



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Mansfield, a Sustainable CT gold certified applicant.

Mansfield was certified on October 01, 2025 with 920 points. Listed below is information regarding Mansfield's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Mansfield is:

Name:	VIRGINIA WALTON
Title/Position:	RECYCLING COORDINATOR / PUBLIC WORKS
Phone:	860-429-3333

Actions Implemented

Each approved action and supporting documentation for which Mansfield was approved for in 2025 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Mansfield, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

40 Points

Approved Information: 1.1.1 (40 points)

Supporting Documentation:

WORD: [1.1 OPTIMIZE FOR EQUITY -- 11.1.3 IMPLEMENT STRATEGIES IN AHP](#)

PDF: [11.1.3 POCD DOOR HANGER](#)

PDF: [11.1.3 POCD FLYER](#)

WORD: [11.1.3 POCD SURVEY](#)

WORD: [1.1 OPTIMIZE FOR EQUITY -- 13.1 ADOPT AND INCLUSIVE PARKS AND RECREATION MASTER PLAN](#)

PDF: [13.1 MANSFIELD PARKS AND RECREATION MASTER PLAN 2024 – 2033 \(MAY 2024\)](#)

WORD: [1.1 OPTIMIZE FOR EQUITY -- 5.4.2 ASSESS CLIMATE VULNERABILITY, HOST A COMMUNITY RESILIENCE BUILDING WORKSHOP](#)

PDF: [13.1 ADA ACCESS AUDIT AND TRANSITION PLAN COMMUNITY ENGAGEMENT PRESENTATION SLIDES](#)

WORD: [1.1 OPTIMIZE FOR EQUITY -- 6.5.3 PROMOTE PUBLIC TRANSIT](#)

Documentation Details: 1.1 Optimize for Equity -- 5.4.2: Includes March 2025 survey for at-risk residents and results of survey. Pages 9-17. 1.1 Optimize for Equity -- 6.5.2: Includes images of proposed trail and images from walking audit, pages 7-13. Also includes walking audit rubric, pages 16-21. 1.1 Optimize for Equity -- 11.1.3: POCD Survey, POCD flyer, and POCD door hanger are uploaded as separate documents, and labelled as such. 1.1 Optimize for Equity -- 13.1: ADA Access Audit and Transition Plan Community Engagement Presentation Slides and Mansfield Parks and Recreation Master Plan 2024-2033 are uploaded as separate documents, and labelled as such.

Partners: 5.4.2: The CRB was conducted with The Nature Conservancy's assistance and Sustainable CT's partnership.

1.2 Participate in Equity Training – REQUIRED for Gold Certification

10 Points

Approved Information: 1.2.1 (10 points)

Supporting Documentation:

WORD: [1.2.1 EQUITY TRAINING PARTICIPANTS.DOCX](#)

Partners: 1.2.1 - None

1.3 Develop and Adopt a Statement on Equity – REQUIRED for Gold Certification

20 Points

Approved Information: 1.3.1 (20 Points)

Supporting Documentation:

PDF: [1.3 EQUITY STATEMENT](#)

PDF: [1.3 6.12.2025 MEETING AGENDA](#)

PDF: [1.3 6.12.2025 MEETING MINUTES](#)

Documentation Details: 1.3 Equity Statement: The Mansfield BOE District Development Plan referenced in the statement can be found here: <https://www.mansfieldct.gov/1489/District-Development-Plans>

Partners: 1.3.1 - none

2. Thriving Local Economies

2.1 Support Redevelopment of Brownfield Sites

15 Points

Approved Information: 2.1.1 (15 points)

Supporting Documentation:

EXCEL: [2.1.1 BROWNFIELD INVENTORY.XLSX](#)

IMAGE: [2.1.1 - MAP.PNG](#)

Partners: 2.1.1 - None

2.3 Inventory and Promote Local Products and Services

10 Points

Approved Information: 2.3.2 (10 points)

Supporting Documentation:

WORD: [2.3.2 WORKSHEET.DOCX](#)

Documentation Details: 2.3.2 - Worksheet includes links and pictures to disseminated materials.

Partners: 2.3.2- Mansfield public library, Kelly Caisse from KDCROP FARMS, Dominic Shook from Shooks Apiaries

2.4 Provide Resources and Supports to Local Businesses

15 Points

Approved Information: 2.4.2 (5 points) 2.4.6 (10 points)

Supporting Documentation:

WORD: [2.4.6 - TASTE 2 TOWNS.DOCX](#)

PDF: [2.4.2 MANSFIELD DOWNTOWN PARTNERSHIP AGREEMENT LETTER](#)

WORD: [2.4.2 MANSFIELD DOWNTOWN PARTNERSHIP RELEVANCY STATEMENT.DOCX](#)

Partners: 2.4.2: Partnership with the University of Connecticut to create the Mansfield Downtown partnership 2.4.6: Town of Windham, Mansfield Downtown Partnership, Willimantic Downtown Neighborhood Association

3. Well-Stewarded Land and Natural Resources

3.2 Create a Watershed Management Plan

10 Points

Approved Information: 3.2.1 (10 points)

Supporting Documentation:

IMAGE: [3.2.1 HYDROLOGY MAP.PNG](#)

PDF: [3.2.1 WATERSHED PLAN.PDF](#)

WORD: [3.2.1 RELEVANCY STATEMENT .DOCX](#)

Documentation Details: Inventory is included in Watershed plan Pgs. 1-11 of Watershed Plan: inventories the natural resources of the Lower Natchaug River, including physical/natural features, surface/groundwater quality, soils, vegetative cover, endangered species, and fisheries. Pgs. VIII-X of Watershed Plan: Contains tables that outlines watershed pollutants, locations of pollutant sources, and sites where bacteria reduction. Pg. 12 of Watershed Plan: Land Use/Cover map for the Lower Natchaug River Watershed.

Partners: 3.2.1 (Inventory a Watershed): The Town of Mansfield worked with the ECCD and other towns in the Lower Natchaug area to complete this watershed plan. Mansfield pays a \$1200 membership fee every year to the ECCD. Also, please refer to page 5 of the attached Plan for a list of acknowledged contributors, some of whom are from the Town of Mansfield.

3.4 Develop an Open Space Plan

35 Points

Approved Information: 3.4.1 (10 points) 3.4.2 (5 points) 3.4.3 (10 points) 3.4.4b (10 points)

Supporting Documentation:

WORD: [3.4.2 - PRIORITIZE RESOURCE FOR PROTECTION.DOCX](#)

EXCEL: [3.4.1 OPEN SPACE INVENTORY.XLSX](#)

PDF: [3.4.1 - RELEVANCY STATEMENT.PDF](#)

WORD: [3.4.4B OPEN SPACE FUND.DOCX](#)

WORD: [3.4.3 WORKSHEET.DOCX](#)

PDF: [3.4.3 OPEN SPACE IN POCD.PDF](#)

Documentation Details: 3.4.1 Relevancy statement is for the open space inventory.

Partners: 3.4.1: None 3.4.3: None 3.4.4b: None

3.8 Implement Low Impact Development

15 Points

Approved Information: 3.8.3a (15 points)

Supporting Documentation:

WORD: [3.8.3A - LID PROJECT RAIN GARDEN.DOCX](#)

Partners: 3.8.3.a: Eastern Connecticut Conservation District, see document for collaboration efforts

3.9 Manage Woodlands and Urban Forests

25 Points

Approved Information: 3.9.1 (5 points) 3.9.2b (10 points) 3.9.2d (10 points)

Supporting Documentation:

PDF: [3.9.2D WHETTEN WOODS FOREST MANAGEMENT PLAN 2019](#)

WORD: [3.9.2D FOREST MANAGEMENT PLAN RELEVANCE STATEMENT.DOCX](#)

WORD: [3.9.1 - WOODLANDS MANAGEMENT COMMITTEE.DOCX](#)

WORD: [3.9.2B WORKSHEET.DOCX](#)

Partners: 3.9.1: None 3.9.2b: None 3.9.2d Joshua's Trust owns part of the land jointly managed under this forest management plan, and the Town and JT are actively coordinating to perform a large scale climate-smart timber harvest, invasive species removal, and public education effort slated to begin Autumn 2025.

3.10 Facilitate Invasive Species Education and Management

20 Points

Approved Information: 3.10.2 (15 points) 3.10.3a (5 points)

Supporting Documentation:

PDF: [EAGLEVILLE WATER CHESTNUT PLAN.PDF](#)

WORD: [3.10.2 - INVASIVES MANAGEMENT.DOCX](#)

WORD: [3.10.3A - POST INVASIVES INFO.DOCX](#)

Documentation Details: Eagleville Water Chestnut Plan is not the entire Eagleville Lake Management plan, only has portions that are applicable to the actions

Partners: 3.10.2 - Town of Coventry, assisted in getting volunteers and helped in the clean up of the lake.
3.10.3a - Town of Coventry. Original brochure by Vermont Department of Environmental Conservation and edited by the Town of Mansfield with permission.

3.12 Enhance Pollinator Pathways

20 Points

Approved Information: 3.12.3 (20 points)

Supporting Documentation:

PDF: [3.12.3_POLLINATOR PATHWAY MEETING MINUTES.PDF](#)

PDF: [3.12.3_POLLINATOR PATHWAY RESOLUTION.PDF](#)

Documentation Details: In 3.12.3 pollinator pathway meeting minutes, on page 2, section 8, the pollinator friendly community resolution is passed.

Partners: 3.12.3 (Pass a Pollinator Friendly Community Resolution): None

4. Vibrant and Creative Cultural Ecosystems

4.1 Inventory Tourism and Cultural Assets

15 Points

Approved Information: 4.1.1 (10 points) 4.1.2 (5 points)

Supporting Documentation:

PDF: [4.1.1A - HYPERLINK AND SCREENSHOT.PDF](#)

WORD: [4.1.2 - CT VISIT PROFILE.DOCX](#)

PDF: [4.1.1A WORKSHEET.PDF](#)

Partners: 4.1.1a: None 4.1.2: None

4.2 Support Arts and Creative Culture

30 Points

Approved Information: 4.2.2 (5 points) 4.2.3 (10 points) 4.2.5 (5 points) 4.2.9 (10 points)

Supporting Documentation:

WORD: [4.2.5 - ARTS ADVISORY ESTABLISHMENT.DOC](#)

PDF: [4.2.5 - 2025 AAC SPECIAL MEETING AGENDA.PDF](#)

WORD: [4.2.9 - ART RECOGNITION.DOCX](#)

PDF: [4.2.2 ARTS AND CULTURE EVENTS.PDF](#)

WORD: [4.2.10 - ARTS AND CULTURAL ACTIVITIES AT LIBRARY.DOCX](#)

IMAGE: [4.2.3 FUNDING FOR ARTS.PNG](#)

Documentation Details: 4.2.3: Alicia Ducharme is the town's Budget Manager/Treasurer. 4.2.5 Arts Advisory Statement, on page 6, highlighted portion shows establishment of the Arts Advisory Committee.

Partners: 4.2 (Support Arts and Creative Culture): None

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

40 Points

Approved Information: 5.1.1a (5 points) 5.1.1b (35 points)

Supporting Documentation:

PDF: [MANSFIELD POCD](#)

WORD: [5.1.1A_HAZARD_MIT.DOCX](#)

IMAGE: [5.1.1A_HAZ_MAP](#)

WORD: [5.1.1B_SUS_CONCEPTS.DOCX](#)

Documentation Details: Mansfield POCD uploaded in 2019 is still applicable.

Partners: 5.1 (Integrate Sustainability into POCD): None

5.2 Adapt Permitting Process to Promote Sustainable Development

10 Points

Approved Information: 5.2.3b (10 points)

Supporting Documentation:

PDF: [5.2.3B PERMITTING GUIDE.PDF](#)

Documentation Details: Mansfield's permitting guide is a how-to manual for residents, business owners, developers, contractors and consultants

Partners: 5.2.3b - None

5.3 Develop Agriculture-Friendly Practices

25 Points

Approved Information: 5.3.1 (20 points) 5.3.4 (5 points)

Supporting Documentation:

WORD: [5.3.4 FARMER'S FORUM.DOCX](#)

PDF: [5.3.1 AGRI ORDINANCES.PDF](#)

WORD: [5.3.1 AGRI RELEVANCY STATEMENT.DOCX](#)

PDF: [5.3.1 AGRI ZONING REGULATIONS.PDF](#)

Documentation Details: 5.3.1 Agri Ordinances on page 2 on the pdf shows right to farm ordinance

Partners: 5.3.1: None 5.3.4: None

5.4 Assess Climate Vulnerability

10 Points

Approved Information: 5.4.2 Hold a Community Resilience Building Workshop (10 points)

Supporting Documentation:

PDF: [5.4.2 2025 COMMUNITY RESILIENCE BUILDING WORKSHOP FINDINGS](#)

Documentation Details: 5.4.2 2025 Community Resilience Building Workshop Findings: Summary of findings from May 2025 CRB workshop, organized by Mansfield's Core Team, in conjunction with TNC and in partnership with Sustainable CT. Pairs with Equity Toolkit.

Partners: 5.4.2 (Hold a CRB Workshop) : The Nature Conservancy worked with the Town of Mansfield to provide the workshop. They also wrote up the attached summary of the workshop. Sustainable CT was also a partner.

5.5 Inventory and Assess Historic Resources

30 Points

Approved Information: 5.5.1 (10 points) 5.5.2 (20 points)

Supporting Documentation:

WORD: [5.5.2 WORKSHEET.DOCX](#)

PDF: [5.5.2 CONDITION ASSESSMENT REPORT.PDF](#)

EXCEL: [5.5.1 HISTORIC ASSETS INVENTORY.XLSX](#)

WORD: [5.5.2 - RELEVANCY STATEMENT](#)

Documentation Details: 5.5.2: In the report, the 1843 Old Town Hall and the 1935 Town Office Building are identified as priority historic assets. These assets are owned by the Town of Mansfield and have been leased to the Mansfield Historical Society since 1980 under a long-term lease arrangement. Maintenance actions are detailed in the 5.5.2 worksheet and throughout the 5.5 Condition Assessment Report. In the 5.5.2 worksheet, relevant references to these actions within the condition assessment report can be found. 5.5.2: Ann Galonska, the Museum Director in the Mansfield Historical Society, confirmed the continued relevance of this report.

Partners: 5.5.2: The Condition Assessment Report was funded by an HPTAG grant from the CT Trust for Historic Preservation (now called Preservation Connecticut). The Town of Mansfield and Mansfield Historical Society matched the funds. In creating the report, the Mansfield Historical Society worked with Nelson Edwards Company Architects, LLC (Historic Architect), GNCB Consulting Engineers, PC (Structural Engineer), General Drafting & Design, Inc (MEP & FP Engineer), and Towne Engineering, Inc (Civil Engineer/Surveyor). Please refer to the acknowledgements section on pages 4 & 5 of the attached 5.5 Condition Assessment Report for more information about partners.

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

35 Points

Approved Information: 6.1.2 (5 points) 6.1.3 (20 points) 6.1.5 (10 points)

Supporting Documentation:

PDF: [6.1.5 - BFA BRONZE.PDF](#)

PDF: [6.1.3 - COMPLETE STREETS POLICY.PDF](#)

WORD: [6.1.3 - COMPLETE STREETS WORKSHEET 1.DOCX](#)

WORD: [6.1.2 - COMPLETE STREETS TRAINING DESCRIPTION 1.DOCX](#)

IMAGE: [6.1.2 - CERTIFICATE.JPG](#)

Partners: 6.1.2: none 6.1.3 (Complete Streets Policy): None 6.1.5 - none

6.2 Promote Effective Parking Management

20 Points

Approved Information: 6.2.2b (20 points)

Supporting Documentation:

PDF: [6.2.2B PARKINGZONING REGULATIONS.PDF](#)

Documentation Details: 6.2.2b: See last page of document and highlighted portion

Partners: 6.2.2.b (Regulatory Parking Management): None

6.4 Support Zero Emission Vehicle Deployment

15 Points

Approved Information: 6.4.5 (15 points)

Supporting Documentation:

WORD: [6.4.5 EV CHARGERS RECEIPTS.DOCX](#)

PDF: [6.4.5 - EV CHARGING STATIONS.PDF](#)

Documentation Details: 6.4.5: EV Chargers were put out to bid in 2022. Final installation and the first time use of the chargers did not occur until 2023.

Partners: 6.4.5 - None

6.5 Promote Public Transit and Other Mobility Strategies

25 Points

Approved Information: 6.5.2 (5 points) 6.5.3 - Walk Audit (10 Points) 6.5.4 (10 points)

Supporting Documentation:

WORD: [6.5.3 - WALK AUDIT SURVEY](#)

WORD: [6.5.3 WALK AUDIT RESULTS](#)

WORD: [6.5.3 WORKSHEET](#)

PDF: [6.5.4 WORKSHEET.PDF](#)

PDF: [6.5.4 BIKE PED PLAN ADOPTED 2024.PDF](#)

WORD: [6.5.2 - BIKE CLASSES.DOCX](#)

Documentation Details: 6.5.3 Walk Audit Survey is template that was used by participants. 6.5.3 Walk Audit Results is the results of the survey.

Partners: 6.5.2: Sustainable CT CMF. List of donors is featured on page 3 of the bike classes document. Bike Mansfield helped raise the funding to purchase bikes and training materials.

7. Renewable and Efficient Energy Infrastructure and Operations

7.1 Benchmark and Track Energy Use

5 Points

Approved Information: 7.1.1 Track Energy Use in Municipal and Board of Education Buildings (5 points)

Supporting Documentation:

EXCEL: [7.1.1 ENERGY TRACKING MAY 2025.XLSX](#)

Documentation Details: 7.1.1: Goodwin school has low energy usage because it is no longer in use. Vinton school and Goodwin school were both closed and all elementary school children go to Mansfield Elementary School as of 2023. Although Vinton and Goodwin are not completely unused therefore they still use some energy. The Mansfield Historical Society (MHS) is not a town entity, it is a privately owned non-profit. The Old Town Hall that the MHS occupies is a town facility. MHS pays for their own electricity and is not part of the towns footprint, but the Town of Mansfield pays for their fuel. The Mansfield Elementary School solar was installed in January 2023, we do not have accurate readings of the solar until April 2023. The building was also not fully functioning and did not hold any students until it opened on April 27, 2023.

Partners: 7.1.1 (Benchmark and Track Energy Use): Amy Thompson and Raquel Bolling from smart buildings CT assisted with understanding how to use energy star portfolio manager. Valentina Jimenez from Eversource also assisted in using portfolio manager.

7.3 Achieve High Energy Performance for Individual Buildings

20 Points

Approved Information: 7.3.3 (20 points)

Supporting Documentation:

WORD: [7.3.3 - MANSFIELD ELEMENTARY SCHOOL.DOCX](#)

Documentation Details: 7.3.3: The Mansfield Elementary School is certified through the New Building Institute (NBI) as stated on the last page of the document. The bill shows that the school is a net zero building and is actually producing more energy than it's using.

Partners: 7.3.3: None

7.4 Increase Use of Renewable Energy in Municipal Buildings

45 Points

Approved Information: 7.4.2 (45 points)

Supporting Documentation:

WORD: [7.4.2 SOLAR INSTALLATIONS.DOCX](#)

Documentation Details: Documentation includes three different solar arrays.

Partners: None

7.7 Implement a Community Energy Campaign

10 Points

Approved Information: 7.7.1 (10 points)

Supporting Documentation:

IMAGE: [7.7.1 POWERSMART CAMPAIGN 4-6-24 HOUSE TOURS FLYER](#)

WORD: [7.7.1 POWERSMART CAMPAIGN WEBPAGE SCREENSHOT](#)

WORD: [7.7.1 POWERSMART CAMPAIGN WORKSHEET](#)

WORD: [7.7.1 POWERSMART CAMPAIGN PRESS RELEASE](#)

IMAGE: [7.7.1 POWERSMART 12-13-23 LAUNCH EVENT FLYER](#)

PDF: [7.7.1 POWERSMART 2-2-24 WEBINAR FLYER](#)

Documentation Details: PowerSmart Campaign - 7.7.1 documents include screenshot of campaign webpage, three flyers, a press release and the worksheet with a summary of the battery storage campaign. 7.7.1 New Action Credit. PowerSmart campaign from December 13, 2023 to May 1, 2024.

Partners: 7.7 PowerSmart Campaign: SmartPower. Representatives from SmartPower attended the monthly Mansfield Sustainability Committee meetings to plan programs and media material. All actions were collaborative between the Sustainability Committee and SmartPower.

7.9 Participate in and Promote the C-PACE Program

30 Points

Approved Information: 7.9.1: (20 Points) 7.9.2: C-PACE Event (10 Points)

Supporting Documentation:

PDF: [7.9.2 CPACE FLYER & INVITE.PDF](#)

WORD: [7.9.1 MEETING MINUTES FOR CPACE.DOCX](#)

PDF: [7.9.2 CPACE PROGRAM SUMMARY](#)

IMAGE: [7.9.1 CPACE LINK ON WEBSITE.PNG](#)

IMAGE: [7.9.2 GREEN BANK EMAIL](#)

PDF: [7.9.1 CPACE AGREEMENT.PDF](#)

Documentation Details: 7.9.2 Green Bank Email: This is referenced at the bottom of the CPACE Program Summary. It indicates that a property list was developed.

Partners: 7.9.1: none 7.9.2: The CT Green Bank

Additional Information: The Town of Mansfield typically does not pass resolutions in order to opt into programs; in lieu of a resolution, we have submitted the agreement that Mansfield entered with C-PACE, showing the town's participation in the program.

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

20 Points

Approved Information: 8.1.1 (20 Points)

Supporting Documentation:

PDF: [15 SUSTAINABILITY EVENTS](#)

PDF: [15 SUSTAINABILITY EVENTS](#)

EXCEL: [8.1.1 WORKSHEET.XLSX](#)

Partners: 8.1.1: None

8.6 Collaborate with Other Municipalities on Sustainability Actions – REQUIRED for Gold Certification

15 Points

Approved Information: 8.6.1 (15 points)

Supporting Documentation:

PDF: [EAGLEVILLE WATER CHESTNUT PLAN.PDF](#)

WORD: [8.6_WORKSHEET.DOCX](#)

Documentation Details: In Eagle Water Chestnut Plan, it only shows pages that are relevant to water chestnuts, not the entire Eagleville Lake management plan

Partners: 8.6.1: Town of Coventry

9. Strategic Materials Management

9.1 Report Materials Management Data and Reduce Waste

5 Points

Approved Information: 9.1.1 (5 points)

Supporting Documentation:

EXCEL: [9.1.1_PER CAPITA WASTE DATA 2025.XLSX](#)

WORD: [9.1.1. SCREENSHOTS OF WEBSITE.DOCX](#)

WORD: [9.1.1 2024 ANNUAL DEEP REPORT](#)

Partners: 9.1.1: None

9.2 Implement Unit-Based Pricing

25 Points

Approved Information: 9.2.1 (5 points) 9.2.3 (20 points)

Supporting Documentation:

WORD: [9.2.1 WORKSHEET 2025.DOCX](#)

PDF: [9.2.1 SWAC MEETING MINUTES.PDF](#)

WORD: [9.2.1 NARRATIVE OF MANSFIELD PAYT](#)

PDF: [9.2.3 SOLID WASTE ORDINANCE.PDF](#)

PDF: [9.2.3 SOLID WASTE REGULATIONS.PDF](#)

Documentation Details: In 1990, the Town of Mansfield adopted a Solid Waste Ordinance and Solid Waste Regulations requiring unit based pricing for both single-family and multi-family service. In the Regulations, you will see the various service sizes and their costs. The Solid Waste Advisory Committee (SWAC) has been functioning since the late 1980's overseeing the implementation of Mansfield's Solid Waste Ordinance and advising Town Council on issues pertaining to solid waste disposal in the Town. The 2025 SWAC minutes reflect Please refer to "9.2 - Narrative of Mansfield PAYT" for answers to questions 4-6 in the 9.2.1 worksheet. Please note that minutes of the adoption of the Solid Waste Ordinance cannot be obtained due to the fact that it was adopted in 1990. The "Narrative of Mansfield PAYT" document serves as proof of relevancy as it was written by the Recycling Coordinator - Virginia Walton. 9.2.1, Rolling Credit, Build a Unit-Based Pricing Task Force, SWAC first established in the 1980s, most recent meeting was ... Uploaded meeting minutes and the "9.2 - Narrative of Mansfield PAYT" serve as additional documentation of the continued relevancy of SWAC. 9.2.3, Rolling Credit, Adopt a unit-based pricing program - began 10/1/1990. Solid Waste Regulations adopted 5/27/1994. This service is still offered today. please refer to "9.2 - Narrative of Mansfield PAYT" for statement of relevancy given by Virginia Walton (Recycling Coordinator) 1/2/25

Partners: 9.2 (Implement Unit-Based Pricing): None

9.3 Recycle Additional Materials

40 Points

Approved Information: 9.3.1 (40 Points)

Supporting Documentation:

PDF: [9.3.1 NON CED ELECTRONICS MID NEROC MINUTES 1-16-25.PDF](#)

PDF: [9.3.1 PAINT CONTRACT.PDF](#)

PDF: [9.3.1 NON CED ELECTRONICS NEROC CONTRACTS.PDF](#)

PDF: [9.3.1 FLUORESCENT BULB CONTRACT.PDF](#)

WORD: [9.3.1 WORKSHEET 1.DOCX](#)

PDF: [9.3.1 TRANSFER STATION RECYCLABLES.PDF](#)

PDF: [9.3.1 DOCUMENTATION.PDF](#)

PDF: [9.3.1 MATTRESS CONTRACT](#)

Documentation Details: 9.3.1 - Updated 9/3/2024: Screenshots and links for documentation is available on 9.3.1 Documentation for the 9.3.1 Worksheet. 9.3.1 Transfer Station Recyclables includes information on all recyclables. See "Non CED Electronics Mid NEROC Minutes 1-16-25" highlighted portion for proof of adopting contract for fiscal year of 2025/2026. See page 4 of "Non CED Electronics NEROC Contracts" for proof of non CED electronic recycling contract See page 3 "Fluorescent Bulb contract" highlighted portion for proof of taking fluorescent bulbs

Partners: 9.3.1 (Recycle additional materials): - Take2. Town of Mansfield accepts electronics and Fluorescent bulbs at Transfer Station, and Take2 collects them. - Mattress Recycling Council - offers ByeByeMattress program. Town of Mansfield accepts mattresses at Transfer Station, and MRC collects them. - PaintCare. Town of Mansfield collects paint at Transfer Station, and PaintCare collects it.

9.4 Compost Organic Waste

30 Points

Approved Information: 9.4.1 (30 points)

Supporting Documentation:

WORD: [9.4.1 FOOD WASTE DIVERSION.DOCX](#)

Partners: 9.4.1: None

9.5 Promote Waste Reduction and Reuse

40 Points

Approved Information: 9.5.1 (5 points) 9.5.2 (5 points) 9.5.4 (30 points)

Supporting Documentation:

WORD: [9.5.2 - PREVENT WASTE CONTAMINATION.DOCX](#)

WORD: [9.5.1 - FOOD WASTE PREVENTION OUTREACH.DOCX](#)

WORD: [9.5.4 - LONG TERM WASTE PREVENTION.DOCX](#)

PDF: [9.5.4 - REPAIR CAFE PARTNERSHIP LETTER.PDF](#)

Documentation Details: 9.5.4 - Repair Cafe partnership letter provided to show agreement for long term collaboration between the First Congregational Church and the Town of Mansfield.

Partners: 9.5.1: King County, Washington. They created the resource Food Too Good To Waste, Mansfield used this info to create their own webpage relaying the message of reducing food waste. 9.5.2: None 9.5.4: First Congregational Church in Willimantic, Mansfield uses the building to host the repair cafe. More details in partnership letter.

10. Optimal Health and Wellness Opportunities

10.3 Improve Air Quality in Public Spaces

20 Points

Approved Information: 10.3.3 (20 points)

Supporting Documentation:

PDF: [10.3.3 TOBACCO FREE CAMPUS POLICY.PDF](#)

PDF: [10.3.3 MANSFIELD SIGNAGE.PDF](#)

Documentation Details: The Tobacco free campus sign is located at Mansfield Town Hall. The rest of the signs in the images are found in Mansfield public parks.

Partners: 10.3.3 (Adopt tobacco-reducing policies): None

10.5 Support Equitable Food Access and Local Farmers

15 Points

Approved Information: 10.5.1 (15 points)

Supporting Documentation:

WORD: [10.5.1 STORRS FARMERS MARKET.DOCX](#)

Partners: 10.5.1 - None

10.6 Plan and Prepare for Extreme Heat

10 Points

Approved Information: 10.6.2a (10 points)

Supporting Documentation:

WORD: [10.6.2 WORKSHEET 2.DOCX](#)

WORD: [10.6.2 SCREENSHOTS.DOCX](#)

Partners: 10.6.2a: None

10.7 Improve Outdoor Access for All

15 Points

Approved Information: 10.7.2 (15 Points)

Supporting Documentation:

WORD: [10.7.2 - IMPROVE OUTDOOR ACCESS.DOCX](#)

Partners: 10.7.2: Connecticut Forest and Park Association Incorporated helped with write up image that is included on page 1.

11. Healthy, Efficient and Diverse Housing

11.1 Implement an Affordable Housing Plan

15 Points

Approved Information: 11.1.1 (5 points) 11.1.3 (10 points)

Supporting Documentation:

WORD: [11.1.1 AH COMMITTEE.DOCX](#)

PDF: [11.1.3 INCLUSIONARY ZONING PZC.PDF](#)

WORD: [11.1.3 WORKSHEET](#)

PDF: [11.1.3 INCLUSIONARY ZONING TYCHE.PDF](#)

WORD: [11.1.3 OVERVIEW](#)

PDF: [11.1.3 ADOPTED AFFORDABLE HOUSING PLAN](#)

PDF: [11.1.3 AFFORDABLE HOUSING PLAN HUNTING LODGE ROAD IMPLEMENTATION](#)

WORD: [11.1.3 AFFORDABLE HOUSING PLAN IMPLEMENTATION CRCOG MEMO](#)

Documentation Details: See 11.1.3 Worksheet before opening up the other documents for 11.1.3. 11.1.3

Overview: Gives background of AHP and timeline of 2024-2025 POCD community engagement process (also outlined in 11.1.3 toolkit). 11.1.3 Adopted Affordable Housing Plan: AHP adopted by the Planning and Zoning Commission on July 6, 2021. Adopted by town council July 12, 2021. 11.1.3 AHP Implementation

CRCOG Memo: Memo to apply for affordable housing site analysis, informed by community input from 2025 POCD community engagement process (see yellow highlights). 11.1.3 AHP Hunting Lodge Road

Implementation: Includes section of Mansfield AHP, highlighting relevant implementation strategies in yellow.

Partners: 11.1.1: None 11.1.3: None

11.2 Grow Sustainable and Affordable Housing Options

10 Points

Approved Information: 11.2.3 (10 points)

Supporting Documentation:

WORD: [11.2.3- AFFORDABLE HOUSING FUNDING.DOCX](#)

PDF: [AFFORDABLE HOUSING PLAN.PDF](#)

Partners: 11.2.3: None

11.3 Implement Policy for Sustainable, Diverse Housing Options

20 Points

Approved Information: 11.3.2 (20 points)

Supporting Documentation:

PDF: [11.3.2 - FAMILY DEFINITION P&Z REG.PDF](#)

Documentation Details: 11.3.2: PDF shows pages 19-20 of the Zoning Regulations. Highlighted portion shows definition of "family" for unrelated people. Most recent revision of the zoning regulations was August 15, 2021.

Partners: 11.3.2: None

12. Effective, Compassionate Homelessness Prevention

12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

15 Points

Approved Information: 12.1.1a (5 points) 12.1.1b (10 points)

Supporting Documentation:

WORD: [12.1.1A HOMELESSNESS SERVICES REP .DOCX](#)

WORD: [12.1.1B TRAININGS TO ADDRESS HOMELESSNESS.DOCX](#)

Partners: 12.1.1a: none 12.1.1b: none

12.2 Increase Public Awareness and Support for Efforts to End Homelessness

5 Points

Approved Information: 12.2.2 (5 points)

Supporting Documentation:

WORD: [12.2.2 HOMELESSNESS RESOURCES SCREENSHOTS.DOCX](#)

Documentation Details: 12.2.2 - uploaded on 12/24/2024: Added current screenshots of the website.

Partners: 12.2.2 (Develop and post homelessness resources): none

13. Innovative Strategies and Practices

13.1 Implement Your Own Sustainability Action

20 Points

Approved Information: 13.1.1 Community Resilience Building summary of findings (10 points) 13.1.1 Parks and Rec Master Plan (10 points)

Supporting Documentation:

PDF: [13.1 HELPING HANDS - CDBG-CV PRESENTATION AT HEARING ON WHETHER TO APPLY FOR CDBG.PDF](#)

PDF: [13.1 HELPING HANDS - STATEMENT OF NEED AND PROJECT DESCRIPTION - CDBG APPLICATION COMPONENT.PDF](#)

PDF: [13.1 HELPING HANDS - TOWN COUNCIL OUTREACH UPDATE 02 28 2022.PDF](#)

PDF: [13.1 HELPING HANDS - TOWN COUNCIL PROGRESS REPORT 12 13 2021.PDF](#)

WORD: [1.1 OPTIMIZE FOR EQUITY WRITE-UP HELPING HANDS-FINAL.DOCX](#)

PDF: [13.1 MANSFIELD FARMS TO FAMILIES PROGRAM](#)

PDF: [13.1 MANSFIELD FARMS TO FAMILIES OUTREACH MATERIALS](#)

PDF: [13.1 CRB WORKSHOP SUMMARY OF FINDINGS](#)

WORD: [13.1 INCLUSIVE PARKS AND REC OVERVIEW.DOCX](#)

PDF: [13.1 INCLUSIVE PARKS AND REC MASTER PLAN](#)

PDF: [13.1 PARKS AND REC ADA ENGAGEMENT](#)

Documentation Details: Helping Hands - Please refer to the equity toolkit write-up for a comprehensive overview of the Helping Hands program. Also, please refer to the other 13.1 Helping Hands documents, which are the statement of need and project description submitted as part of the application for funding, a progress report given to Town Council in December, the update on community outreach from February, and the presentation made as part of the public hearing on whether to apply for the grant. Farms to Families - Please refer to the Mansfield Farms to Families Program narrative and the Mansfield Farms to Families Outreach Materials. 13.1, New Action Credit, Helping Hands Covid-19 Resident Assistance Program, grant agreement executed September 2021, childcare assistance program launched February 2021 and food assistance program launched April 2021, both programs are ongoing as of 3/30/2022. 13.1 New Action Credit. Farms to Families program began in February 2021 and continues today.

Partners: 13.1 (Helping Hands Program): This program was funded by a Small Cities Community Development Block Grant (CDBG) through the CT Department of Housing. 13.1 (CRB): This workshop was held in conjunction with Sustainable CT and The Nature Conservancy

Additional Information: We understand that municipalities are technically only allowed to submit two items under 13.1, but wanted to include all 4 of our initiatives that could fall under this category. If it's necessary to only count two of the four, please count the Climate Resiliency Building Workshop Results (tied to equity toolkit) and the Inclusive Parks and Recreation Plan. Thanks!