

# **Sustainable CT Community Certification Report**

This is the Sustainable CT Certification Report of New Haven, a Sustainable CT silver certified applicant.

New Haven was certified on October 31, 2022 with 750 points. Listed below is information regarding New Haven's Sustainable CT efforts and materials associated with the applicant's certified actions.

#### **Contact Information**

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# **Actions Implemented**

Each approved action and supporting documentation for which New Haven was approved for in 2022 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by New Haven, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact <a href="mailto:info@sustainablect.org">info@sustainablect.org</a> with specific questions.

## 1. Inclusive and Equitable Community Impacts

## 1.1 Optimize for Equity – REQUIRED

30 Points

**Approved Information:** 1.1 Optimize for Equity (Action 3.3.1) (10 points) 1.1 Optimize for Equity (Action 4.2) (10 points) 1.1 Optimize for Equity (Aciton 6.1.6) (10 points)

## **Supporting Documentation:**

WORD: 1.1 BLVD AND GLEN ROAD EQUITY.DOCX
WORD: 1.1 MILL RIVER TRAIL EQUITY.DOCX
WORD: 1.1 CULTURAL EQUITY TOOLKIT.DOCX

PDF: CULTURAL EQUITY PLAN 2022 WEB PRESENCE.PDF

Partners: See toolkits

# 2. Thriving Local Economies

#### 2.1 Support Redevelopment of Brownfield Sites

55 Points

**Approved Information:** 2.1.1 Brownfields inventory (5 points) 2.1.2 Brownfields map (5 points) 2.1.4 Grant proposal for site assessment (10 points) 2.1.5 Environmental assessment (20 points) 2.1.8 Remediation of site (15 points)

#### **Supporting Documentation:**

**EXCEL: 2.1.1 BROWNFIELDS INVENTORY 2022.XLSX** 

PDF: 2.1.2 BROWNFIELDS SITES IN NEW HAVEN 2022.PDF

PDF: 2.1.4 GRANT PROPOSAL FRONT STREET DECD CLEANUP.PDF

PDF: 2.1.4 FRONT STREET OBRD LETTER.PDF

PDF: <u>2.1.5 - 142 RIVER ST - INITIAL RAP (FINAL 6-8-22).PDF</u>
PDF: <u>2.1.5 - 112 CHAPEL ST - INITIAL RAP (FINAL 3-14-22)R.PDF</u>

PDF: 2.1.8 - 190 RIVER ST - INVESTIGATION & REMEDIATION COMPLETE LETTER (3-28-22).PDF

PDF: 2.1.8 - ARMADA CITY PLAN COMMISSION REPORT RECORDED.PDF

PDF: 2.1.8 - 190 RIVER STREET AS-BUILT SURVEY.PDF

PDF: 2.1.8 - 190 RIVER STREET CERTIFICATE OF OCCUPANCY.PDF

WORD: 2.1 SUPPORT REDEVELOPMENT OF BROWNFIELD SITES (READ FIRST).DOCX

**Documentation Details:** Please read the 2.1 Support Redevelopment of Brownfield Sites (read first).docx document first.

Partners: 2.1.1 None. 2.1.2 None. 2.1.4 None. 2.1.5 None. 2.1.8 Armada Brewing new occupant of former brownfield site.

Additional Information: n/a

## 2.4 Provide Resources and Supports to Local Businesses

5 Points

Approved Information: 2.4.2 Small Business Development Centers (5 points)

#### **Supporting Documentation:**

WORD: 2.4 PROVIDE RESOURCES AND SUPPORTS TO LOCAL BUSINESSES.DOCX

PDF: 2.4.2 SMALL BUSINESS RESOURCE BROCHURE.PDF

**Documentation Details: N/A** 

**Partners:** The Small Business Resource Center is a function of our city economic development office and Cathy Graves who manages the SBRC is a City employee. The program is part of the City website as linked in the description below as it is a City function. It is a central part of the City's outreach to small businesses.

#### 3. Well-Stewarded Land and Natural Resources

#### 3.2 Create a Watershed Management Plan

30 Points

**Approved Information:** 3.2.1 a, b, c Natural Resources Inventory, map, critical area, land uses (10 points) 3.2.2 a, b Watershed protection goals (10 points) 3.2.3 a Action Plan (10 points)

## **Supporting Documentation:**

PDF: WEST RIVER WATERSHED MANAGEMENT PLAN
PDF: MILL RIVER WATERSHED MANAGEMENT PLAN

PDF: 3.2.2 B LID REG REVIEW FOR WEST RIVER TOWNS.PDF

WORD: 3.2 CREATE A WATERSHED MANAGEMENT PLAN (READ FIRST).DOCX

WORD: 3.2.3 WORKSHEET.DOCX

**Documentation Details:** 3.2.1a west river watershed plan- a natural resources inventory as Appendix A (p. 96). Mill River Plan- characterizes the watershed starting on p. 20, where descriptions of land use and land cover can be found. 3.2.1b west river watershed plan- (p. 106) describes and maps watershed hydrology. Mill River Plan Appendix A (pp. 160-172) presents relevant maps of the hydrology and land use. 3.2.1c West River Plan- Pollutant loads are discussed on p. 81. Mill River Plan- Pollutant Load Reduction in Section 5 starting on page 134 3.2.2a West River Watershed Management Plan discusses its Watershed Management Goals in Section 2 starting on page 13. Mill River Watershed Based Plan discusses its Watershed Management Goals in Section 1.4 on page 13 3.2.2b West River Watershed Action Plan (pp. 16-79) and Mill River Watershed Action Plan (pp. 33-93)

**Partners:** West River Watershed Coalition and Mill River Watershed Association are the groups that the City partners with and participates in their meetings. In addition, Save the Sound spearheads the watershed planning efforts.

#### 3.3 Engage in Watershed Protection and Restoration



**Approved Information:** 3.3.1 Watershed Action Plan priority project (30 points) 3.3.2 Regulation revisions/adoptions (15 points)

#### **Supporting Documentation:**

PDF: 3.3.2 ZONING REGULATIONS: SOURCE WATER-RIPARIAN CORRIDORS REGULATORY PROTECTION

WORD: 3.3 ENGAGE IN WATERSHED PROTECTION AND RESTORATION (READ FIRST).DOCX

PDF: 3.3.1 MILL RIVER TRAIL PROJECT 1- ARTICLE.PDF
PDF: 3.3.1 MILL RIVER TRAIL PROJECT 2 - ARTICLE.PDF
PDF: 3.3.1 MILL RIVER TRAIL PROJECT 3 -ARTICLE.PDF

**Documentation Details:** n/a

**Partners:** Save the Sound and the City partnered together on the Mill River Trail project converting an unused street end into a biofiltration project. The City partnered with Greater New Haven Water Pollution Control Authority on the installation of bioswales in the public right of way in the West River watershed

Additional Information: n/a

## 3.8 Implement Low Impact Development

65 Points

**Approved Information:** 3.8.1 a, b, c Materials on LID practices (15 points) 3.8.2 a, b, c Implementation of materials, promotion of LID, LID policy adoption (35 points) 3.8.3 a, b, c LID demonstration project, long-term maintenance plan, LID practices program, impervious area reduction (15 points)

#### **Supporting Documentation:**

PDF: 3.8.1A LID EDUCATION MATERIALS- BIOSWALE FLYERS.PDF

PDF: 3.8.1B NVCOG SLIDES CNH APR 2022 SMALL.PDF

WORD: 3.8.2B\_WORKSHEET.DOCX
PDF: 3.8.2C154 MINOR STREET SPR.PDF

WORD: 3.8.2 SECTION\_60.\_\_STORMWATER\_MANAGEMENT\_PLANS..DOCX

PDF: 3.8.2B NEW HAVEN VISION 2025 POCD.PDF

WORD: 3.8 IMPLEMENT LOW IMPACT DEVELOPMENT (READ FIRST).DOCX

PDF: 3.8.3B 50566-1-2 GREEN INFRASTRUCTURE MAINTENANCE-CONTRACT.PDF

Documentation Details: Read the 3.8 Implement Low Impact Development (read first).docx first

Partners: Urban Resources Initiative worked with City on bioswale construction, signage and maintenance

#### 3.13 Promote Dark Skies

15 Points

Approved Information: 3.13.3 Dark-sky compliant fixtures on exterior lighting (15 points)

## **Supporting Documentation:**

WORD: 3.13 PROMOTE DARK SKIES (READ FIRST).DOCX

WORD: 3.13.3 NEWHAVENCTZONING.DOC

Partners: n/a

## 4. Vibrant and Creative Cultural Ecosystems

# **4.1 Map Tourism and Cultural Assets**

15 Points

**Approved Information:** 4.1.1 Identify tourism and cultural assets (10 points) 4.1.2: Update Your Profile on CTVisit (5 points)

## **Supporting Documentation:**

WORD: 4.1.1B\_WORKSHEET.DOCX

PDF: 4.1.1C SCREENCAPTURE-VISITNEWHAVEN-2022-07-14-13\_55\_39.PDF

PDF: 4.1.1E EMAIL EXCHANGE FOR MAINTENANCE PLAN.PDF

WORD: 4.1 CREATE A TOURISM AND CULTURAL ASSET MAP (READ FIRST).DOCX

PDF: 4.1.1A NEW HAVEN CULTURAL MAP.PDF

**Documentation Details:** Read 4.1 Create a Tourism and Cultural Asset Map (Read First).docx first.

Partners: N/A

#### **4.2 Support Arts and Creative Culture**

10 Points

Approved Information: 4.2.4, 4.2.5, 4.2.6 - 3 out of 11 art sub-actions (10 points)

#### **Supporting Documentation:**

PDF: 4.2.4 ARTS CULTURE TOURISM- PUBLIC ART PERCENT FOR PUBLIC ART.PDF
PDF: 4.2.5 SCREENCAPTURE-ARTS-CULTURE-TOURISM-2022-07-14-15\_18\_36.PDF

PDF: 4.2.10 NHFPL STRATEGIC FRAMEWORK.PDF

WORD: 4.2 SUPPORT ARTS AND CREATIVE CULTURE (READ FIRST).DOCX

**Documentation Details:** Read 4.2 Support Arts and Creative Culture (read first).docx first 4.2.10 The New Haven Free Public Library Strategic Framework includes goals centering myriad arts programming. For details, please see pages 22-23, and 26 of the 4.2.10 NHFPL strategic framework.

Partners: N/A

**Additional Information:** N/A

## 5. Dynamic and Resilient Planning

# 5.1 Integrate Sustainability into Plan of Conservation and Development

45 Points

**Approved Information:** 5.1.1 a, Hazard Mitigation Plan goals (5 points) 5.1.1 b Sustainability policies (35 points) 5.1.1 c outreach activities (5 points)

#### **Supporting Documentation:**

PDF: VISION 2025 POCD

WORD: 5.1.1A\_WORKSHEET\_1.DOCX

WORD: <u>SUSTAINABLE ZONING REGULATIONS.DOC</u>
PDF: <u>HAZARD MITIGATION PLAN 2017\_SMALL.PDF</u>

WORD: 5.1 INTEGRATE SUSTAINABILILITY INTO PLAN OF CONSERVATION AND DEVELOPMENT (READ FIRST) 2.DOCX

WORD: 5.1.1B WORKSHEET 2.DOCX

**Documentation Details:** See 5.1 Integrate Sustainability into Plan of Conservation and Development (read first) 2.docx

Partners: N/A

#### **5.4 Assess Climate Vulnerability**

25 Points

**Approved Information:** 5.4.1 a Climate Vulnerability Assessment (10 points) 5.4.1 b Secondary climate effects (5 points) 5.4.1 c Vulnerable communities (10 points)

#### **Supporting Documentation:**

WORD: 5.4.1A\_WORKSHEET.DOCX
WORD: 5.4.1B\_WORKSHEET.DOCX

WORD: <u>5.4 ASSESS CLIMATE VULERABILITY.DOCX</u>
PDF: <u>5.4.1 CLIMATE VULNERABILITY ASSESMENT.PDF</u>

**Documentation Details:** Read 5.4 Assess Climate Vulnerability.docx first and then worksheets document where can find specific details in plan.

**Partners:** The City of New Haven partnered with the (now) Yale School of the Environment (formally Yale School of Forestry and Environmental Studies) to create the below described Climate Vulnerability Assessment in 2016. The report is still relevant and accurate. Since that time, the City of New Haven is partnering with UCONN's Connecticut Institute for Resilience and Climate Adaptation (CIRCA) to do an in depth resiliency study of the Fair Haven District (consultant selected and kick-off meeting this September 2022).

Additional Information: N/a

#### **5.5 Inventory and Assess Historic Resources**

10 Points

**Approved Information:** 5.5.3 Educational workshop (5 points) 5.5.4 "Certified Local Government" status (5 points)

## **Supporting Documentation:**

PDF: 5.5.3 HISTORIC PRESERVATION WORKSHOP.PDF

WORD: 5.5 INVENTORY AND ASSESS HISTORIC RESOURCES.DOCX

**Documentation Details:** Read this doc first- 5.5 Inventory and Assess Historic Resources.docx

Partners: N/A

Additional Information: N/A

# 6. Clean and Diverse Transportation Systems and Choices

#### **6.1 Implement Complete Streets**



**Approved Information:** 6.1.2 Complete streets training (5 points) 6.1.3 Complete streets policy and manual (20 points) 6.1.4 Inventory and review of planning and design documents (10 points) 6.1.5 Silver-level status in League of American Bicyclists Bicycle-Friendly Community program (10 points) 6.1.6 Complete streets projects (7-10 projects, along with corridor-wide improvements) (30 points)

## **Supporting Documentation:**

PDF: ORDINANCE ESTABLISHING COMPLETE STREETS POLICY.PDF

PDF: COMPLETE STREETS MANUAL.PDF
WORD: 6.1.3\_WORKSHEET 1.DOCX

PDF: 6.1.5 SILVER STATUS LEAGUE OF AMERICAN BICYCLISTS NEW HAVEN.PDF

WORD: 6.1.6\_WORKSHEET 2.DOCX

WORD: 6.1 IMPLEMENT COMPLETE STREETS (READ FIRST).DOCX

Documentation Details: See 6.1 Read First document and worksheets for details

Partners: N/A

Additional Information: N/A

## **6.2 Promote Effective Parking Management**

20 Points

Approved Information: 6.2.2 b Parking management strategies, regulatory (20 points)

# **Supporting Documentation:**

WORD: 6.2 PROMOTE EFFECTIVE PARKING MANAGEMENT (READ FIRST).DOCX

PDF: 6.2.ISUMMARY REPORT - NEW HAVEN POINT-IN-TIME TRANSPORTATION 2020 PARKING ASSESSMENT\_NEW.PDF

Partners: na

## **6.5 Promote Public Transit and Other Mobility Strategies**

30 Points

**Approved Information:** 6.5.1 Promoting alternative mobility (5 points) 6.5.2 Traffic safety 101 program (5 points) 6.5.3 Bicycle/pedestrian audit (10 points) 6.5.5 Community needs assessment (10 points)

#### **Supporting Documentation:**

WORD: 6.5.2\_NHCAT 2022\_.DOCX
WORD: 6.5.3\_WORKSHEET 1.DOCX

PDF: 6.5.3 SRFA CITYWIDE PLAN\_DRAFT- PART 1.PDF
PDF: 6.5.3 SRFA CITYWIDE PLAN\_DRAFT- PART 2.PDF
PDF: 6.5.3 SRFA CITYWIDE PLAN\_DRAFT- PART 3.PDF
PDF: 6.5.3 SRFA CITYWIDE PLAN\_DRAFT- PART 4.PDF
PDF: 6.5.3 SRFA CITYWIDE PLAN\_DRAFT- PART 5.PDF
PDF: 6.5.3 SRFA CITYWIDE PLAN-DRAFT PART 6.PDF

WORD: 6.5.4\_WORKSHEET 2.DOCX

PDF: 6.5.5\_MOVE NEW HAVEN\_PHASE 1\_.PDF
PDF: 6.5.5\_MOVE NEW HAVEN\_PHASE 2\_NEW.PDF

WORD: 6.5.5\_WORKSHEET.DOCX

WORD: 6.5 PROMOTE PUBLIC TRANSIT (READ FIRST).DOCX

**Documentation Details:** 6.5.3 the bike and ped audit information can be found in the Safe Routes for All Draft plan Part 2 on pages 31-36 Read 6.5 Read first doc and worksheets to find locations in attached docs.

Partners: CARE, Street Smarts consultant, CT DOT on Move New Haven

7. Renewable and Efficient Energy Infrastructure and Operation	7	. Renewable a	and Efficient F	Energy Infra	structure and	O b	peration	S
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# 7.9 Participate in and Promote the C-PACE Program

5 Points

**Approved Information:** 2.6.3 C-PACE projects (5 points)

## **Supporting Documentation:**

PDF: <u>C-PACE OPT-IN RESOLUTION</u>
PDF: <u>C-PACE LEGAL AGREEMENT</u>

PDF: 2.6.1 SCREEN SHOT C-PACE INFO ON CITY WEBSITE.PDF

PDF: 2.6.3 OMEGA CHURCH C-PACE.PDF
PDF: 2.6.3 WESTVILLE SEAFOOD C-PACE.PDF

WORD: 2.6 PARTICIPATE IN AND PROMOTE THE C-PACE PROGRAM (READ FIRST).DOCX

Documentation Details: Please read 2.6 Participate in and Promote the C-PACE Program (read first).docx

Partners: CT Green Bank maintains the C-PACE project profiles

Additional Information: N/A

# 7.3 Achieve High Energy Performance for Individual Buildings

5 Points

Approved Information: 7.3.1 Achieve an Energy Efficiency or High Performance Target in Buildings (5 points)

## **Supporting Documentation:**

PDF: 7.3.2 LEED SCORECARD\_COMMON GROUND SCHOOL 2019.PDF

WORD: 7.3 ACHIEVE HIGH ENERGY PERFORMANCE FOR INDIVIDUAL BUILDINGS (ONLY DOCUMENT).DOCX

**Documentation Details:** n/a

Partners: Common Ground School

## 8. Inclusive Engagement, Communication and Education

## 8.1 Hold a Sustainability Event

15 Points

**Approved Information:** 8.1.1 Hold a sustainability event (15 points)

**Supporting Documentation:** 

**EXCEL:** 8.1\_SUSTAINABLE EVENTS CITY OF NEW HAVEN.XLSX

**Documentation Details:** see attached template

Partners: multiple in template

Additional Information: N/A

## 9. Strategic Materials Management

## 9.3 Recycle Additional Materials

20 Points

Approved Information: 9.3.1 Bulk item reuse and organics composting (20 points)

## **Supporting Documentation:**

WORD: 9.3.1 RECYCLE ADDITIONAL MATERIALS AND COMPOST ORGANICS (READ FIRST).DOCX

PDF: 9.3 LIST OF NONPROFITS ACCEPTING DONATIONS 2022.PDF

**Documentation Details:** Read 9.3.1 Recycle Additional Materials and Compost Organics for info on two

programs in the City

Partners: Common Ground High School, Non-profits accepting Donations

Additional Information: N/A

## 10. Optimal Health and Wellness Opportunities

#### 10.1 Encourage an Equitable and Just Food System

25 Points

**Approved Information:** 10.1.2 Community Food Assessment (10 points) 10.1.3 Assessment distribution (5 points) 10.1.4 Community food action plan (10 points)

#### **Supporting Documentation:**

PDF: 10.1.2 DATA HAVEN GREATER NEW HAVEN COMMUNITY INDEX.PDF

PDF: 10.1.2 THE STATE OF HUNGER IN NEW HAVEN.PDF

WORD: 10.1.2C\_WORKSHEET.DOCX

WORD: 10.1.3 EMAIL DOCUMENTATION FOR PRESENTATION.DOCX

PDF: 10.1.4 NEW HAVEN FOOD ACTION PLAN.PDF

PDF: 10.1.3 FINAL PRESENTATION CABINET MEETING JULY 1 2019.PDF

WORD: 10.1 ENCOURAGE HEALTHY AND SUSTAINABLE FOOD NETWORKS.DOCX

**Documentation Details:** Worksheet and document entitled 10.1 Encourage Healthy and Sustainable Food Networks.docx highlight where in reports info can be found.

**Partners:** Community Alliance for Research and Engagement (CARE) is non-profit partnering with New Haven on a number of public health related issues including active transportation and food security.

**Additional Information: NA** 

## 10.3 Improve Air Quality in Public Spaces

35 Points

**Approved Information:** 10.3.2 Smoking and Tobacco Use Reduction Campaign (10 points) 10.3.3 Prohibiting smoking in multi-dwelling public housing (15 points) 10.3.4 Anti-idling strategy (10 points)

#### **Supporting Documentation:**

WORD: 10.3.3 ORDINANCE PROHIBITING TOBACCO.DOCX

WORD: 10.3 IMPROVE AIR QUALITY IN PUBLIC SPACES.DOCX

IMAGE: 10.3.2 NO SMOKING SIGN ENTRANCE PUBLIC HOUSING.JPG

Partners: New Haven Public Housing Authority

# 10.4 Develop and Promote Community Growing Spaces

15 Points

**Approved Information:** 10.4.1 Cultivation spaces/programs (15 points)

**Supporting Documentation:** 

WORD: 10.4 DEVELOP AND PROMOTE COMMUNITY GROWING SPACES.DOCX

Partners: Urban Resources Initiative

**Additional Information: NA** 

# 11. Healthy, Efficient and Diverse Housing

# 11.2 Grow Sustainable and Affordable Housing Options

50 Points

**Approved Information:** 11.2.1 Affordable housing stock (10 points) 11.2.2 Affordable housing increase Increase (40 points)

#### **Supporting Documentation:**

PDF: 2021-FINAL-APPEALS-FOR-REPORT-NEW HAVEN.PDF

PDF: 2017-AMENDED-APPEALS-FOR-REPORT-NEW HAVEN.PDF

WORD: 11.2 GROW SUSTAINABLE AND AFFORDABLE HOUSING (READ FIRST).DOCX

Partners: NA

# 11.3 Implement Policy for Sustainable, Diverse Housing Options

20 Points

Approved Information: 11.3.2 ADUs without special permit/hearing (20 points)

## **Supporting Documentation:**

PDF: 11.3.1 IZ FINAL SUBSTITUTE TEXT MJP MM 01 18 2022.PDF

WORD: 11.3 IMPLEMENT POLICY FOR SUST DIVERSE HOUSING (READ FIRST).DOCX

PDF: 11.3.2 ADU LEGISLATION DETAILS (WITH TEXT).PDF

Documentation Details: See 11.3 Implement Policy for Sust Diverse Housing (Read first).docx

Partners: na

**Additional Information:** na

## 12. Effective, Compassionate Homelessness Prevention

## 12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

30 Points

**Approved Information:** 12.1.1 a, b Municipal designee, designee training (20 points) 12.1.2 Municipal homelessness taskforce (10 points)

## **Supporting Documentation:**

PDF: 12.1.1 SCREENCAPTURE-OFFICE-OF-HOMELESSNESS-SERVICES-2022-07-14.PDF

PDF: 12.1.2 SCREENCAPTURE-NEW HAVEN-HOMELESS-ADVISORY-COMMISSION-2022-07-14-12\_39\_13.PDF

WORD: 12.1 STRENGTHEN MUNICIPAL WORKFORCE CAPACITY TO ADDRESS HOMELESSNESS (READ FIRST).DOCX

Partners: NA

 $\textbf{Additional Information:} \ \mathsf{NA}$ 

#### 12.2 Increase Public Awareness and Support for Efforts to End Homelessness

10 Points

Approved Information: 12.2.1 Call-to-action resolution (5 points) 12.2.2 Homelessness resources (5 points)

## **Supporting Documentation:**

PDF: 12.2.1 HBR BOA SUBMISSION 11-21-19.PDF

PDF: 12.2.1 NEW HAVEN INDEPENDENT ARTICLE- HOMELESS RIGHTS.PDF

PDF: 12.2.2 RESOURCES FOR UNSHELTERED \_HOMELESS NAVIGATION HUBS.PDF

PDF: 12.2.2 SHOWER SCHEDULE SUMMER 2022 ENGLISH.PDF

WORD: 12.2 INCREASE SUPPORT FOR HOMELESS (READ FIRST).DOCX

Documentation Details: Read 12.2 Increase Support for Homeless (Read first).docx first

Partners: N/a

**Additional Information:** N/a

#### 12.3 Collect and Share Homelessness Data

5 Points

Approved Information: 12.3.1 Compilation of homelessness data (5 points)

#### **Supporting Documentation:**

PDF: 2020 NUM SCREENCAPTURE-CTCANDATA-ORG-DASHBOARDS-PIT-COUNT-2022-07-14-12\_03\_15.PDF PDF: 2021 NUM SCREENCAPTURE-CTCANDATA-ORG-DASHBOARDS-PIT-COUNT-2022-07-14-12\_01\_13.PDF

WORD: 12.3 HOMELESSNESS DATA (READ FIRST).DOCX

**Documentation Details:** na

Partners: Connecticut Coalition to End Homelessness (CCEH)

#### 12.4 Provide or Mobilize Resources to Address Homelessness

15 Points

**Approved Information:** 12.4.1 Dedicated funding (10 points) 12.4.2 24-hour access during extreme weather (5 points)

**Supporting Documentation:** 

PDF: 12.4.1 FY 2023 BOA APPROVE.PDF
WORD: 12.4.1\_WORKSHEET\_1.DOCX
WORD: 12.4.2\_WORKSHEET\_2.DOCX

WORD: 12.4 COORDINATE MUNI SERVICES TO ADDRESS HOMELESSNESS (READ FIRST).DOCX

**Documentation Details:** Attached is the City of New Haven approved budget for the fiscal year 2022-2023. In Section II- General Fund Budget, page 2-101 (page 143 in PDF) shows the Homeless Operation budget of \$1.5M

Partners: NA

**Additional Information: NA** 

# 13. Innovative Strategies and Practices

## 13.1 Implement Your Own Sustainability Action

25 Points

**Approved Information:** 13.1.1: Collaborate within your community or take a regional approach to implementing a sustainability action not listed on the Sustainable CT action list. (25 points)

#### **Supporting Documentation:**

WORD: 13.1.1 INNOVATION STRATEGIES.DOCX
PDF: NAVIGATION HUB DESCRIPTION.PDF
PDF: NAVIGATION HUBS BROCHURE.PDF

**Partners:** Navigation Hubs have multiple partners including the Yale Community Health Care Van, Cornell Scott Hill Health Center -Street Medicine Team, Liberty Community Services, Power in a Shower, and Una Iglesia para la Ciudad.