



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Coventry, a Sustainable CT silver certified applicant.

Coventry was certified on October 01, 2025 with 535 points. Listed below is information regarding Coventry's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Coventry is:

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Actions Implemented

Each approved action and supporting documentation for which Coventry was approved for in 2025 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Coventry, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

30 Points

Approved Information: 1.1.1 (30 points)

Supporting Documentation:

WORD: [1.1. EQUITY TOOLKIT 3 LAND USE FORUM - APPLIED TO ACTION 3.8.1.B](#)

PDF: [1.1 ITEM 1 PATRIOTS PARK MASTER PLAN PUBLIC PRESENTATION](#)

WORD: [1.1.1 EQUITY TOOLKIT 1 - APPLIED TO 8.2 PROVIDE EFFECTIVE COMMUNITY COMMUNICATION.DOCX.DOCX](#)

WORD: [REVISED 1.1 OPTIMIZE FOR EQUITY COVENTRY PATRIOTS PARK MASTER PLAN.DOCX](#)

PDF: [1.1 ITEM 2 STATE OF THE LAKE FORUM SURVEY](#)

WORD: [1.1 - OPTIMIZE FOR EQUITY FOR ACTION 3.1 - PROVIDE WATERSHED EDUCATION - REVISED.DOCX](#)

PDF: [1.1 ITEM 2 LAKE SURVEY RESULTS](#)

PDF: [1.1 ITEM 2 LAKE FORUM PRESENTATION](#)

Documentation Details: 1.1. Equity Toolkit 3 Land Use Forum - Applied to Action 3.8.1.b: The narrative documentation for 1.1 Optimize for Equity applied to action 3.8.1.b, a Land Use Forum event held in Town to discuss housing, low impact development, and sewer capacity 1.1. Equity Toolkit 2 State of the Lake Forum - Applied to Action 3.1: The narrative documentation for 1.1 Optimize for Equity applied to actions 3.1 and 3.2, a yearly forum held in Town and surrounding efforts to involve the community in the health of the Town's watersheds 1.1 Item 2 State of the Lake Forum Survey: A survey administered by the Lake Advisory Committee to gather feedback about the lake 1.1 Item 2 Lake Survey Results: A summary of the aforementioned survey results 1.1 Item 2 Lake Forum Presentation: A presentation on the health of the lake from the 2024 Lake Forum 1.1. Equity Toolkit 1 Patriots Park Master Plan - Applied to Action 10.7.1: The narrative documentation for 1.1 Optimize for Equity applied to action 10.7.1, a Master Plan conducted for a major park in town that involved significant community feedback 1.1 Patriots Park Master Plan Public Comment Presentation: A presentation given at a public meeting as a part of the Master Plan process showing some feedback which was received from Town residents

Partners: N/A

Additional Information: N/A

1.3 Develop and Adopt a Statement on Equity – REQUIRED for Gold Certification

20 Points

Approved Information: 1.3.1 (20 points)

Supporting Documentation:

PDF: [1.3.1 TOWN'S EQUITY STATEMENT](#)

PDF: [1.3.1 MINUTES SEPTEMBER 20, 2020](#)

IMAGE: [1.3.1 WEBSITE SCREENSHOT](#)

IMAGE: [1.3.1 UPDATED WEBSITE SCREENSHOT](#)

Documentation Details: The Town adopted a statement regarding equity on September 20, 2020. This statement was published on the Town website for dissemination to the public. New Action Credit: September 20, 2020 An additional screenshot titled "1.3.1 Updated Website Screenshot" was added to display that the Resolution Condemning Racism is still displayed on the Town Website as shown in the original submission

Partners: None

2. Thriving Local Economies

2.1 Support Redevelopment of Brownfield Sites

15 Points

Approved Information: 2.1.1 (15 points)

Supporting Documentation:

PDF: [2.1.3 MASON ST MILLS_COVENTRY CT_SRA_FINAL.PDF](#)

PDF: [2.1.3 MASON ST MILLS_COVENTRY CT_SITE REUSE ASSESSMENT_PRESENTATION_FINAL.PDF](#)

IMAGE: [2.1.6 MARKETING.PNG](#)

IMAGE: [2.1.3 SUMMER 2024 MAP RECIPIENTS.PNG](#)

PDF: [2.1.3 UCONN TAB SUMMER MAP - COVENTRY CT.HTM.PDF](#)

EXCEL: [2.1.1 BROWNFIELD INVENTORY.XLSX](#)

PDF: [2.1.1 BROWNFIELD_SITE_MAP_2025_COMPRESSED.PDF](#)

PDF: [2.1.3 AND 2.1.6 EDC AGENDA 10-24-24.PDF](#)

Documentation Details: 2.1.1 Updated Brownfield Inventory and map, updated 8/14/25 2.1.3 UConn Technological Assistance for Brownfields Summer Municipal Assistance Program- Confirmation of acceptance (The application was an online form and I do not have a copy of the application, but I can confirm we were accepted into this program and the result was a site assessment and feasibility study that we have used to help market the brownfield site/former mills on Mason Street.) 2.1.3. Summer 2024 Map Recipients (from TAB newsletter) 2.1.3 Mason Street Mills Site Reuse Assessment Presentation 2.1.3 Mason Street Mills Site Reuse Assessment Final document 2.1.6 Marketing of Mason Street Mills (By posting the documents on our website, we are able to easily share the information.) 2.1.6. The Mason Street Site Assessment was presented at a public meeting of the Economic Development Commission on 10-24-24

Partners: 2.1.3. UConn Technological Assistance for Brownfields Program (TAB) - TAB provided a graduate student who was overseen by an LEP, a planner/soils scientist, and an engineer to prepare the site assessment

2.2 Implement Sustainable Purchasing

20 Points

Approved Information: 2.2.2. (20 points)

Supporting Documentation:

WORD: [2.2.2.1 IMPLEMENT SUSTAINABLE PURCHASING.DOCX](#)

PDF: [2.2.2.2 PURCHASING POLICY ADDENDUM - SUSTAINABLE PURCHASING.PDF](#)

PDF: [2.2.2.4 DISTRIBUTION OF PURCHASING POLICY.PDF](#)

PDF: [2.2.2.5 SCREENSHOT OF WEBSITE.PDF](#)

WORD: [2.2.2.6 WORKSHEET.DOCX](#)

WORD: [2.2.2.3 2022-03-21 MINUTES.DOCX](#)

IMAGE: [2.2.2 UPDATED WEBSITE SCREENSHOT](#)

Documentation Details: Please see narrative at 2.2.2.1 New action credit for 2022. Resubmitted in 2025 with updated screenshot confirming the policy is still in place and distributed on the Town website

Partners: None noted.

Additional Information: N/A

2.3 Inventory and Promote Local Products and Services

10 Points

Approved Information: 2.3.1a (10 points)

Supporting Documentation:

PDF: [2.3.1A - BUSINESSES REGISTERED IN COVENTRY 6-2-25.PDF](#)

IMAGE: [2.3.1A - LINK TO BUSINESS DIRECTORY.PNG](#)

Documentation Details: 2.3.1a Businesses registered in Coventry 6-2-25 is the most current and comprehensive listing of businesses in the Coventry 2.3.1a The Business Directory is available on the Town's website and has been distributed (paper and digitally) to the Economic Development Commission Coventry is shifting to a regional (four town) approach to economic development based on tourism, arts, agriculture, and outdoor recreation. The project is called CT Countryside and there is an interactive website as well as a social media presence. It doesn't fit nicely into the Sustainable CT categories at this time. <https://www.ctcountryside.org/>

Partners: Coventry Economic Development Commission CT Secretary of State CT Open Data Portal

Additional Information: N/a

3. Well-Stewarded Land and Natural Resources

3.1 Provide Watershed Education

10 Points

Approved Information: 3.1.1a (5 points) 3.1.2 (5 points)

Supporting Documentation:

PDF: [3.1.1A WATERSHED EDUCATION- HOST A PROGRAM.PDF](#)

PDF: [3.1.2 COMMUNITY BASED RESEARCH.PDF](#)

Documentation Details: 3.1.1.a Rolling Credit, Resident & Business Owner Education, reviewed and updated 8/18/25 by Lindsay Beutler (Environmental Planner). The State of the Lake Forum is a program that is hosted every year. The documents were updated to reflect the most recent program in 2024. The "Libraries Love Lakes" program held programming on July 16, 2022 and was included in the document. Also included is Coventry Lake Advisory and Monitoring Committee's outreach event done at the Coventry Farmer's Market in 2024, Seasonal Awareness Campaign "July Lake Awareness Month", and Community Outreach Coventry Lake Survey. 3.1.2 Rolling Credit, Community Based Research, reviewed and updated 8/18/25 by Lindsay Beutler (Environmental Planner). The Coventry Lake Advisory and Monitoring Committee conducts monitoring every year with guidance and training provided by Consulting Limnologist from GeoEnvironmental (GZA).

Partners: None

Additional Information: None

3.2 Create a Watershed Management Plan

10 Points

Approved Information: 3.2.3 (10 points)

Supporting Documentation:

PDF: [3.2.3 COVENTRY LAKE MANAGEMENT PLAN](#)

PDF: [3.2.3 BOLTON LAKES AND WATERSHED MANAGEMENT PLAN 1-10-2022.PDF](#)

PDF: [2020 COVENTRY LAKE REPORT MONITORING RESULTS.PDF](#)

WORD: [3.2.3 WATERSHED MANAGEMENT WORKSHEET](#)

PDF: [3.2.3 SOLITUDE TREATMENT APPLICATION.PDF](#)

WORD: [3.2.3 LAKE MONITORING PROGRAM](#)

PDF: [3.2.3 COVENTRY LAKE NEAR REPORT 2021_AQUATIC PLANT INVENTORY.PDF](#)

PDF: [3.2.3 2024 SUMMARY REPORT](#)

Documentation Details: Previous submissions: We have included the Coventry Lake Management Plan, which contains both an inventory and listing of goals relating to Lake Management (page 29). (10 points) In addition, starting on page 18 outlines how various town regulations have been modified/created with consideration of the promotion of watershed protection and management. (10 points) The community as a whole have identified that treating Coventry Lake for an infestation of invasive species (hydrilla) is one of the main goals at this time. The Town annually receives reporting from Solitude Lake Management about the status/health of the lake (document attached). In addition, the Town has been in contract with Solitude to perform annual treatments in attempts to save the lake (also attached). 3.2.1 and 3.2.2: Rolling Credit, watershed management plan inventory, inventory reviewed 4/3/22 by Mindy Gosselin (Wetlands Agent), original 2016 inventory updated and submitted in 2019 3.2.3: Rolling Credit, Action Plan, reviewed 4/3/22 by Mindy Gosselin (Wetlands Agent), original 2019 submission updated to 2020/2021 documents 2025 Resubmission: The Coventry Lake Management Plan, created in 2016, is still in use and relevant. It can be found on the Town website at: <https://www.coventry-ct.gov/DocumentCenter/View/1772/Coventry-Lake-Plan-Jan-5-2016-Revised-Aug-20-2016?bidId=>. The Town continues to work towards resolving issues identified in the plan such as stormwater run off and sediment discharge. 3.2.3 Watershed Management Worksheet: The required worksheet for this section describing the action plan 3.2.3 Lake Monitoring Program: A document summarizing a monitoring program for the lake based in part on the analysis from the Lake management plan 3.2.3 2024 Summary Report: A summary of lake monitoring results for 2024, demonstrating a continuing effort to adhere to lake management principles

Partners: None

Additional Information: I have also uploaded the Bolton Lakes and Watershed management plan to section 3.2.1 - this is separate from all of the Coventry Lake Watershed documents but it still relevant to this section/task.

3.3 Engage in Watershed Protection and Restoration

20 Points

Approved Information: 3.3.2: Adopt or revise regulations to help protect your watershed (20 points)

Supporting Documentation:

PDF: [3.3.2 ZONING REGULATIONS TO PROTECT THE WATERSHED.PDF](#)

PDF: [3.3.2 WETLAND REGULATIONS TO PROTECT THE WATERSHED.PDF](#)

PDF: [3.3.2 DESCRIPTION.PDF](#)

PDF: [3.3.2 3/28/25 ZONING REGULATIONS](#)

Documentation Details: The relevant zoning regulations can be found in "3.3.2 Zoning Regulations to Protect the Watershed.pdf" The relevant wetlands regulations can be found in "3.3.2 Wetlands Regulations to Protect the Watershed.pdf" The description of these two regulations can be found in "3.3.2 Description.pdf" 3.3.2: Rolling Credit, Adopt or revise regulations to help protect your watershed, policy reviewed 3/18/22 by Mindy Gosselin (Wetland Agent), original 2019, updated 3/18/22 to include wetlands regulations as well. 3.3.2 2025 Resubmission: The previously submitted information has been reviewed and is still relevant and in place. The most current version of the zoning regulations were updated March 28th, 2025. They have been attached as they can be found on the Town of Coventry Website. The relevant section 4.04.06 can be found on page 22 of the document.

Partners: None

Additional Information: None

3.4 Develop an Open Space Plan

40 Points

Approved Information: 3.4.1 Complete an Open Space Inventory (10 points) 3.4.2 Prioritize Resources for Protection (5 points) 3.4.3 Develop an open space preservation plan (10 points) 3.4.4a Acquire new preserved open space (15 points)

Supporting Documentation:

EXCEL: [3.4.1 COVENTRY OPEN SPACE INVENTORY SPREADSHEET](#)

PDF: [3.4.3 COVENTRY OPEN SPACE PLAN](#)

PDF: [3.4.3 COVENTRY RESOURCE PROTECTION PLAN](#)

PDF: [3.4.1 EXISTING OPEN SPACE MAP.PDF](#)

PDF: [3.4.2 WORKSHEET.PDF](#)

WORD: [3.4.3 WORKSHEET 2.DOCX](#)

PDF: [3.4.4B OPEN SPACE FUND BALANCE FY24.PDF](#)

PDF: [3.4.4.A SOUTH RIVER ROAD PRESERVE DEED.PDF](#)

Documentation Details: See attached 3.4.1: Rolling Credit, Open Space Inventory, reviewed 8/18/25 by Lindsay Beutler (Environmental Planner), original 04/2019 3.4.2: Rolling Credit, Open resource protection, reviewed 8/18/2025 by Lindsay Beutler (Environmental Planner), original 4/4/2022 3.4.3: Rolling Credit, Resource Protection Plan, reviewed 8/18/25 by Lindsay Beutler (Environmental Planner), original 04/2019 3.4.4a: New Action Credit, Increase preserved open space in your community, New acquisition on 4/4/2022 3.4.4b: Rolling Action Credit, Establish an open space acquisition fund, reviewed and updated by Jana Roberson (Dir of Planning) on 8/15/2025, original 4/4/2022

Partners: None

Additional Information: None

3.5 Create a Natural Resource and Wildlife Inventory

20 Points

Approved Information: 3.5.1. Create a Natural Resource and Wildlife Inventory (10 points) 3.5.2 Integrate NRW Inventory into Municipal Planning Documents (10 points)

Supporting Documentation:

PDF: [SECTION 3.5 NATURAL RESOURCE AND WILDLIFE INVENTORY.PDF](#)

IMAGE: [3.5 WATERSHED BASIN BOUNDARIES, NDDb, TRAILS.JPG](#)

PDF: [3.5.2 ALL MAPS FROM POCD.PDF](#)

Documentation Details: Section 3.5. Preservation Focus Areas Map (Including areas with cultural value, functional value, and natural resource value) can be found on page 2/3. Existing Open Space Map can be found on page 3/3. 3.5.2: The Existing Open Space map is also included as part of the 2020 POCD and serves to provide specific detail on all of the permanently protected open space properties in the Town of Coventry. Since these maps are incorporated into the Town's Plan, they are actively used by Coventry Land Use agencies to evaluate development and preservation proposals. 3.5.1, Rolling Credit, Create a natural resources inventory, inventory reviewed 8/17/25 by Jana Roberson, still in use in 2025 as part of analysis of all land use applications 3.5.2, Rolling Credit, Integrate the natural resources inventory into POCD, inventory reviewed 8/17/25 by Jana Roberson, still in use in 2025 as part of analysis of all land use applications

Partners: None

Additional Information: None

3.8 Implement Low Impact Development

25 Points

Approved Information: 3.8.1a: Education Projects - LID Educational Materials on Town Website (5 points)
3.8.1.b: Host an educational LID Event - Coventry Land Use Forum (5 points) 3.8.3a: Implementation Projects - Develop and Implement an LID project with permanent signage (15 points)

Supporting Documentation:

PDF: [\(2022 - NOT SCORING\) 3.8.3A IMPLEMENTATION PROJECTS](#)

PDF: [\(2022 - NOT SCORING\) 3.8.1A EDUCATION PROJECTS - WEBSITE.PDF](#)

PDF: [\(2022 - NOT SCORING\) 3.8.1C MUNICIPAL EMPLOYEE LID TRAINING.PDF](#)

PDF: [\(2022 - NOT SCORING\) 3.8.2B PLANNING, REGULATION, AND POLICY.PDF](#)

PDF: [3.8.2C PLANNING, REGULATION, AND POLICY.PDF](#)

IMAGE: [3.8.1.B COMMUNITY LAND USE FORUM.PNG](#)

PDF: [3.8.1.B HANDOUT AT LAND USE FORUM LIDWG FAQ'S.PDF](#)

PDF: [3.8.1.B MAX-LOT-COVERAGE HANDOUT.PDF](#)

WORD: [3.8.1B LAND USE FORUM WORKSHEET 1.DOCX](#)

WORD: [3.8.1.A DESCRIPTION](#)

PDF: [3.8.2.C UPDATED ZONING REGULATIONS](#)

WORD: [3.8.3.A IMPLEMENTATION PROJECT - PVIOUS PAVEMENT](#)

Documentation Details: (2022 - Old submission) 3.8.1a, Rolling Credit, Education Projects - Implement Low Impact Development on Town Website, reviewed 4/4/22 by Mindy Gosselin (Wetlands Agent), original inventory 4/25/2019 3.8.1.b Flyer for Community Land Use Forum 6-30-25 3.8.1.b Hand out at Land Use Forum from Low Impact Development Working Group FAQs 3.8.1.b Hand out at Land Use Forum with mitigation strategies for improving perviousness 3.8.1.b Worksheet for Land Use Forum 3.8.1c, New Credit, Education Projects - Municipal Employee attend a training on LID 7/26/21 and 10/7/21 3.8.2b, Rolling Credit, POCD promote LID, reviewed 4/4/22 by Mindy Gosselin (Wetlands Agent), original report 4/25/2019 3.8.2c, Rolling Credit, Adopt a Policy for LID Implementation, reviewed 4/4/22 by Mindy Gosselin (Wetlands Agent), original report 4/25/2019 3.8.3a, New Credit, Implementation Projects - Develop and Implement an LID project with permanent signage, Cumberland Farms Construction in 2021 2025 Submission: 3.8.1.a Description: A Revised description for item 3.8.1.a providing an updated link to the materials on the Town website. 3.8.1b_Land Use Forum_worksheet_1.docx: The required worksheet for 3.8.1.b detailing information about the Coventry Lake Forum 3.8.1.b Community Land Use Forum.png, 3.8.1.b Handout at Land Use Forum LIDWG FAQ's.pdf, 3.8.1.b Max-Lot-Coverage Handout.pdf: Examples of materials disseminated at the event 3.8.2.c Updated Zoning Regulations: A copy of the updated zoning regulations as found on the Town website at: <https://www.coventry-ct.gov/189/Land-Use>. The regulations referenced in item 3.8.2c Planning, Regulation, and Policy.pdf can still be found within. Specifically section 4.04.06 can be found on page 22 and section 5.12.02.a.4 can be found on page 90. 3.8.3.a Implementation Project - Pervious Pavement: A brief description showing a picture of the sign installed at Coventry's Booth and Dimock Memorial Library to provide residents with information about the pervious pavement installed in the library parking lot in 2024.

Partners: 3.8.1.b - Partners include: Coventry Affordable Housing Committee, Coventry Water Pollution Control Authority, Coventry Low Impact Development Working Group, Limnologist Dr. Robert Kortmann

Additional Information: None

3.10 Facilitate Invasive Species Education and Management

20 Points

Approved Information: 3.10.2 Municipal Management (15 points) 3.10.3a Educate Residents on Invasive Species (5 points)

Supporting Documentation:

PDF: [\(2022 - NOT SEEKING SCORING\) 3.10.2 COVENTRY LAKE NEAR HYDRILLA MANAGEMENT REPORT 2021.PDF](#)

PDF: [\(2022 - NOT SEEKING SCORING\) 3.10.3 EDUCATE RESIDENTS ON INVASIVE SPECIES.PDF](#)

WORD: [3.10.3 DESCRIPTION OF COMMUNITY OUTREACH](#)

WORD: [3.10.2 DESCRIPTION OF MUNICIPAL MANAGEMENT](#)

Documentation Details: (2022) 3.10.2 Coventry Lake NEAR Hydrilla Management Report 2021.pdf Municipal Management: The Town has identified a serious issue with invasive species in Coventry Lake - specifically, Hydrilla. The Town has hired Solitude Management to monitor and treat the Lake on an annual basis. Attached for evidence of removal of species we have submitted the most recent Lake Report from Solitude and Northeast Aquatic Research (NEAR) from 2021. (2022) 3.10.3 Educate Residents on Invasive Species.pdf Educate Residents on Invasive Species The Town has invasive plant resources for identifying and removing invasive plants on their town website. Additionally, a workshop was held that included a speaker that specifically discussed aquatic invasive plant management in Coventry Lake. This workshop was open to the public and recorded and posted to our town website. (2022) 3.10.2a: Rolling Credit, Municipal Management (5 points), continual aquatic invasive plant management in Coventry Lake, reviewed by Mindy Gosselin (Wetland Agent), original in 2019, updated 3/23/22 to have the most recent lake report from 2021. (2022) 3.10.3 New Credit: Educate Residents on Invasive Species (5 points), Workshop was held on 9/21/21 and the website was updated 3/23/22 New 2025 Submission: The document "3.10.3 Description of Community Outreach" outlines the outreach conducted to educate residents on invasive species as required for sections 3.10.3 a and b. The document "3.10.2 Description of Municipal Management" provides a description of an invasive species management program the Town is undertaking alongside a committee and volunteers.

Partners: CT DEEP has assisted with the education and treatment of the Invasive Species, Hydrilla, in Coventry Lake.

3.11 Implement Green Grounds and Maintenance Program

10 Points

Approved Information: 3.11.1 Complete the Hyperlinked Inventory (10 points)

Supporting Documentation:

EXCEL: [3.11.1 GREEN GROUNDS INVENTORY](#)

Documentation Details: 3.11.1 Green Grounds Inventory: A completed Green Grounds inventory as required by action 3.11.1

Partners: None

3.12 Enhance Pollinator Pathways

20 Points

Approved Information: 3.12.3 Pass a Native Pollinator Friendly Community Resolution (20 points)

Supporting Documentation:

PDF: [3.12.3 NATIVE POLLINATOR RESOLUTION](#)

PDF: [3.12.3 POLLINATOR RESOLUTION MEETING MINUTES](#)

Documentation Details: 3.12.3 Native Pollinator Resolution: This document contains the signed Pollinator-Friendly Community Resolution and native plant policy adopted by the Coventry Town Council on July 7th, 2025 3.12.3 Pollinator Resolution Meeting Minutes: This document contains the minutes for the meeting where the above resolution and policy were adopted

Partners: None

Additional Information: N/A

3.14 Implement Sustainable Snow Management

5 Points

Approved Information: 3.14.1.a: Educate Municipal Staff (5 points)

Supporting Documentation:

PDF: [3.14.1.A SNOW TRAINING CERTIFICATES](#)

EXCEL: [3.14.1.A SNOW TRAINING EMPLOYEE INFORMATION LIST](#)

Documentation Details: 3.14.1 Snow Training Employee Information List: A file containing the required information about employee snow training including name, employee title, and date of attendance 3.14.1 Snow Training Certificates: A file containing copies of the certificates required under 3.14.1

Partners: None

4. Vibrant and Creative Cultural Ecosystems

4.1 Inventory Tourism and Cultural Assets

15 Points

Approved Information: 4.1.1 Create a Tourism and Cultural Asset Inventory (15 points)

Supporting Documentation:

WORD: [\(2022 - NOT SCORING\) 4.1.2 CT VISIT.DOCX](#)

WORD: [4.1.1 ASSET WORKSHEET](#)

WORD: [4.1.1 DESCRIPTION](#)

IMAGE: [4.1.1 CONNECTICUT'S COUNTRYSIDE SCREENSHOT](#)

IMAGE: [4.1.1 CT COUNTRYSIDE FACEBOOK POST 1](#)

IMAGE: [4.1.1 CT COUNTRYSIDE FACEBOOK POST 2](#)

IMAGE: [4.1.1 CT COUNTRYSIDE TOWN WEBSITE POST](#)

PDF: [4.1.B YOUR PLACES _ CT_COUNTRYSIDE.PDF](#)

PDF: [4.1.1 EVENTS _ PAST - CT_COUNTRYSIDE.PDF](#)

Documentation Details: 4.1.1 Description: Provides a brief overview of the actions submitted for 4.1.1 and provides links to Connecticut's Countryside, a joint resource with other Towns which has an inventory of assets 4.1.1 Asset Worksheet: The required worksheet containing detailed information about listed assets for 4.1.1.a 4.1.1 Connecticut's Countryside Screenshot: A screenshot of the CT's Countryside website and map 4.1.1 CT Countryside Facebook Post 1: A post shared on the Town's Facebook page advertising CT's Countryside for 4.1.1.b 4.1.1 CT Countryside Facebook Post 2: Another post shared on the Town's Facebook page advertising CT's Countryside for 4.1.1.b 4.1.1 CT Countryside Town Website Post: A post on the Town's website advertising CT's Countryside for 4.1.1.b

Partners: 4.1.1: Bolton, Mansfield, Tolland (Connecticut's Countryside)

Additional Information: N/A

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

40 Points

Approved Information: 5.1.1a Sustainable CT Worksheet (5 points) 5.1.1b Sustainable CT Worksheet (20 for first three + 3 additional at 5 points each = 35 points)

Supporting Documentation:

WORD: [5.1.A SUSTAINABLECT 5.1 WORKSHEET 1.DOCX](#)

WORD: [5.1.B SUSTAINABLECT 5.1 WORKSHEET 2.DOCX](#)

Documentation Details: The most recent Plan of Conservation and Development can be found at the following link:[https://www.coventryct.org/DocumentCenter/View/5472/FINAL-POCD-UPDATE-DOCUMENT---](https://www.coventryct.org/DocumentCenter/View/5472/FINAL-POCD-UPDATE-DOCUMENT---AUGUST-2021) AUGUST-2021 Sustainable worksheets have been completed as requested for 5.1.a and 5.1.b New Action Credit - POCD was revised in 2021 Resubmitted for credit in 2025 - POCD and relevant sections are still in place

Partners: N/A

Additional Information: N/A

5.2 Adapt Permitting Process to Promote Sustainable Development

10 Points

Approved Information: 5.2.3 Pre-Application Review (10 points)

Supporting Documentation:

WORD: [5.2.1 SUSTAINABILITY CHECKLIST](#)

PDF: [5.2.3 PRE-APPLICATION REVIEW](#)

Documentation Details: The attached sustainability checklist is used by land use department to properly identify sustainable site plan design elements. The attached subdivision regulations (Pre-Application Review) goes over subdivision preliminary reviews on page 17 of the document. 5.2.1 New Action Credit. Develop sustainability checklist. reviewed on 3/23/22 (policy still current and relevant) 5.2.3 New Action Credit. Establish or amend municipal policy for pre-application review. reviewed on 3/23/22 (policy still current and relevant) Resubmitted for credit in 2025 - Previously submitted policies are still current and relevant

Partners: none

5.3 Develop Agriculture-Friendly Practices

20 Points

Approved Information: 5.3.1 Develop Agricultural Friendly Practices - Adopt land use policies and regulations that promote and support active agricultural uses. (20 points)

Supporting Documentation:

PDF: [5.3.1 DEVELOP AGRICULTURE FRIENDLY PRACTICES - ADOPT LAND USE POLICIES AND REGULATIONS](#)

PDF: [5.3.1 COVENTRY RIGHT TO FARM ORDINANCE](#)

PDF: [5.3.1 COVENTRY RIGHT TO FARM ORDINANCE APPROVAL MEETING MINUTES](#)

PDF: [5.3.1 TOWN OF COVENTRY ZONING REGULATIONS](#)

Documentation Details: The document titled "5.3.1 - Develop Agricultural Friendly Practices - Adopt land use policies and regulations" provides an overview of the Town's submission for this action. The Town's 'Right to Farm' Ordinance (Labeled Sec. 78-73) was adopted in 2013 by the Town of Coventry Town Council. This is found in the document "5.3.1 Coventry Right to Farm Ordinance" above. Documentation for its adoption by the Coventry Town Council can be found in the document "5.3.1 Coventry Right To Farm Ordinance Approval Meeting Minutes" above. The Section 6.06 Commercial Agriculture (C/A) Zone within the Coventry Zoning Regulations is entirely dedicated to the support of agricultural related primary and accessory uses. It can be found on pages 116-120 of the document "5.3.1 Town of Coventry Zoning Regulations" attached above. Section 6.03.01.a.3 General Residential Zone (GR-40/GR-80), the predominant residential zoning classification in town, permits agriculture 'by right' along with many other agricultural allowances. It can be found on page 111 of the document "5.3.1 Town of Coventry Zoning Regulations" attached above. Section 4.06.05 Agricultural Accessory Uses creates a provision to allow the keeping of livestock on a property of less than 80,000 (which is the minimum requirement typically) by way of a special permit by the Planning and Zoning Commission, creating additional flexibility for residents to own livestock on smaller lots. It can be found on pages 36-37 of the document "5.3.1 Town of Coventry Zoning Regulations" attached above.

Partners: 5.3.1 - (Adopt land use policies and regulations that allow and support active agricultural uses.)
None

Additional Information: The town of Coventry adopted this ordinance to officially recognize the importance of protecting agriculture as a whole because of its importance to the preservation of the Town's rural quality of life.

5.6 Streamline Solar Permitting for Small Solar Installations

20 Points

Approved Information: 5.6.2 Achieve SolSmart Designation (20 points)

Supporting Documentation:

PDF: [5.6 SOLSMART GOLD AWARD](#)

PDF: [COVENTRY CT_R1 FINAL CREDIT SUMMARY_11-14-17.PDF](#)

PDF: [COVENTRY CT_R1 FINAL PREREQ SUMMARY_11-14-17.PDF](#)

Documentation Details: The Town has achieved Solsmart gold level and as such requests 10 points. 5.6.1 b Rolling Credit. A link to your online permitting checklist process review on 3/22/22 by Zoning Officer. originally adopted 11-14-17. 2025 Resubmission - Documentation and Solsmart certification are still relevant

Partners: 5.6.1 b (Streamline Solar Permitting for Small Solar Installations.): None

Additional Information: Here is a link to SOLSMARTS web page. Besides being award a Gold Standard we recieved two special recognition awards for inspection and market development
<https://www.solsmart.org/communities/coventry-ct/> Town of Coventry solar permitting website:
<https://coventryct.viewpointcloud.com/categories/1083/record-types/6431>

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

5 Points

Approved Information: 6.1.2 Attend Complete Streets Training (5 points)

Supporting Documentation:

WORD: [6.1.1 BUILD A COMPLETE STREETS TEAM.DOCX](#)

WORD: [6.1.2 COMPLETE STREETS TRAINING.DOCX](#)

WORD: [6.1.6 IMPLEMENT PROJECTS THAT EXPAND SAFE, ACTIVE TRANSPORTATION.DOCX](#)

Documentation Details: See narratives within each attachment. 6.1.1 Rolling 6.1.2 Rolling 6.1.6 New 2025 Resubmission - 6.1.2 Training during 2022 is within the lookback period

Partners: N/a

Additional Information: N/a

6.4 Support Zero Emission Vehicle Deployment

5 Points

Approved Information: 6.4.5 Install Electric Vehicle Charging Stations (5 points)

Supporting Documentation:

EXCEL: [\(2022 - NOT SEEKING SCORING\) 6.4.3 NON-EMERGENCY VEHICLE INVENTORY.XLSX](#)

PDF: [\(2022 - NOT SEEKING SCORING\) 6.4.5 SUPPORT ZERO EMISSION VEHICLE DEPLOYMENT - EV CHARGING STATION.PDF](#)

WORD: [6.4.5 NARRATIVE](#)

IMAGE: [6.4.5 CHARGER PHOTO](#)

PDF: [6.4.5 INSTALLATION CONTRACT](#)

Documentation Details: 2022 Submission: The inventory list for 6.4.3 was taken from the total fleet inventory submitted at 6.6. From there, all emergency vehicles (police, public works and fire) were removed from the list. Based on the remaining non-emergency vehicles, the Town has 25% hybrid vehicles. Please see narrative and supporting documentation at 6.4.5 for information relating to the Town's charging station. 2025 Resubmission: 6.4.5 Narrative: This document gives the location of the chargers at the Coventry Town Hall, Located at 1712 Main street within town, and includes an aerial photo of the Town hall from this year showing their presence at the location 6.4.5 Charger Photo: A photo of both the old and new chargers installed at the Coventry Town Hall. The new chargers are located on the left side of the photo 6.4.5 Installation Contract: A signed contract for the installation of the chargers

Partners: The installation of the chargers was funded entirely by a grant from Eversource

Additional Information: N/A

7. Renewable and Efficient Energy Infrastructure and Operations

7.9 Participate in and Promote the C-PACE Program

20 Points

Approved Information: 7.9.1 (20 points)

Supporting Documentation:

PDF: [7.9.1 C-PACE SIGNED MARKETING AGREEMENT.PDF](#)

WORD: [7.9.1 CPACE PRESENTATION LINK ON TOWN WEB SITE](#)

PDF: [7.9.1 CPACE RESOLUTION](#)

IMAGE: [7.9.1 CPACE SCREEN CAPTURE.JPG](#)

PDF: [7.9.1 MARCH 18, 2013 COUNCIL MINUTES](#)

IMAGE: [7.9.1 WEBSITE SCREENSHOT](#)

PDF: [7.9.1 C-PACE SIGNED AGREEMENT.PDF](#)

IMAGE: [C-PACE WEBSITE SCREENSHOT.PNG](#)

PDF: [7.9.1 C-PACE CERTIFIED RESOLUTION.PDF](#)

PDF: [MARCH 18, 2013 MEETING MINUTES.PDF](#)

Documentation Details: 7.9.1 CPACE signed agreement: A copy of the agreement signed between the Town and the Clean Energy Finance and Investment Authority to establish the Town of Coventry's Participation in the C-PACE program 7.9.1 C-Pace signed marketing agreement.pdf: A signed MOU between the Town and the Clean Energy Finance and Investment Authority Establishing a marketing campaign in 2013 to support usage of the C-PACE program 7.9.1 CPACE presentation link on town web site: A document containing a link to an informational presentation on the Town website which gives information about the C-PACE program 7.9.1 CPACE resolution: A certified resolution of the Town Council to approve the Town's entry into the C-PACE program 7.9.1 March 18, 2013 Council Minutes: Council minutes for the meeting where the aforementioned resolution was passed 7.9.1 Website Screenshot: A screenshot of the Town Website displaying a link to the CT Green Bank's informational page on C-PACE

Partners: None

Additional Information: N/A

8. Inclusive Engagement, Communication and Education

8.3 Train Municipal Representatives

10 Points

Approved Information: 8.3.1 (5 points) 8.3.2a (5 points)

Supporting Documentation:

PDF: [\(2022 - NOT SEEKING SCORING\) 8.3 TRAIN MUNICIPAL REPS.PDF](#)

WORD: [8.3.1 TRAIN MUNICIPAL REPRESENTATIVES WORKSHEET 1](#)

WORD: [8.3.1 ZBA TRAINING MEETING MINUTES](#)

PDF: [8.3.1 INLAND WETLANDS AGENCY MEETING MINUTES](#)

PDF: [8.3.1 PLANNING AND ZONING TRAINING MEMO 24](#)

PDF: [8.3.1 PLANNING AND ZONING TRAINING MEMO 25](#)

WORD: [8.3.2 INLAND WETLANDS TRAINING WORKSHEET](#)

Documentation Details: 8.3.1 Train Municipal Representatives Worksheet 1: The required worksheet describing training which took place at public meetings regarding the responsibilities of the respective land use boards 8.3.1 ZBA Training Meeting Minutes: A copy of the meeting minutes for the ZBA meeting referenced in worksheet 1 8.3.1 Inland Wetlands Agency Meeting Minutes: A copy of the meeting minutes for the IWA meeting referenced in worksheet 1 8.3.1 Planning and Zoning Training Memo 24 & 25: Memos prepared for the Coventry Town Council by the Town Director of Planning and Development providing an overview of training provided to the Planning and Zoning Commission and Zoning Board of Appeals for the respective years 8.3.2 Inland Wetlands Training Worksheet: A worksheet modeled off of Worksheet 1 for 8.3.1 instead used to provide the required details for 8.3.2.a. Links are provided to the materials for the trainings attended by Inlands Wetlands Agency members.

Partners: None

Additional Information: None

9. Strategic Materials Management

9.1 Report Materials Management Data and Reduce Waste

5 Points

Approved Information: 9.1.1 (5 points)

Supporting Documentation:

PDF: [\(2022 - NOT SCORING\) 9.1.1A AMRR 2021.PDF](#)

EXCEL: [\(2022 - NOT SCORING\) 9.1.1B WORKSHEET 1.XLSX](#)

PDF: [\(2022 - NOT SCORING\) 9.1.1C1 APPENDIX.PDF](#)

PDF: [\(2022 - NOT SCORING\) 9.1.1C2 WEBSITE SCREENSHOT.PDF](#)

PDF: [9.1.1.A AMRR REPORT FY2324](#)

EXCEL: [COPY OF 9.1 COVENTRY UPDATED.XLSX](#)

IMAGE: [9.1.1.C WEBSITE SCREENSHOT](#)

Documentation Details: (2022 Submission - Old) 9.1.1.a: Our staff contact for municipal solid waste and recycling is Bill Watkins, Public Works Director and he can be reached at 860-742-3528. Our annual submissions to DEEP is attached at 9.1.1a. 9.1.1.b: The required worksheet regarding residential solid waste per capita is attached to the submission at 9.1.1b. 9.1.1.c: We make data available annually in our budget process, which is available online <https://www.coventryct.org/600/FY2023-Town-Manager-Proposed-Budget>. I have included the section which outlines the waste at 9.1.1c1 (see Appendix section 2. Solid Waste Management/COVRRRA). In addition, Coventry outlines the solid waste per capita under the Trash FAQ section of the website: <https://www.coventryct.org/Faq.aspx?TID=15> which is also attached as 9.1.1c2 Rolling credit - submission updated for 2021. 2025 Submission: 9.1.1.b Worksheet 1: The worksheet required under 9.1.1.b showing information about residential solid waste per capita 9.1.1.a AMRR Report FY2324: A copy of the Town's FY23/24 AMMR report to DEEP. Our staff contact for municipal solid waste and recycling is still Bill Watkins, Public Works Director, who can be reached at 860-742-6588. 9.1.1.c Website Screenshot: A Screenshot of the Town website displaying information on solid waste disposed per capita information

Partners: None.

Additional Information: N/A

10. Optimal Health and Wellness Opportunities

10.1 Encourage an Equitable and Just Food System

5 Points

Approved Information: 10.1.1 (5 points)

Supporting Documentation:

WORD: [10.1.1 ACHMHAT MINUTES-MAY 2025 .DOCX](#)

WORD: [10.1.1 COVENTRY HUNGER ACTION TEAM SUMMARY 2025.DOCX](#)

WORD: [10.1.1 ACHMHAT MINUTES-JUNE 2025 .DOCX](#)

Documentation Details: 10.1.1 Summary of Coventry's Involvement in a Hunger Action Team, updated 2025
10.1.1 Minutes from most recent Hunger Action Team Meetings, May and June 2025

Partners: Regional HAT includes members from the following Towns: Andover, Bolton, Columbia, Coventry, Hebron, and Marlborough

Additional Information: None

10.5 Support Equitable Food Access and Local Farmers

45 Points

Approved Information: 10.5.1 (15 points) 10.5.2 (15 points) 10.5.3 (15 points)

Supporting Documentation:

PDF: [10.5.2 - SFMNP FLYER_MERGED.PDF](#)

PDF: [10.5.2 - FACEBOOK POSTS.PDF](#)

WORD: [10.5.2 - COVENTRY HUMAN SERVICES QUARTERLY REPORT APRIL-JUNE.DOCX](#)

PDF: [10.5.2 - SIGNAGE FOR BENEFIT CARD.PDF](#)

PDF: [10.5.1 - SAMPLE ROAD SIGNS ON STATE ROUTES.PDF](#)

IMAGE: [10.5.1 - ALL ROADS LEAD TO COVENTRY FARMER'S MARKET 2025.PNG](#)

PDF: [10.5.1 MARKET SCHEDULE 2025.PDF](#)

IMAGE: [10.5.1 - TOWN WEBSITE MARKET JUMP PAGE.PNG](#)

WORD: [10.5.1,2&3 - MESSAGE FROM THE COVENTRY FARMERS MARKET MANAGER.DOCX](#)

PDF: [10.5.3 PUBLIC_INFO_MEETING ON PEDESTRIAN IMPROVEMENTS 11-27-2020.PDF](#)

PDF: [10.5.3 LOTCIP APPLICATION SUPPLEMENT- PEDESTRIAN IMPROVEMENTS.PDF](#)

Documentation Details: 10.5.1&3 - Message from the Coventry Farmers' Market Manager (1 page) - Describes market, includes comments on ADA accessibility and support of alternative payment methods including both EBT and SFMNP 10.5.2 - SFMNP Flyer_merged (3 pages) - This information is prepared by the Coventry Human Services Department and shared at the Coventry Senior Center and at Orchard Hill Estates (a property operated by the Coventry Housing Authority). 10.5.2 - Facebook posts (2 pages) - Documenting social media outreach promoting SFMNP by Coventry Human Services and the Coventry Farmers Market 10.5.2 - Coventry Human Services Quarterly Report (14 pages) - Page 1 states attendance at SFMNP training, page 3 states how many SFMNP cards have been distributed 10.5.2 - Signage for benefit card (1 page) - Farmers' signage for benefit cards 10.5.1 - Road signs on state routes- Examples of signage to improve access to the Farmers' Market 10.5.1 - All Roads Lead to the Coventry Farmer's Market 2025 Flyer - promotional flyer 10.5.1 - Market Schedule 2025 10.5.1 - Town website jump page 10.5.3 - Public Information Meeting on Pedestrian Improvements to serve the road to the Farmers' Market 10.5.3 - LOTCIP sidewalk extension from roundabout to Nathan Hale Homestead/Farmers Market installed in 2022-2023. Page 5 describes the pedestrian improvements. The sidewalk helps connect the Farmers' Market to a generally lower income community around Coventry Lake.

Partners: Coventry Farmers' Market Coventry Human Services Department Coventry Senior Center Coventry Housing Authority Coventry Public Works Coventry Land Use Department

10.7 Improve Outdoor Access for All

10 Points

Approved Information: 10.7.1 (10 points)

Supporting Documentation:

WORD: [10.7.1 WORKSHEET 1](#)

PDF: [10.7.1 PATRIOTS PARK MASTER PLAN](#)

Documentation Details: 10.7.1 Worksheet 1: This is the required worksheet for section 10.7.1 which details the community engagement process to assess an open space parcel within town and determine goals for the space. This submission is focused on the Patriots Park Master Plan which was developed throughout 2024
10.7.1 Patriots Park Master Plan: A copy of the finished Master Plan for Patriots Park, which synthesizes community feedback into a long-term plan for future developments at the park

Partners: None

11. Healthy, Efficient and Diverse Housing

11.1 Implement an Affordable Housing Plan

25 Points

Approved Information: 11.1.1 (5 points) 11.1.3 (20 points)

Supporting Documentation:

PDF: [11.1.1 CHARGE TO SENIOR AND AFFORDABLE HOUSING ALTERNATIVES COMMITTEE 11-7-22.PDF](#)

PDF: [11.1.1 AD-HOC SENIOR & AFFORDABLE HOUSING ALTERNATIVES STUDY COMMITTEE MEMBERS 3-15-2024.PDF](#)

PDF: [11.1.1 2025-04-23 AHC - MEETING MINUTES.PDF](#)

WORD: [11.1 WORKSHEET 3.DOCX](#)

WORD: [11.1.1 AHC COMMUNICATIONS STRATEGY.DOCX](#)

PDF: [11.1.3 HOUSING AFFORDABILITY PLAN FINAL DOCUMENT - ADOPTED.PDF](#)

PDF: [11.1.3 DRAFT ZONING TEXT CHANGE PROPOSAL 12-11-24.PDF](#)

PDF: [11.1.3 MEMO PZC ADUS 111924.PDF](#)

Documentation Details: 11.1.1 - Charge of Committee, List of Members, last available meeting minutes (4-23-25), and communications strategy 11.1.3 - Adopted Housing Affordability Plan, Draft zoning text change concerning ADU's, MEMO from AHC Chair to PZC, 11.1 Worksheet 3 - The proposed Zoning Regulation change became effective on March 28, 2025

Partners: Ad-hoc Senior and Affordable Housing Alternatives Study Committee, Planning and Zoning Commission, Coventry Housing Authority

11.3 Implement Policy for Sustainable, Diverse Housing Options

20 Points

Approved Information: 11.3.2 (20 points)

Supporting Documentation:

PDF: [11.3.2 FAIR HOUSING ACT- ALLOW UNRELATED PEOPLE IN SINGLE HOUSEHOLD](#)

PDF: [11.3.2 ZONING REGULATIONS 2025](#)

Documentation Details: The last page of the attached document "11.3.2 Fair Housing Act.." shows the town of Coventry's definition of a single family residence to allow up to four nonrelated people to live under the same house hold. "11.3.2 Definition of Family" is an email conversion between town planner Eric Trott and attorney Rich Roberts in which Mr. Roberts confirmed the town of Coventry's regulations is non restrictive compared to other CT municipalities 11.3.2 New Action Credit, Zoning regulation change to definition of family to allow unrelated people to live in a single family household, zoning change made on 11/19/20 2025 Resubmission - An updated copy of the Town's Zoning regulations containing the same language have been included to confirm this section is still in place. The definition of family as previously highlighted appears on page 5 of this document. These zoning regulations can be found on the Town website at <https://www.coventry-ct.gov/189/Land-Use>

Partners: None

Additional Information: N/A

12. Effective, Compassionate Homelessness Prevention

12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

5 Points

Approved Information: 12.1.1a (5 points)

Supporting Documentation:

WORD: [\(2022 - NOT SCORING\) 12.1.1A STRENGTHEN MUNICIPAL WORKFORCE CAPACITY TO ADDRESS HOMELESSNESS](#)

WORD: [\(2022 - NOT SCORING\) 12.1.1 STRENGTHEN MUNICIPAL WORKFORCE CAPACITY TO ADDRESS HOMELESSNESS](#)

WORD: [12.1.1.A DESCRIPTION](#)

Documentation Details: (2022 - Old Submission) The Town designated Annemarie Sundgren, Human Services Administrator, as Coventry's designated municipal employee to serve as the liaison for homeless services. This information can be found in the document "12.1.1a Strengthen Municipal Workforce Capacity to Address Homelessness." Information on the trainings the designated municipal employee to serve as a liaison for homeless services can be found in "12.1.1 Strengthen Municipal Workforce Capacity to Address Homelessness." New Action Credit: March 4, 2022 "12.1.1a Strengthen Municipal Workforce Capacity to Address Homelessness." New Action Credit: March 28, 2022 "12.1.1 Strengthen Municipal Workforce Capacity to Address Homelessness." 2025 Resubmission: 12.1.1.a Description: A revised version of the previous 12.1.1.a document providing an updated website link and screenshot to confirm that Annemarie Sundgren is still the town's designated municipal liaison for homeless services

Partners: None

Additional Information: None