](#)

IMAGE: [3.12.1 POLLINATOR PATHWAYS FACEBOOK PAGE](#)

PDF: [3.12.1 RETHINK YOUR LAWN HANDOUT.PDF](#)

PDF: [3.12.1 HOW TO JOIN HANDOUT.PDF](#)

WORD: [3.12.1 LETTER TO CONGREGATIONAL CHURCH OF NS.DOCX](#)

WORD: [3.12.1 PRE-POLLINATOR PATHWAYS MEETING TO-DO AGENDA.DOCX](#)

PDF: [3.12.2 FEBRUARY 2021 GARDEN CLUB BOARD MEETING MINUTES](#)

PDF: [3.12.2 MARCH 2021 GARDEN CLUB BOARD MEETING MINUTES](#)

PDF: [3.12.2 MARCH 2021 GARDEN CLUB GENERAL MEETING MINUTES](#)

PDF: [3.12.2 APRIL 2021 GARDEN CLUB BOARD MEETING MINUTES](#)

PDF: [3.12.2 MAY 2021 GARDEN CLUB BOARD MEETING MINUTES](#)

PDF: [3.12.2 JULY 2021 GARDEN CLUB BOARD MEETING MINUTES](#)

PDF: [3.12.2 JULY 2021 GARDEN CLUB GENERAL MEETING MINUTES](#)

PDF: [3.12.2 FLYER FOR RESIDENTS' INVOLVEMENT & PLEDGE.PDF](#)

PDF: [3.12.2 POLLINATOR PATHWAYS PRINTING POSTER.PDF](#)

PDF: [3.12.2 PRINT HANDOUT ON TREES.PDF](#)

PDF: [3.12.2 PRINT HANDOUT ON WILDFLOWERS.PDF](#)

WORD: [3.12.1 EMAIL RECORDING OF MEETINGS.DOCX](#)

Documentation Details: 3.12.1: The North Stonington Garden Club Heading on Page 9 of 3.12.1 North Stonington Quarterly Summer 2021 - Outreach on Pollinator Pathways Event above, discusses the Pollinator Pathways kick-off event at the Wheeler Library. 3.12.2: The Community Education section of the North Stonington Garden Club Meeting Minutes documents focus on the town's Pollinator Pathways projects.

Partners: 3.12.1 (Provide Education to Improve Pollinator Habitats): The Wheeler Library was where the kick-off event took place, hosted by the North Stonington Garden Club. The pollinator pathway would also pass through the Congregational Church of North Stonington. 3.12.2 (Create Pollinator Gardens): North Stonington Garden Club

Additional Information: None

4. Vibrant and Creative Cultural Ecosystems

4.1 Map Tourism and Cultural Assets

5 Points

Approved Information: 4.1.2: North Stonington municipal profile on CTVisit (5 points)

Supporting Documentation:

WORD: [4.1.2 CTVISIT NORTH STONINGTON](#)

Documentation Details: North Stonington's profile page on CT Visit is up to date.

Partners: 4.1.2 (Hyperlink to municipal profile on CTVisit): None

Additional Information: The North Stonington VisitCT page was last updated on 7/20/2021.

4.2 Support Arts and Creative Culture

10 Points

Approved Information: 4.2 (10 points) 4.2.2 - Include arts and culture in publicly available municipal marketing (printed or web-based). (Weekly First Selectman Updates) 4.2.10 - Support arts and cultural activities offered at the local library: a. Option 1: Promoting, through municipal outlets, events offered at your local library (Nosto Quarterly) 4.2.11c. Develop a workshop(s) and discussion opportunity(ies) for artists, art administrators, and arts presenters/curators. (Teen writing workshop)

Supporting Documentation:

IMAGE: [4.2.11 C WRITING WORKSHOP FLYER.JPG](#)

PDF: [4.2.10 OPTION 1 - NORTH STONINGTON QUARTERLY](#)

IMAGE: [4.2.10 OPTION 1 - FACEBOOK POST ON TEEN WRITING PROGRAM](#)

WORD: [4.2.2 NORTH STONINGTON WEEKLY UPDATE.DOCX](#)

PDF: [4.2.2 FY2021 WHEELER LIBRARY FUNDING.PDF](#)

Documentation Details: Wheeler Public Library events published in North Stonington Quarterlies can be found on pages 10 & 15 of 4.2.10 Option 1 - North Stonington Quarterly.

Partners: 4.2.2, (Include arts and culture in publicly available municipal marketing): The update was published through the municipal website. 4.2.10, (Support arts and cultural activities offered at the local library): Activities took place at the Wheeler Library. 4.2.11c (Develop a workshop and discussion opportunities for artists, art administrators, and arts presenters/curators): Teen Writing Workshops were held at the Wheeler Library.

5. Dynamic and Resilient Planning

5.3 Develop Agriculture-Friendly Practices

20 Points

Approved Information: 5.3.1: Agriculture Friendly Practices in Zoning Regulations (5 points) 5.3.2: Agricultural Use on Municipal Farm Land (5 points) 5.3.5: Land Acquisition in Budget (10 points)

Supporting Documentation:

PDF: [5.3.1 AGRICULTUREFRIENDLYZONINGREGULATIONS](#)

PDF: [5.3.2 MUNICIPAL FARM LAND.PDF](#)

PDF: [5.3.5 LAND ACQUISITION FUNDING](#)

PDF: [5.3.2 BOS MINUTES 2020-04-28](#)

Documentation Details: For 5.3.1 Agriculture Friendly Zoning Regs Link For 5.3.2 Municipal Farm Land, the BOS minutes from April 28, 2020 item 4 shows continuation of Hayfield Agreement at Hewitt Farm For 5.3.5 on Land Acquisition Fund, the funding and the amount can be found highlighted on page 9 of the attached PDF.

Partners: 5.3.1 (Agriculture Friendly Practices in Zoning Regulations): None 5.3.2 (Agricultural Use on Municipal Farm Land): The Hewitt Farm is municipal owned land where a portion is leased as hayfield. 5.3.5 (Land Acquisition in Budget): None

5.5 Inventory and Assess Historic Resources

15 Points

Approved Information: 5.5.1: Inventory of Historic Resources (5 points) 5.5.2: Assess Viability of Assets (10 points)

Supporting Documentation:

PDF: [5.5.1 NORTH STONINGTON POCD CHAPTER 6 - HISTORIC RESOURCES.PDF](#)

WORD: [5.5.1, 5.5.2 INVENTORY OF RESOURCES, ASSESSMENT ON GALLUP HOUSE](#)

PDF: [5.5.2 JOHN DEAN GALLUP HOUSE PHOTOS.PDF](#)

WORD: [5.5.2 WORKSHEET ON JOHN DEAN GALLUP HOUSE.DOCX](#)

PDF: [5.5.2 HEWITT FARM COMMITTEE MEEITNG MINUTES 7/26/21](#)

Partners: 5.5.1 (Inventory of Historic Resources): None 5.5.2 (Assess Viability of Assets): John Dean Gallup House has been maintained by the Hewitt Farm Committee and the Public Works Department, the grant was given by the CT State Historic Preservation Office.

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

15 Points

Approved Information: 6.1.1: Build a Complete Streets Team (5 points) 6.1.6: Implement Complete Streets (10 points); awarded for projects 1-3 and project 7

Supporting Documentation:

WORD: [6.1.6 COMMUNITY CONVERSATION.DOCX](#)

WORD: [6.1.6 COMMUNITY CONVERSATION - AGENDA.DOCX](#)

PDF: [6.1.6 COMMUNITY CONVERSATION - FOLLOW UP LETTER TO VILLAGE.PDF](#)

WORD: [6.1.6 COMMUNITY CONVERSATION - COMMENTS SUBMITTED ONLINE.DOCX](#)

PDF: [6.1.6 COMMUNITY CONVERSATION - FLYER.PDF](#)

WORD: [6.1.6 COMMUNITY CONVERSATION - NOTES.DOCX](#)

IMAGE: [6.1.6 FINISHED VILLAGE CROSSWALK - IMAGE #1.JPG](#)

IMAGE: [6.1.6 FINISHED VILLAGE CROSSWALK - IMAGE #2.JPG](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #1](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #2](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #3](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #4](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #5](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #6](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #7](#)

PDF: [6.1.1 TRAFFIC COMMISSION SUB-COMMITTEE MEETING MINUTES - 6/1/2021](#)

WORD: [6.1.6 WORKSHEET 2 - PROJECT #8](#)

PDF: [6.1.1 TRAFFIC COMMISSION SUB-COMMITTEE MEETING AGENDA - 6/29/2021](#)

WORD: [6.1.1 TRAFFIC COMMISSION SUB-COMMITTEE MEMBERS.DOCX](#)

WORD: [6.1.6 COMMUNITY CONVERSATION IMAGES.DOCX](#)

Documentation Details: For 6.1.1, the most recent meeting of the Traffic Commission Sub-Committee was held 6/29 with the attached meeting agenda, but the meeting minutes are from the prior meeting on 6/1. For 6.1.6, each worksheet is based on a small project done to help improve streets and/or keeping streets safe. Documents relating to the Community Conversation on Walkability have correlation to Project #2 on the Town Hall Crosswalk.

Partners: 6.1.1 (Build a Complete Streets Team): None 6.1.6 (Implement Complete Streets): The crack sealing, road repaving, stop sign installation, and speed bump installations were completed by the Public Works Department. The Community Conversation on Walkability took place at the Wheeler Library.

6.2 Promote Effective Parking Management

20 Points

Approved Information: 6.2.2 b Implement Regulatory Parking Strategies (20 points)

Supporting Documentation:

PDF: [6.2.2 A, B NORTH STONINGTON ZONING - PARKING REQUIREMENTS AND DESIGN STANDARDS](#)

PDF: [6.2.2 NORTH STONINGTON PLANNING & ZONING COMMISSION MEETING MINUTES - 8/12/2021](#)

Documentation Details: This is Chapter 11 of North Stonington's Zoning Regulations, which include the requirements for parking in Section 1104, found between pages 11-2 - 11-7. For 6.6.1 a on shared use, sub-section 1104.8 E briefs on the reduction in parking facilities. For 6.6.1 b on sub-sections 1104.8 F and 1104.10 discuss the spacing requirements and landscape design. Requirement #5 in sub-section 1104.8 F gives the requirement for the use of pervious material.

Partners: 6.2.2 (Implement Non-Regulatory and Regulatory Parking Strategies): None

6.5 Promote Public Transit and Other Mobility Strategies

10 Points

Approved Information: 6.5.3: Bicycle/Pedestrian Audit (10 points)

Supporting Documentation:

WORD: [6.5.3 WALK AUDIT EVENT DESCRIPTION](#)

PDF: [6.5.3 WALK AUDIT EVENT PICTURES](#)

PDF: [6.5.3 NORTH STONINGTON WALK AUDIT FLYER](#)

IMAGE: [6.5.3 WALK AUDIT SOCIAL MEDIA POST](#)

PDF: [6.5.4 SCCOG BICYCLE & PEDESTRIAN PLAN](#)

WORD: [6.5.4 WORKSHEET 2](#)

WORD: [6.5.3 - WORKSHEET 1 ON WALK AUDIT](#)

Documentation Details: 6.5.4 SCCOG Adopted a Regional Bike & Pedestrian Plan for which North Stonington participated.

Partners: 6.5.3 (Bicycle/Pedestrian Audit): The Walk Audit was held by the Town of North Stonington with help by the Wheeler Library. 6.5.4 (Bicycle/Pedestrian Plan): The bicycle/pedestrian plan was adopted by the SCCOG, but North Stonington has involvement along with proposed projects in the municipality.

7. Renewable and Efficient Energy Infrastructure and Operations

7.6 Install Efficient Exterior Lighting

5 Points

Approved Information: 7.6.2a Convert Utility-Owned Streetlights (5 points)

Supporting Documentation:

PDF: [7.6.2B N. STONINGTON - EVERSOURCE CONVERSATION.PDF](#)

PDF: [7.6.2B STREET LIGHT PLAN FOR SCHOOLS.PDF](#)

PDF: [7.6.2B NORTH STONINGTON-EVERSOURCE COMPLETION STATEMENT](#)

EXCEL: [7.6.2B NORTH STONINGTON LED LIGHT CONVERSION INVENTORY](#)

Partners: 7.6.2b (Convert Municipally-Owned Streetlights): The municipality partnered with Eversource on converting the streetlights to LED lights.

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

10 Points

Approved Information: 8.1.1: Hold a Sustainability Event (10 Points)

Supporting Documentation:

WORD: [8.1.1 NORTH STONINGTON HAZARDOUS WAST COLLECTION DAY.DOCX](#)

PDF: [8.1.1 FW TIME FOR A HIKE.PDF](#)

IMAGE: [8.1.1 PIE, COFFEE, CONVERSATION.JPEG](#)

IMAGE: [8.1.1 AFFORDABLE HOUSING CONVERSATION FLYER](#)

IMAGE: [8.1.1 EQUALITY AND INCLUSION FORUM](#)

EXCEL: [8.1.1 NORTH STONINGTON SUSTAINABILITY EVENTS TEMPLATE.XLSX](#)

Documentation Details: None

Partners: 8.1.1 (Hold a Sustainability Event):

Additional Information: None

9. Strategic Materials Management

9.3 Recycle Additional Materials and Compost Organics

20 Points

Approved Information: 9.3.1 Recycling Non-Mandatory Items (i.e. non-CED electronics, paints) (20 points)

Supporting Documentation:

IMAGE: [9.3.1 SOCIAL MEDIA OUTREACH](#)

PDF: [9.3.1 TRANSFER STATION WEBSITE](#)

WORD: [9.3.1 COMPOST EDUCATION MATERIALS FIRST SELECTMAN NORTH STONINGTON.DOCX](#)

WORD: [9.3.1 PHOTOS OF NORTH STONINGTON RECYCLABLES](#)

PDF: [9.3.1 CLOTHING&SHOES](#)

PDF: [9.3.1 TRANSFER STATION WEBSITE.PDF](#)

PDF: [9.3.1 SCRRA PARTICIPATING COMMUNITY](#)

PDF: [9.3.1 NORTH STONINGTON ANNUAL MUNICIPAL RECYCLING REPORT.PDF](#)

Documentation Details: None

Partners: 9.3.1 (Recycling Non-Mandatory Items): North Stonington Transfer Station

Additional Information: None

10. Optimal Health and Wellness Opportunities

10.3 Improve Air Quality in Public Spaces

10 Points

Approved Information: 10.3.2: Smoke-free and tobacco-free signage (10 points)

Supporting Documentation:

IMAGE: [10.3.2 HEWITT FARM SMOKE-FREE SIGN.JPG](#)

IMAGE: [10.3.2: HEWITT FARM SMOKE-FREE SIGN \(1\).JPG](#)

IMAGE: [10.3.2 RECREATION CENTER SMOKE-FREE SIGN \(1\).JPG](#)

IMAGE: [10.3.2 RECREATION CENTER SMOKE-FREE SIGN.JPG](#)

Documentation Details: The images are of the smoke-free signage at the Hewitt Farm and Recreation Center Pavilions.

Partners: 10.3.2 (Smoke-free signage): None

Additional Information: None

11. Healthy, Efficient and Diverse Housing

11.1 Design and Implement an Affordable Housing Plan

40 Points

Approved Information: 11.1.1 Create a Housing Committee (10 points) 11.1.3 Create an Affordable Housing Plan (15 Points) 11.1.4 Distribute Affordable Housing Plan (5 points)

Supporting Documentation:

WORD: [11.1.2 WORKSHEET 2.DOCX](#)

PDF: [11.1 HOUSING NEEDS ASSESSMENT REFERENCE SHEET FINAL \(1\).PDF](#)

PDF: [11.1 PSC MEETING MINUTES.PDF](#)

PDF: [11.1.1 KEEPING NORTH STONINGTON AFFORDABLE ORGANIZATION \(KNSA\)](#)

PDF: [11.1.1 NOSTO SUNDAY SUPPER MEALBOX FLYER.PDF](#)

PDF: [11.1.4 BOARD OF SELECTMAN MEETING MINUTES \(8/10/21\)](#)

WORD: [11.1.3 WORKSHEET 3](#)

PDF: [11.1.3 NORTH STONINGTON AFFORDABLE HOUSING PLAN](#)

Documentation Details: 11.1.4 - Section 4 of the Board of Selectman Meeting Minutes summarize the presentation and distribution of the Affordable Housing Plan.

Partners: 11.1.1 (Create a Housing Committee): Keeping North Stonington Affordable, Inc., Sunday Supper Mealbox Pickup held through Wheeler Library. 11.1.3 (Create an Affordable Housing Plan): The Affordable Housing Plan was drafted by the North Stonington Affordable Housing Committee and the Southeastern COG. 11.1.4 (Distribute Affordable Housing Plan): None

Additional Information: None

13. Innovative Strategies and Practices

13.1 Implement Your Own Sustainability Action

20 Points

Approved Information: 13.1: Creation of a Sustainable North Stonington website (10 points)

Supporting Documentation:

WORD: [13.1.1 INNOVATION ACTION #1 - SCHOOL REOPENING TASK FORCE.DOCX](#)

WORD: [13.1.1 INNOVATION ACTION #1 - FIRST LETTER TO FAMILIES.DOCX](#)

PDF: [13.1.1 INNOVATION ACTION #1 - BUS SURVEY.PDF](#)

PDF: [13.1.1 INNOVATION ACTION #1 - SCHOOL REOPENING EMAIL TO PARENTS.PDF](#)

IMAGE: [13.1.1 INNOVATION ACTION #1 - TASK FORCE.JPG](#)

PDF: [13.1.1 INNOVATION ACTION #1 -MAY-14-2020-BOARD OF ED SPECIAL-MEETING-MINUTES.PDF](#)

PDF: [13.1.1 INNOVATION ACTION #1 -MAY-27-2020 BOARD OF ED MINUTES.PDF](#)

PDF: [13.1.1 INNOVATION ACTION #1 -SCHOOL-RE-OPENING-TASK-FORCE-NOTICE.PDF](#)

PDF: [13.1.1 INNOVATION ACTION #1 -SURVEY RESULTS SHORT VERSION.PDF](#)

WORD: [13.1.1 INNOVATION ACTION #2- INCLUSION & EQUITY DISCUSSION.DOCX](#)

PDF: [13.1.1 INNOVATION ACTION #2 - FIRST SELECTMAN WEEKLY UPDATE - EQUITY AND INCLUSION DISCUSSION ANNOUNCEMENT.PDF](#)

PDF: [13.1.1 INNOVATION ACTION #2 - FIRST SELECTMAN WEEKLY UPDATE - EQUITY AND INCLUSION EVENT.PDF](#)

PDF: [13.1.1 INNOVATION ACTION #2 - INCLUSION & EQUALITY DISCUSSION SURVEY.PDF](#)

PDF: [13.1.1 INNOVATION ACTION #2 - VIRTUAL PANEL ON INCLUSION AND EQUALITY EMAIL BLAST.PDF](#)

IMAGE: [13.1.1 INNOVATION ACTION #3 SUSTAINABLE NORTH STONINGTON WEBPAGE.PNG](#)

WORD: [13.1.1. INNOVATION ACTION #3 SUSTAINABLE NORTH STONINGTON.DOCX](#)

Partners: 13.1.1 (Inclusion & Equity Virtual Panel Discussion): The panel was organized by community members and residents. 13.1.1 (Sustainable North Stonington Website): Created by the Sustainability Committee.