

# **Sustainable CT Community Certification Report**

This is the Sustainable CT Certification Report of Windsor, a Sustainable CT bronze certified applicant.

Windsor was certified on October 31, 2022 with 255 points. Listed below is information regarding Windsor's Sustainable CT efforts and materials associated with the applicant's certified actions.

## **Contact Information**

The designated Sustainable CT contact for Windsor is:

Name:	CHLOE THOMPSON
Title/Position:	ENVIRONMENTAL PLANNER / PLANNING
Address:	275 BROAD STREET WINDSOR, CT 06095
Phone:	860-285-1980

# **Actions Implemented**

Each approved action and supporting documentation for which Windsor was approved for in 2022 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Windsor, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

# 1. Inclusive and Equitable Community Impacts

## 1.1 Optimize for Equity – REQUIRED

10 Points

**Approved Information:** 1.1 Optimize for Equity (Walk Audit) (10 points)

#### **Supporting Documentation:**

PDF: 1.1.WINDSOR\_CERC\_PROFILE\_2021
PDF: 1.1.WINDSOR\_CERC\_PROFILE\_2019

PDF: 1.1.MINUTES\_FROM\_WILSON-DEERFIELD\_ADVISORY\_COMMITTEE\_MEETING\_3-25-2021

PDF: 1.1.REPORT\_ON\_WINDSOR\_AVENUE\_WALK\_AUDIT

PDF: 1.1 NARRATIVE

WORD: 1.1.WORKSHEET\_6.5.3

PDF: 1.1 AARP WALK AUDIT TOOLKIT

**Documentation Details:** 1.1.Narrative is the narrative description of our process of applying the Equity Toolkit to action 6.5.3. 1.1.Windsor\_CERC\_Profile\_2021 is a copy of the CERC profile for the Town of Windsor in 2021. It covers 2015-2019. 1.1.Windsor\_CERC\_Profile\_2019 is a copy of the CERC profile for the Town of Windsor in 2019. It covers 2013-2017. 1.1.Minutes\_from\_Wilson-Deerfield\_Advisory\_Committee\_Meeting\_3-25-2021 is the minutes from the Wilson/Deerfield Advisory Committee meeting on 3/25/2021 when the Windsor Chamber of Commerce presented to the committee on plans to perform a walk audit, This document was also uploaded as part of 6.5.3. 1.1.Report\_on\_Windsor\_Avenue\_Walk\_Audit is a copy of the PowerPoint form of the report made on the results of the Windsor Ave. walk audit. This document was also uploaded as part of action 6.5.3. 1.1.Worksheet\_6.5.3 is a copy of the worksheet required for action 6.5.3. It was also uploaded under that subaction. 1.1.AARP Walk Audit Toolkit

**Partners:** 1.1 (Complete the Sustainable CT Equity Toolkit in its entirety for any new Sustainable CT action of your choice): The Windsor Chamber of Commerce partnered with the Wilson/Deerfield Advisory Committee and the Economic Development Department to complete this action. The Windsor Chamber teamed with Transport Hartford Academy Center for Latino Progress and Riverfront Recapture.

# 1.2 Participate in Equity Training

5 Points

**Approved Information:** 1.2.2: Support equity training for a cohort of at least three municipal staff and/or elected municipal officials (5 points)

## **Supporting Documentation:**

PDF: 1.2.2.FLYER\_FOR\_DEI\_TRAINING

WORD: 1.2.2.EQUITY\_TRAINING\_INFORMATION\_AND\_ATTENDEES

**Documentation Details:** Document 1.2.2.Flyer\_for\_DEI\_Training is a pdf of the flyer provided to municipal staff prior to attending a DEI training in April 2020. Document

1.2.2.Equity\_Training\_Information\_and\_Attendees includes the relevant information about the DEI training attended by municipal staff in April 2020, including the training organization, the training title, the date of the training, a description of the training, and the names and titles of municipal staff who attended.

**Partners:** 1.2.2 (Support equity training for a cohort of at least three municipal staff and/or elected municipal officials): None

## 2. Thriving Local Economies

## 2.3 Inventory and Promote Local Products and Services

5 Points

**Approved Information:** 2.3.1. Develop and meaningfully distribute a user-friendly inventory of local business options (5 points)

# **Supporting Documentation:**

PDF: 2.3.1.WINDSOR\_BUSINESS\_INVENTORY

IMAGE: 2.3.1.SCREENSHOT\_OF\_RELEVANT\_WEBPAGE

**Documentation Details:** 2.3.1.Windsor\_Business\_Inventory is the business directory that was posted to the town website at the beginning of the Covid-19 pandemic. 2.3.1.Screenshot\_of\_Relevant\_Webpage is a screenshot of the webpage where the business inventory can be found. The inventory is titled Business Directory and can be found by clicking on that link.

**Partners:** 2.3.1 (Develop and meaningfully distribute a user-friendly inventory of local business options): None

**Additional Information:** 2.3.1: Hyperlinks: https://townofwindsorct.com/windsor-forward/https://townofwindsorct.com/app/uploads/2020/05/WindsorBusinessDirectory2020.pdf 2.3.1: The business directory has not been updated since 2020.

## 2.4 Provide Resources and Supports to Local Businesses

15 Points

**Approved Information:** 2.4.1: Host one or more business roundtables and/or events with municipal officials and staff to support training and dialogue (5 points) 2.4.2: Create or support Small Business Development Centers, Main Street Programs, Tourism Boards, Central Business Development Districts, or other comparable entities by providing municipal leadership support, municipal staff time, and/or funding (5 points) 2.4.3: Invite businesses to participate in at least three events to build community recognition, provide access to potential customers, and connect the businesses to civic and community organizations (5 points)

#### **Supporting Documentation:**

WORD: 2.4.3.LIST OF BUSINESSES AND ORGANIZATIONS THAT ATTENDED 2021 BLOCK PARTIES

PDF: 2.4.3.FLYER\_FOR\_2021\_BLOCK\_PARTIES

IMAGE: 2.4.3.UNITED\_WAY\_AT\_2021\_BLOCK\_PARTY

IMAGE: 2.4.3.CHANGE\_THE\_SCRIPT\_AT\_2021\_BLOCK\_PARTY

IMAGE: 2.4.3.CAFAF\_AT\_2021\_BLOCK\_PARTY

WORD: 2.4.3.LIST OF BUSINESSES AND ORGANIZATIONS THAT ATTENDED THE WINDSOR JOB FAIR 2021

PDF: 2.4.3.JOB FAIR FLYER

WORD: 2.4.2.SUPPORT FOR MAIN STREET PROGRAMS

PDF: 2.4.1.EMAILS REGARDING CHAMBER OF COMMERCE BUSINESS ROUNDTABLES

**WORD: 2.4.1.WORKSHEET** 

IMAGE: 2.4.1.BUSINESS\_ROUNDTABLE\_CHAMBER\_OF\_COMMERCE\_CALENDAR\_EVENT

**Documentation Details:** 2.4.2.Support\_for\_Main\_Street\_Programs contains screenshots of page P-13 from the budgets for the last 3 fiscal years. This page shows the allocation of \$20,000 each year to First Town Downtown, a program that supports community efforts to revitalize downtown businesses in the town of Windsor. 2.4.3.List\_of\_Businesses\_and\_Organizations\_that\_Attended\_2021\_Block\_Parties contains a list of the businesses and organizations that attended one or more of the three block parties hosted in Windsor in the summer of 2021. 2.4.3. Flyer for 2021 Block Parties is a pdf copy of the flyer that was posted and handed out to advertise the dates of the three block parties hosted in Windsor in the summer of 2021 2.4.3.United Way at 2021 Block Party is a photograph of a representative from United Way managing their booth at one of the summer 2021 block parties in Windsor. 2.4.3.Change\_The\_Script\_at\_2021\_Block\_Party is a photograph of representatives from Change The Script managing their booth at one of the summer 2021 block parties in Windsor. 2.4.3.CAFAF\_at\_2021\_Block\_Party is a photograph of a representative of Connecticut Alliance of Foster & Adoptive Families managing their booth at one of the summer 2021 block parties in Windsor. 2.4.3.List\_of\_Businesses\_and\_Organizations\_that\_Attended\_the\_Windsor\_Job\_Fair\_2021 contains a list of the businesses and organizations that were invited to and/or attended the Windsor Job Fair in November 2021. 2.4.3.Job Fair Flyer is a pdf of the official flyer that was posted to advertise the Windsor Job Fair in November of 2021 with the date, time, and other details about the event. 2.4.1.Emails Regarding Chamber of Commerce Business Roundtables contains a series of emails that announced the business roundtables co-hosted by Town of Windsor Staff with the Windsor Chamber of Commerce. 2.4.1. Worksheet is the required worksheet for the related action.

2.4.1.Business\_Roundtable\_Chamber\_of\_Commerce\_Calendar\_Event is a screenshot of the Chamber of Commerce events calendar listing for the Virtual Business Roundtables

**Partners:** 2.4.1 (Host one or more business roundtables and/or events with municipal officials and staff to support training and dialogue): The Windsor Chamber of Commerce hosted a series of virtual business roundtable events in 2020 and 2021 in response to Covid-19. Staff from the town's Economic Development Department attended several of these events to provide staff time and expertise. 2.4.2 (Create or support Small Business Development Centers, Main Street Programs, Tourism Boards, Central Business Development Districts, or other comparable entities by providing municipal leadership support, municipal staff time, and/or funding): None 2.4.3 (Invite businesses to participate in at least three events to build community recognition, provide access to potential customers, and connect the businesses to civic and community organizations): None

## 3. Well-Stewarded Land and Natural Resources

## 3.1 Provide Watershed Education

5 Points

**Approved Information:** 3.1.1.c: Promote and encourage residents and business owners to take a watershed health pledge. (5 points)

## **Supporting Documentation:**

PDF: 3.1.1.C.WATERSHED\_HEALTH\_PLEDGE\_ONLINE\_POSTING
PDF: 3.1.1.C.WATERSHED\_HEALTH\_PLEDGE\_FACEBOOK\_POST
PDF: 3.1.1.C.WATERSHED\_HEALTH\_PLEDGE\_AND\_RESPONSES

**Documentation Details:** 3.1.1.c.Watershed\_Health\_Pledge\_Online\_Posting is a screenshot of the Conservation Commission webpage with the link to the watershed pledge circled in red. 3.1.1.c.Watershed\_Health\_Pledge\_Facebook\_Post is a screenshot of the Facebook post reaching out to the public for responses to the watershed pledge. 3.1.1.c.Watershed\_Health\_Pledge\_and\_Responses is a screenshot of the official Windsor watershed pledge and the responses received by 4/4/2022.

**Partners:** 3.1.1.c. (Promote and encourage residents and business owners to take a watershed health pledge): None

Additional Information: 35 residents have taken the watershed pledge since it was posted.

## 3.4 Develop an Open Space Plan

10 Points

Approved Information: 3.4.4.d: Establish an open space acquisition fund. (10 points)

## **Supporting Documentation:**

WORD: 3.4.4.D.OPEN\_SPACE\_FUND\_MINUTES

PDF: 3.4.4.D.OPEN\_SPACE\_FUND\_AGENDA\_ITEM\_SUMMARY

PDF: 3.4.4.D.OPEN\_SPACE\_FUND\_FINANCIAL\_REPORT\_INCEPTION\_TO\_2021

PDF: 3.4.4.D.OPEN\_SPACE\_FUND\_FINANCIAL\_REPORT\_FY2019
PDF: 3.4.4.D.OPEN\_SPACE\_FUND\_FINANCIAL\_REPORT\_FY2020
PDF: 3.4.4.D.OPEN\_SPACE\_FUND\_FINANCIAL\_REPORT\_FY2021

**Documentation Details:** 3.4.4.d.Open\_Space\_Fund\_Minutes contains the minutes from the council meeting at which the Open Space Fund was officially created. The motion to create the open space fund passed, 9-0-0, on page 11. 3.4.4.d.Open\_Space\_Fund\_Agenda\_Item\_Summary contains the agenda item summary recommending to council the creation of an open space fund.

3.4.4.d.Open\_Space\_Fund\_Financial\_Report\_Inception\_to\_2021 is a report on the usage of the fund up to 2021. 3.4.4.d.Open\_Space\_Fund\_Financial\_Report\_FY2019 shows the balance of the open space fund in 2019. 3.4.4.d.Open\_Space\_Fund\_Financial\_Report\_FY2020 shows the balance of the open space fund in 2020. 3.4.4.d.Open\_Space\_Fund\_Financial\_Report\_FY2021 shows the balance of the open space fund in 2021.

Partners: 3.4.4.d. (Establish an open space acquisition fund): None

## 3.5 Create a Natural Resource and Wildlife Inventory

20 Points

**Approved Information:** 3.5.1: Develop a natural resource and wildlife inventory (10 points) 3.5.2 Integrate NRWI into municipal planning documents and/or decision making processes. (10 points)

#### **Supporting Documentation:**

WORD: 3.5.1.DESCRIPTION\_OF\_NATURAL\_RESOURCE\_AND\_WILDLIFE\_INVENTORY
WORD: 3.5.2.INTEGRATION\_OF\_NATURAL\_RESOURCE\_AND\_WILDLIFE\_INVENTORY

IMAGE: 3.5.1.SCREENSHOT\_OF\_NATURAL\_RESOURCE\_AND\_WILDLIFE\_GIS\_WATERS\_LAYER

IMAGE: 3.5.1.SCREENSHOT\_OF\_NATURAL\_RESOURCE\_AND\_WILDLIFE\_GIS\_UNIQUE\_AND\_FRAGILE\_LANDS\_LAYER

**Documentation Details:** 3.5.1.Description\_of\_Natural\_Resource\_and\_Wildlife\_Inventory contains a description of the natural resource and wildlife GIS resource that was created as well as a hyperlink to the resource where it is hosted on the Town's GIS. This description includes a list of all the data used in the map as well as the relevant sources. 3.5.2.Integration\_of\_Natural\_Resource\_and\_Wildlife\_Inventory describes the ways in which the new GIS resource is used by staff in planning and inland wetlands and watercourses decision. It also describes how the public can access the resource.

3.5.1.Screenshot\_of\_Natural\_Resource\_and\_Wildlife\_GIS\_Waters\_Layer is a screenshot of the waters layer of the Natural Resource and Wildlife map as hosted on the Town's GIS. It includes hydrology, wetlands, and water quality data.

3.5.1.Screenshot\_of\_Natural\_Resource\_and\_Wildlife\_GIS\_Unique\_and\_Fragile\_Lands\_Layer is a screenshot of the unique and fragile lands layer of the Natural Resource and Wildlife map as hosted on the Town's GIS. It includes information on natural diversity, assessed and impaired waterbodies, critical habitats, and soils.

**Partners:** 3.5.1 (Develop a natural resource and wildlife inventory): The Metropolitan District: Provided data used in the inventory. 3.5.1 (Develop a natural resource and wildlife inventory): CT ECO: Provided data used in the inventory. 3.5.2 (Integrate NRWI into municipal planning documents and/or decision making processes): None

## 3.8 Implement Low Impact Development

15 Points

**Approved Information:** 3.8.2.b: Consistent with your Plan of Conservation and Development (POCD), encourage and promote LID in your municipal ordinances and/or regulations (15 points)

#### **Supporting Documentation:**

WORD: 3.8.2.B.WORKSHEET

WORD: 3.8.2.B.EXCERPTS OF RELEVANT LANGUAGE

**Documentation Details:** 3.8.2.b.Worksheet is a copy of the LID worksheet that was required for this action. 3.8.2.b.Excerpts\_of\_Relevant\_Language contains excerpts of the language from the relevant documents and sections listed in the LID worksheet (3.8.2.b.Worksheet). The documents referenced are the Town of Windsor Zoning Regulations, Subdivision Regulations, and Town Code/Ordinances.

**Partners:** 3.8.2.b (Consistent with your Plan of Conservation and Development (POCD), encourage and promote LID in your municipal ordinances and/or regulations): None

## 3.11 Implement Green Grounds and Maintenance Program

5 Points

**Approved Information:** 3.11.2.d: Land Use BMPs Native Planting and Pruning Policy. Create a policy that prioritizes that your municipality plants only native species (5 points)

#### **Supporting Documentation:**

PDF: 3.11.2.D.PLANTING\_AND\_PRUNING\_POLICY

**Documentation Details:** 3.11.2.d.Planting\_and\_Pruning\_Policy includes section 3.1.1 of the Windsor zoning regulations. This section describes the priority that Windsor gives to native plants. On the second page of the document, there is a box titled "Invasive vs. Non-Native Species" which both defines what the town means by invasive and non-native and gives an explanation for the exceptions made when not choosing native plants. On page 3, under sub-section D, there is a description of maintenance requirements.

Partners: 3.11.2.d (Native Planting and Pruning Policy): None

**Additional Information:** 3.11.2.d: Here is a quote from the zoning regulations that defines the exceptions made for choosing noninvasive, non-native plants: "While not prohibited, noninvasive, non-native species are discouraged when a native species has a similar form and function (e.g., Emerald Arborvitae instead of Japanese Cedar). For many ornamental plants, there are no native equivalents."

## 3.12 Enhance Pollinator Pathways

15 Points

**Approved Information:** 3.12.2: Create pollinator gardens, upgrade existing gardens to be pollinator friendly and educate the public about the importance of pollinators to society (15 points)

#### **Supporting Documentation:**

PDF: 3.12.2.POLLINATOR\_GARDEN\_UPGRADES\_AND\_EXPENSES
WORD: 3.12.2.POLLINATOR\_GARDEN\_HISTORY\_AND\_MISSION

WORD: 3.12.2.POLLINATION\_GARDEN\_HORTICULTURALIST'S\_REPORT\_ON\_RECOMMENDED\_PLANTS

PDF: 3.12.2.POLLINATOR\_GARDEN\_BEEHIVES

PDF: 3.12.2.POLLINATOR\_GARDEN\_IN\_BLOOM\_2021
PDF: 3.12.2.POLLINATOR\_GARDEN\_EDUCATIONAL\_SIGNS

**Documentation Details:** 3.12.2.Pollinator\_Garden\_Upgrades\_and\_Expenses demonstrates the money spent on projects to upgrade the pollinator garden since 2019. 3.12.2.Pollinator\_Garden\_History\_and\_Mission describes the mission and history of the pollinator garden, including why the ongoing upgrades began. 3.12.2.Pollinatior\_Garden\_Horticulturalist's\_Report\_on\_Recommended\_Plants contains a list of plants recommended for inclusion in the pollinator garden by the horticulturalist hired by the town. These plants are present in the garden. 3.12.2.Pollinator\_Garden\_Bee\_Hives contains several photos of the beehives at Northwest Park, nearby to the pollinator garden. These photos were taken in March, 2022, which is why the hives are dormant. 3.12.2.Pollinator\_Garden\_in\_Bloom\_2021 contains several photos of the pollinator garden in bloom in the summer of 2021. In the first photo, there is a bee enjoying the flowers and helping to spread pollen. 3.12.2.Pollinator\_Garden\_Educational\_Signs contains photos of the educational signs installed in the pollinator garden in June, 2021. The photos were taken in March, 2022, which is why the garden is not in bloom.

**Partners:** 3.12.2 (Create pollinator gardens, upgrade existing gardens to be pollinator friendly and educate the public about the importance of pollinators to society): None

# 4. Vibrant and Creative Cultural Ecosystems

## **4.1 Map Tourism and Cultural Assets**

10 Points

Approved Information: 4.1.1: Create a Tourism and Cultural Asset Map (10 points)

## **Supporting Documentation:**

WORD: 4.1.1.B.CULTURAL\_AND\_HISTORIC\_PLACES\_WORKSHEET

IMAGE: 4.1.1.C.SCREENSHOT\_OF\_WEB\_BASED\_RESOURCE

IMAGE: 4.1.1.D.EMAIL\_REGARDING\_CULTURAL\_AND\_HISTORIC\_PLACES\_RESOURCE\_1

WORD: 4.1.1.E.CULTURAL\_AND\_HISTORIC\_PLACES\_MAINTENANCE\_PLAN

IMAGE: 4.1.1.D.EMAIL\_REGARDING\_CULTURAL\_AND\_HISTORIC\_PLACES\_RESOURCE\_2

**Documentation Details:** 4.1.1.b.Cultural\_and\_Historic\_Places\_Worksheet contains the completed worksheet used for collecting information on the town's cultural and historic assets.

4.1.1.c.Screenshot\_of\_Web\_Based\_Resource is a screenshot of the GIS resource hosted on the town's website. This resource is how we have disseminated the resource to the public. It is openly available by accessing the town's GIS app. 4.1.1.d.Email\_Regarding\_Cultural\_and\_Historic\_Places\_Resource\_1 is an email that was sent communicating the official launch of the GIS resource and its accessibility to the public. 4.1.1.d.Email\_Regarding\_Cultural\_and\_Historic\_Places\_Resource\_2 is an email that was sent in regards to the GIS resource. 4.1.1.e.Cultural\_and\_Historic\_Places\_Maintenance\_Plan contains the plan for maintaining the GIS resource and its accuracy. It also includes contact information for the person responsible for maintaining and/or updating the resource as needed and a hyperlink to the resource.

Partners: 4.1.1 (Create a Tourism and Cultural Asset Map): None

**Additional Information:** 4.1.1.c: Hyperlink: https://gis.townofwindsorct.com/portal/apps/View/index.html? appid=888214f70d62448a84dc1f92b2166b1d

## **4.2 Support Arts and Creative Culture**

10 Points

**Approved Information:** 4.2.2: Include arts and culture in publicly available municipal marketing (printed or web-based) 4.2.9: Establish an annual recognition program for local artists 4.2.10: Support arts and cultural activities offered at your local library 3 sub-action for a total of 10 points

#### **Supporting Documentation:**

PDF: 4.2.2.EXAMPLES\_OF\_ARTS\_AND\_CULTURE\_INCLUDED\_IN\_PRINTED\_MUNICIPAL\_MARKETING

IMAGE: 4.2.2.THERE'S A LOT TO DO IN WINDSOR COVER WINTER 2022

WORD: 4.2.9.RECOGNITION\_OF\_LOCAL\_ARTISTS

WORD: 4.2.10.LIBRARY\_EVENTS\_IN\_THERE'S\_A\_LOT\_TO\_DO\_IN\_WINDSOR
PDF: 4.2.10.LIBRARY\_EVENTS\_IN\_THE\_WINDSOR\_COMMUNITY\_CALENDAR

PDF: 4.2.10.LIBRARY\_EVENTS\_ON\_WINDSOR\_PUBLIC\_LIBRARY\_FACEBOOK\_PAGE

**Documentation Details:** 4.2.2.Examples\_of\_Arts\_and\_Culture\_Included\_in\_Printed\_Municipal\_Marketing includes a scan of an advertisement from the Fall 2021 issue of There's a lot to do in Windsor! regarding the events that are part of the centennial celebration of the Windsor Historical Society as well as a scan of a collage of covers of the magazine from previous years. There's a lot to do in Windsor! is available both in print and online 4.2.2.There's\_A\_Lot\_To\_Do\_In\_Windsor\_Cover\_Winter\_2022 is a scan of one of the most recent covers of the town magazine which is available both in print and online.

4.2.9.Recognition\_of\_Local\_Artists describes the process through which local artists are recognized at a biannual art show at the Windsor Town Hall. 4.2.10.Library\_Events\_in\_There's\_a\_lot\_to\_do\_in\_Windsor is a collection of screenshots taken of Library events included in the Windsor publication, There's a lot to do in Windsor, available in print and online. 4.2.10.Library\_Events\_in\_the\_Windsor\_Community\_Calendar is a collection of screenshots of some of the library events included in Windsor's online community calendar. 4.2.10.Library\_Events\_on\_Windsor\_Public\_Library\_Facebook\_Page is a collection of screenshots of Library events that have been posted on the Windsor Public Library & Wilson Branch Facebook page.

**Partners:** 4.2.2 (Include arts and culture in publicly available municipal marketing): None 4.2.9 (Establish an annual recognition program for local artists): The Windsor Palette and Brush Club is responsible for organizing the art show as well as determining which artists will be recognized and what art will be displayed. Our role in the recognition process is to provide municipal space at the town hall and municipal staff time to assist in taking down and hanging artwork. 4.2.10 (Support arts and cultural activities offered at your local library): None

**Additional Information:** 4.2.2: There's a lot to do in Windsor! is a seasonal publication put out by the town to advertise community events and programs. It is both a source of information on arts and cultural events as well as an example of local artwork. The cover art is always a photograph provided by local photographer, Dr. Leonard Hellerman. 4.2.10: The events included in the documents are only a sample of what has been posted to or included in the various resources. Library events have been included in There's a lot to do in Windsor! since it was first printed and library events have been posted online to Facebook and the community calendar for years.

## 5. Dynamic and Resilient Planning

# **5.2 Adapt Permitting Process to Promote Sustainable Development**

10 Points

**Approved Information:** 5.2.3: Establish or amend your municipal policy for pre-application review (5 points) 5.2.4: Review town processes for permitting and create a Development Review Manual (5 points)

#### **Supporting Documentation:**

WORD: 5.2.3.DESCRIPTION\_OF\_PRE-APPLICATION\_REVIEW\_PROCESS
PDF: 5.2.4.CITIZEN'S GUIDE TO TP&ZC GENERAL PROCEDURES

**Documentation Details:** 5.2.3.Description\_of\_Pre-Application\_Review\_Process includes a description of Windsor's weekly Development Team meeting. There is both text and a screenshot of the information on the Town website. There is also a hyperlink to the page. 5.2.4.Citizen's\_Guide\_to\_TP&ZC\_General\_Procedures contains screenshots taken of the Citizen's Guide to TP&ZC: General Procedures that is hosted on the town website. The Guide describes the steps to apply for the Windsor planning and zoning process, including a description of the Development Team meeting on the second page. The page can be found at https://townofwindsorct.com/planning/citizens-guide-to-the-town-planning-zoning-commission/general-procedures/

**Partners:** 5.2.3 (Municipal policy for pre-application review): None 5.2.4 (Review town processes for permitting and create a Development Review Manual): None

## **5.3 Develop Agriculture-Friendly Practices**

15 Points

**Approved Information:** 5.3.1. Adopt land use policies and regulations that promote and support active agricultural uses (5 points) 5.3.3. Develop a Transfer or Purchase of Development Rights program (10 points)

## **Supporting Documentation:**

WORD: 5.3.1.PLANNING\_AND\_ZONING\_REGULATIONS\_ALLOWING\_AGRICULTURAL\_USE

WORD: 5.3.3.PLANNING\_AND\_ZONING\_REGULATIONS\_ALLOWING\_FOR\_TRANSFER\_OF\_DEVELOPMENT\_RIGHTS

WORD: 5.3.3.DESCRIPTION OF TRANSFER OR PURCHASE OF DEVELOPMENT RIGHTS PROGRAM

**Documentation Details:** 5.3.1.Planning\_and\_Zoning\_Regulations\_Allowing\_Agricultural\_Use contains screenshots from the Town of Windsor's zoning regulations including section 4.4.7 Raising of Small Livestock and all of section 10 defining the Agricultural Zone (AG).

5.3.3.Planning\_and\_Zoning\_Regulations\_Allowing\_for\_Transfer\_of\_Development\_Rights contains screenshots from the Town of Windsor's zoning regulations including section 4.5.8 Transfer of Residential Density and 15.2.8 Transfer of Non-Residential Coverage

5.3.3.Description\_of\_Transfer\_or\_Purchase\_of\_Development\_Rights\_Program describes sections 4.5.8 and 15.2.8 of Windsor's zoning regulations.

**Partners:** 5.3.1 (Adopt land use policies and regulations that promote and support active agricultural use): None 5.3.3 (Develop a Transfer or Purchase of Development Rights program): None

# 6. Clean and Diverse Transportation Systems and Choices

# **6.1 Implement Complete Streets**

5 Points

**Approved Information:** 6.1.2: Have at least one municipal elected official and/or staff member and/or members of relevant commissions participate in a Complete Streets training (5 points)

# **Supporting Documentation:**

WORD: 6.1.2.INFORMATION\_ON\_COMPLETE\_STREETS\_TRAININGS

**Documentation Details:** 6.1.2.Information\_on\_Complete\_Streets\_Trainings includes details about the Complete Streets trainings and workshops attended by staff

**Partners:** 6.1.2 (Have at least one municipal elected official and/or staff member and/or members of relevant commissions participate in a Complete Streets training): None

## **6.5 Promote Public Transit and Other Mobility Strategies**

10 Points

**Approved Information:** 6.5.3. Through a process of community engagement, conduct a bicycle and/or pedestrian audit. (10 points)

# **Supporting Documentation:**

PDF: 6.5.3.WALK\_AUDIT\_REPORT WORD: 6.5.3.WORKSHEET

 ${\tt PDF:} \ \underline{6.5.3.WALK\_AUDIT\_MINUTES\_FROM\_PRESENTATION\_TO\_COMMITTEE}$ 

**Documentation Details:** 6.5.3. Walk\_Audit\_Report contains the walk audit report that was a result of the walk audit performed in the Wilson neighborhood in Windsor. It is a set of PowerPoint slides containing details on the process, observations made during the audit, photographs of various parts of the route, and recommendations for improvements. 6.5.3. Worksheet is the completed version of the worksheet required for action 6.5.3. It contains information on the walk audit participant, a description of the training that participants attended including a link to the recorded copy of the event, and a description of the walk audit including photographs. 6.5.3. Walk\_Audit\_Minutes\_From\_Presentation\_to\_Committee contains the minutes from the Wilson/Deerfield Advisory Committee meeting at which the Windsor Chamber of Commerce presented plans for the walk audit of that neighborhood

**Partners:** 6.5.3 (Through a process of community engagement, conduct a bicycle and/or pedestrian audit): The Windsor Chamber of Commerce in conjunction with Transport Hartford organized and conducted the walk audit. Staff time and town resources were used during the process, including the director of economic development attending the walk audit training and participating in the audit itself.

Additional Information: This action was completed using the Equity Tool Kit for credit for action 1.1

# 7. Renewable and Efficient Energy Infrastructure and Operations

# 7.9 Participate in and Promote the C-PACE Program

5 Points

**Approved Information:** 2.6.3. Earn credit for C-PACE projects approved by the Green Bank for commercial and industrial buildings undertaking clean energy improvements on their property. (5 points)

# **Supporting Documentation:**

PDF: 2.6.3.APROVAL\_OF\_C-PACE\_UPGRADE\_PROJECT\_AT\_80\_LAMBERTON\_ROAD

**Documentation Details:** 2.6.3.Aproval\_of\_C-PACE\_Upgrade\_Project\_at\_80\_Lamberton\_Road contains a copy of the documentation related to the C-PACE eligible project at 80 Lamberton Road. It includes budgetary and assessment information on the project.

**Partners:** 2.6.3. (Earn credit for C-PACE projects approved by the Green Bank for commercial and industrial buildings undertaking clean energy improvements on their property): None

## 7.5 Develop a Municipal Energy Plan

10 Points

**Approved Information:** 7.5.1: Develop a plan that includes energy tracking and management, energy reduction goals and actions, and clean energy goals and actions and formally adopt the Municipal Energy Plan through a municipal process (10 points)

## **Supporting Documentation:**

**WORD: 7.5.1.WORKSHEET** 

PDF: 7.5.1.CLEAN\_ENERGY\_REPORT\_AGENDA\_ITEM\_SUMMARY

PDF: 7.5.1.MINUTES\_FROM\_COUNCIL\_MEETING\_PRESENTATION\_OF\_CLEAN\_ENERGY\_REPORT

PDF: 7.5.1.CLEAN\_ENERGY\_REPORT\_PRESENTATION

PDF: 7.5.1.ENERGY\_EFFICIENCY\_EFFORTS\_PRESENTATION\_AND\_NOTES

**Documentation Details:** 7.5.1. Worksheet is the completed worksheet required for this action. It includes the page numbers for the relevant information contained in the presentation documents.
7.5.1. Clean\_Energy\_Report\_Agenda\_Item\_Summary is the agenda item summary presented to the Windsor Town Council regarding the Citizen Advisory Task Force on Clean and Sustainable Energy's Final Report.
7.5.1. Minutes\_from\_Council\_Meeting\_Presentation\_of\_Clean\_Energy\_Report is the minutes from the Windsor Town Council meeting where the Citizen Advisory Task Force on Clean and Sustainable Energy presented their report and goals. The discussion of the Citizen Advisory Task Force on Clean and Sustainable Energy's final report begins on page 15 with a motion to accept the report and goals made on page 16 and the results of the vote on the motion on page 18. The motion passed 9-0-0. On pages 16 and 17 there is a description of the presentation and on pages 17 and 18 there are comments made by the council members.
7.5.1. Clean\_Energy\_Report\_Presentation is a copy of the presentation slides used to present the final report to the Windsor Town Council. The relevant pages are referenced in document 7.5.1. Worksheet.
7.5.1. Energy\_Efficiency\_Efforts\_Presentation\_and\_Notes is a copy of the presentation that provided background information on the energy progress and goals of the Town of Windsor as of 2021. The relevant pages are referenced in document 7.5.1. Worksheet.

**Partners:** 7.5.1 (Develop a plan that includes energy tracking and management, energy reduction goals and actions, and clean energy goals and actions and formally adopt the Municipal Energy Plan through a municipal process): None

# 8. Inclusive Engagement, Communication and Education

# 8.3 Train Municipal Representatives

10 Points

**Approved Information:** 8.3.1.a: Send at least one commissioner from your Inland Wetlands Commission and at least one commissioner from your Planning and Zoning Commission (or equivalent body) to a training relevant to their commission (5 points) 8.3.1.b: Send two or more commissioners from two or more different commissions (excluding Inland Wetlands and Planning and Zoning) to a training relevant to their commissions. (5 points)

# **Supporting Documentation:**

WORD: 8.3.1.TRAINING\_INFORMATION

**Documentation Details:** 8.3.1.Training\_Information contains information on trainings that fulfill the requirements of sections a and b of this action.

Partners: 8.3.1.a (Trainings): None 8.3.1.b (Trainings): None

## 9. Strategic Materials Management

## 9.3 Recycle Additional Materials

10 Points

**Approved Information:** 9.3.1: Create infrastructure to recycle additional materials that Connecticut law has not designated as mandatory recyclable items (10 points)

# **Supporting Documentation:**

PDF: 9.3.1.LANDFILL\_GUIDELINES

WORD: 9.3.1.TRANSFER\_STATION\_BUDGET\_MENTION\_OF\_TAKE-IT-OR-LEAVE-IT\_PROGRAM

IMAGE: 9.3.1.TAKE-IT-OR-LEAVE-IT\_PROGRAM\_ON\_TRANSFER\_STATION\_WEBPAGE

IMAGE: 9.3.1.OUTSIDE\_OF\_TAKE-IT-OR-LEAVE-IT\_BUILDING
PDF: 9.3.1.ITEMS\_INSIDE\_OF\_TAKE-IT-OR-LEAVE-IT\_BUILDING

PDF: 9.3.1.PAINT\_RECYCLING\_FLYER

PDF: 9.3.1.PAINT\_RECYCLING\_SHED

PDF: 9.3.1.MATTRESS\_DISPOSAL

PDF: 9.3.1.TEXTILE\_RECYCLING\_FLYER

PDF: 9.3.1.TEXTILE\_RECYCLING\_TRAILER

WORD: 9.3.1.TEXTILE\_RECYCLING\_PRESS\_RELEASE
WORD: 9.3.1.PAINT\_RECYCLING\_PRESS\_RELEASE
PDF: 9.3.1.TAKE-IT-OR-LEAVE-IT\_FLYER/SIGN

Documentation Details: 9.3.1.Landfill\_Guidelines contains a document outlining the materials accepted by the town transfer station, including guidelines on acceptable items for the Take-It-Or-Leave-It (TIOLI) program. The document also lays out the days and hours of operation for the transfer station. All materials are accepted year-round on the stated days at the given times. 9.3.1.Transfer Station Budget Mention of Take-It-Or-Leave-It Program contains pages S-5 and S-6 from the town budget for the last 3 years. These pages are the introduction to the Resident Transfer Station Enterprise Fund and include mention of the Take-It-Or-Leave-It Program and the recycling of mattresses. 9.3.1.Take-It-Or-Leave-It\_Program\_on\_Transfer\_Station\_Webpage is a screenshot of the transfer station page on the town website. It includes mention of the Take-It-Or-Leave-It program. This is included to demonstrate one of the ways residents have been provided with information about the program. 9.3.1.Outside of Take-It-Or-Leave-It Building is a photo of the Take-It-Or-Leave-It building while it is being used by residents. 9.3.1.Items Inside of Take-It-Or-Leave-It Building contains several photos of the items available inside the Take-It-Or-Leave-It building on 3/15/2022. These items include, but are not limited to, books, a suitcase, toys, and several types of furniture. 9.3.1.Paint\_Recycling\_Flyer is a PDF copy of a flyer available to residents describing the paint recycling program that the town participates in. 9.3.1.Paint\_Recycling\_Shed contains photos of the shed where paint is collected to be recycled, including the signage posted on the building describing the process and what is accepted. 9.3.1.Mattress\_Disposal contains photos of the mattress disposal trailer and its contents as of 3/15/2022. 9.3.1.Textile Recycling Flyer is the flyer provided to residents describing what textiles are acceptable to recycle. 9.3.1.Textile\_Recycling\_Trailer contains photos of the textile recycling trailer and its contents as of 3/15/2022. 9.3.1.Textile Recycling Press Release contains a press release that was created when Windsor first installed the Textile Recycling trailer. It includes information regarding what is accepted, when it is accepted, and who to contact with questions. 9.3.1.Paint Recycling Press Release is a flyer/press release produced when Windsor began accepting paint for recycling in March 2016. It includes information on how Windsor planned to recycle the paints as well as what types of materials were accepted by this program. 9.3.1.Take-It-Or-Leave-It\_Flyer/Sign is a PDF copy of a document that used to be disseminated as a flyer and which at several times since 2013 was laminated and hung as a sign on the Take-It-Or-Leave-It-Building. The flyer describes guidelines for how to use the Take-It-Or-Leave-It building, including what materials are acceptable to leave and acceptable behavior while visiting the building.

**Partners:** 9.3.1 (Create infrastructure to recycle additional materials that Connecticut law has not designated as mandatory recyclable items): None 9.3.1 (Create infrastructure to recycle additional materials that Connecticut law has not designated as mandatory recyclable items): Windsor Transfer Station partners with Paintcare, a non-profit 501(c)(3) organization, for the recycling of paints. Windsor collects the paint and Paintcare processes it.

10. Optimal Health and Wellness Opportunities			

## 10.4 Develop and Promote Community Growing Spaces

15 Points

**Approved Information:** 10.4.1: Develop and promote inclusive spaces and programs that provide opportunities for residents to engage in local farming, gardening, or other forms of horticulture or plant cultivation (15 points)

#### **Supporting Documentation:**

PDF: 10.4.1.PHOTOS\_OF\_COMMUNITY\_GROWING\_SPACES\_NORTHWEST\_PARK\_COMMUNITY GARDENS

PDF: 10.4.1.PHOTOS\_OF\_COMMUNITY\_GROWING\_SPACES\_NORTHWEST\_PARK\_DEMONSTRATION\_GARDENS

PDF: 10.4.1.COMMUNITY GARDENS SIGN-UP FROM WINDSOR COMMUNITY CALENDAR

PDF: 10.4.1.COMMUNICATION\_DESCRIBING\_COMMUNITY\_GARDENS\_AND\_RELATED\_OUTREACH

WORD: 10.4.1.POLICIES FOR COMMUNITY GROWING SPACES

WORD: 10.4.1.ORGANIC DEMONSTRATION GARDEN PLANS

WORD: 10.4.1.DESCRIPTION OF COMMUNITY GROWING SPACES

PDF: 10.4.1.EXAMPLES\_OF\_EVENTS\_HELD\_AT\_ORGANIC\_DEMONSTRATION\_GARDENS

**Documentation Details:** 10.4.1.Photos\_of\_Community\_Growing\_Spaces\_Northwest\_Park\_Community Gardens contains photos of the Community Gardens at Northwest Park, including three pictures of groups tending to plots. 10.4.1.Photos\_of\_Community\_Growing\_Spaces\_Northwest\_Park\_Demonstration\_Gardens contains photos of the Organic Demonstration Gardens at Northwest Park, including two photos of volunteers and tour groups and several images of plants. 10.4.1.Community\_Gardens\_Sign-up\_from\_Windsor\_Community\_Calendar contains screenshots of events from the Windsor Community Calendar announcing the ability to rent Community Garden plots.

10.4.1.Communication\_Describing\_Community\_Gardens\_and\_Related\_Outreach contains a series of emails describing the Community Gardens and the Organic Demonstration Garden. They include descriptions of the plants in the gardens, the use of the gardens, and the types of outreach performed regarding the gardens. 10.4.1.Policies\_for\_Community\_Growing\_Spaces is a copy of the policies residents must agree to in order to rent a Community Garden plot. 10.4.1.Organic\_Demonstration\_Garden\_Plans is a copy of the 2022 plans for the Organic Demonstration Gardens. It is similar to previous years' plans.

10.4.1.Description\_of\_Community\_Growing\_Spaces is a description of Windsor's community growing spaces, including what they are used for, what's being grown in them, and what type of outreach was performed to communicate their existence and purposes to residents.

10.4.1.Examples\_of\_Events\_Held\_at\_Organic\_Demonstration\_Gardens contains screenshots of Facebook postings of events taking place at the Organic Demonstration Garden.

**Partners:** 10.4.1 (Develop and promote inclusive spaces and programs that provide opportunities for residents to engage in local farming, gardening, or other forms of horticulture or plant cultivation): For the Community Gardens, none. 10.4.1 (Develop and promote inclusive spaces and programs that provide opportunities for residents to engage in local farming, gardening, or other forms of horticulture or plant cultivation): There is some partnership with the UConn Master Gardeners program for the care and keeping of the Organic Demonstration Gardens.

# 11. Healthy, Efficient and Diverse Housing

## 11.3 Implement Policy for Sustainable, Diverse Housing Options

20 Points

**Approved Information:** 11.3.2: Allow, without requiring a special permit or public hearing, for housing arrangements that include architecturally compatible accessory dwelling units (ADUs), tiny homes, carriage house conversions, and/or micro-efficiency units (20 points)

## **Supporting Documentation:**

WORD: 11.3.2.ADOPTION\_OF\_TEXT\_AMENDMENT\_ALLOWING\_AUDS

PDF: 11.3.2.TOWN\_PLANNING\_AND\_ZONING\_COMMISSION\_MINUTES\_1-11-2022

WORD: 11.3.2.TEXT AMENDMENT ALLOWING AUDS

Documentation Details: Document 11.3.2.Town\_Planning\_and\_Zoning\_Commission\_Minutes\_1-11-2022 contains the minutes from the Town Planning and Zoning Commission meeting during which they passed the text amendment allowing accessory dwelling units. Document 11.3.2.Adoption\_of\_Text\_Amendment\_Allowing\_AUDs contains only the portion of those minutes from 1-11-2022 that pertain to adopting the accessory dwelling unit text amendment. Document 11.3.2.Text\_Amendment\_Allowing\_AUDs is the officially adopted text amendment allowing accessory dwelling units.

**Partners:** 11.3.2 (Allow, without requiring a special permit or public hearing, for housing arrangements that include architecturally compatible accessory dwelling units): None

12. Effective, Compassionate Homelessness Prevention				

## 12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

15 Points

**Approved Information:** 12.1.1.a: Designate a municipal employee, elected leader, other individual officially designated by the municipality, or group of such individuals to serve as the liaison for homeless services in your municipality (5 points) 12.1.1.b: Have your designated municipal liaison for homelessness participate in one or more trainings related to addressing homelessness (10 points)

## **Supporting Documentation:**

WORD: 12.1.1.A.MUNICIPAL LIAISONS FOR HOMELESS SERVICES

WORD: 12.1.1.B.TRAININGS\_ATTENDED\_BY\_HOMELESS\_SERVICES\_LIAISONS

**Documentation Details:** 12.1.1.a.Municipal\_Liasons\_for\_Homeless\_Services contains a list of the municipal liaisons for homeless services in Windsor as well as a hyperlink to where the information can be found on the Town website. 12.1.1.b.Trainings\_Attended\_by\_Homeless\_Services\_Liaisons contains information on the trainings attended by Windsor's homeless services liaisons on topics related to homelessness since 2019.

**Partners:** 12.1.1.a (Designate a municipal employee, elected leader, other individual officially designated by the municipality, or group of such individuals to serve as the liaison for homeless services in your municipality): None 12.1.1.b (Have your designated municipal liaison for homelessness participate in one or more trainings related to addressing homelessness): None

## 12.2 Increase Public Awareness and Support for Efforts to End Homelessness

5 Points

**Approved Information:** 12.2.2: Develop and post information on your municipality's website or other platforms that includes guidance and resources for individuals or families experiencing homelessness and/or housing instability (5 points)

## **Supporting Documentation:**

 ${\tt PDF:}\ \underline{12.2.2.SOCIAL\_SERVICES\_HOMELESSNESS\_RESOURCES\_PAGE}$ 

WORD: 12.2.2.DESCRIPTION\_OF\_ACCESSING\_ONLINE\_RESOURCE\_AND\_COMMUNICATION

**Documentation Details:** 12.2.2.Social\_Services\_Homelessness\_Resources\_Page contains screenshots of the Homeless Resources page provided by Windsor Social Services online. The resources include a step by step process for those experiencing homelessness to get help as well as a list of caseworkers in the Social Services department that they can contact and a series of other resources they might be in need of. 12.2.2.Description\_of\_Accessing\_Online\_Resource\_and\_Communication contains a description of how to access the web resource, a hyperlink to the resource, how it was communicated to staff, and how it will be communicated to residents.

**Partners:** 12.2.2 (Develop and post information on your municipality's website or other platforms that includes guidance and resources for individuals or families experiencing homelessness and/or housing instability): None

**Additional Information:** Hyperlink to homelessness resources: https://townofwindsorct.com/social-services/homeless-resources/