



Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Marlborough, a Sustainable CT silver certified applicant.

Marlborough was certified on May 21, 2025 with 590 points. Listed below is information regarding Marlborough's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Marlborough is:

Name:	PETER HUGHES
Title/Position:	TOWN PLANNER / LAND USE AND BUILDING
Phone:	860-295-6202

Actions Implemented

Each approved action and supporting documentation for which Marlborough was approved for in 2025 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Marlborough, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

40 Points

Approved Information: 1.1.1 (40 points)

Supporting Documentation:

WORD: [1.1_EQUITY_TOOLKIT_NARRATIVE 10.1.DOCX](#)

WORD: [EQUITY TOOLKIT_9.4.2_REV_FINAL.DOCX](#)

WORD: [EQUITY_TOOLKIT_11.1.1.DOCX](#)

WORD: [10.7.1 EQUITY TOOLKIT_FINAL MARLBOROUGH.DOCX](#)

Documentation Details: Who lives and works in your community: Pages 1-6 How did you connect with each: Pages 6-8 What emerged from your dialogue: Page 8 What was the result of your collaboration: Pages 9-12 How will you refine, revisit, and improve: Pages 12-13 1.1, New Action Credit, document completed on 8/2/2023

Partners: 1.1: Marlborough Food Bank Inc. The Town of Marlborough provides the land for the building and pays all of the utilities for it.

1.2 Participate in Equity Training – REQUIRED for Gold Certification

10 Points

Approved Information: 1.2.1 (10 points)

Supporting Documentation:

WORD: [1.2.1. PARTICIPANTS IN EQUITY TRAINING](#)

Documentation Details: 1.2.1 - Participants attended Sustainable CT equity training sessions between October 2022 and June 2024. Some attendees chose to go beyond requirements and attend multiple training series, hence the 3+ dates listed.

Partners: 1.2.1: Board of Selectmen, Planning Commission, the public, and Sustainable CT. One member of the Board of Selectmen, two citizen volunteers, and one Town Staff person completed the equity training.

2. Thriving Local Economies

2.2 Implement Sustainable Purchasing

5 Points

Approved Information: 2.2.1 (5 points)

Supporting Documentation:

WORD: [ACTION 2.2.1 IMPLEMENT SUSTAINABLE PROCUREMENT TRAINING](#)

PDF: [2.2.1 EMAIL CONFIRMATION_UNLOCKING SUSTAINABLE PROCUREMENT STRATEGIES WEBINAR](#)

Documentation Details: Action 2.2.1 Implement Sustainable Procurement Training docx provides submission details Action 2.2.1 Email Confirmation_Unlocking Sustainable Procurement Strategies webinar provided by Peter Hughes - Director of Planning to Simone Lesci - Town Manager Administrative Assistant.

Partners: 2.2.1 Implement Sustainable Procurement Training was achieved by a municipal staff member who is open to learning and participating in all aspects of town's functions.

2.3 Inventory and Promote Local Products and Services

25 Points

Approved Information: 2.3.1a (15 points) 2.3.2 (10 points)

Supporting Documentation:

PDF: [2.3.1A MARLBOROUGH LOCAL BUSINESS AND SERVICE DIRECTORY 08.02.2023.PDF](#)

IMAGE: [2.3.1A MARLBOROUGH WEBSITE_DIRECTORY PAGE_1.JPG](#)

IMAGE: [2.3.1A MARLBOROUGH WEBSITE_DIRECTORY PAGE_2.JPG](#)

IMAGE: [2.3.1A MARLBOROUGH TOWN WEBSITE_FEATURED NEWS SCREENSHOT 08 01 2023.JPG](#)

IMAGE: [2.3.1A RIVEREAST LOCAL BUSINESS AND SERVICE DIRECTORY AD 8.4.2023.JPG](#)

IMAGE: [2.3.1A MARLBOROUGH TOWN WEBSITE FACEBOOK PAGE_DIRECTORY ANNOUNCEMENT 08 04 2023.JPG](#)

PDF: [2.3.1A INVENTORY AND PROMOTE LOCAL PRODUCTS AND SERVICES COVER SHEET](#)

PDF: [SUSTCT24-2.1.3B ADDED SBE DESIGNATIONS TO LOCAL BUS DIRECTORY.PDF](#)

PDF: [BUSINESS DIRECTORY 8.2024.REV0810.PDF](#)

PDF: [SUSTCT24 MBE MARLBOROUGHCT LISTING.PDF](#)

PDF: [SUSTCT24-2.1.3B ADDED SBE DESIGNATIONS TO TOWN WEBSITE FOR LOCAL BUS DIRECTORY.PDF](#)

Documentation Details: Facebook post direct link can be found at:

[https://www.facebook.com/MarlboroughConnecticut/posts/pfbid08PQqRHZxuU9iMB7j19hLcaeSDTfxHcixgpqDGHjSjcHweRfcEj57A3J2gWt2Nh6LI?__cft__\[0\]=AZWC1DFX6cFBB-CW1z5rAOwFU-h88AUajvp6km9jDwknvh9gohKDrMfsp30dlUf4QMqYmHBHyKH0Erb6ayw-zEo48rCZt82OPNWM_o2jyr-9DciiTgSbE_4Us_dzd2IHdCAyQUrmhOosiqOYzDA9_B-5wrmli2MbAumC6i8VGU6pJSmyZpAJv-7b-O4p2qKlaVg&__tn__=%2CO%2CP-R](https://www.facebook.com/MarlboroughConnecticut/posts/pfbid08PQqRHZxuU9iMB7j19hLcaeSDTfxHcixgpqDGHjSjcHweRfcEj57A3J2gWt2Nh6LI?__cft__[0]=AZWC1DFX6cFBB-CW1z5rAOwFU-h88AUajvp6km9jDwknvh9gohKDrMfsp30dlUf4QMqYmHBHyKH0Erb6ayw-zEo48rCZt82OPNWM_o2jyr-9DciiTgSbE_4Us_dzd2IHdCAyQUrmhOosiqOYzDA9_B-5wrmli2MbAumC6i8VGU6pJSmyZpAJv-7b-O4p2qKlaVg&__tn__=%2CO%2CP-R) 2.3.1a, Inventory and Promote Products and Services, completed 08/03/2023 2.3.1b. Incorporate Special Designations, 2024

Partners: 2.3.1a The Sustainable CT Team partnered with the Economic Development Commission to complete this Directory

3. Well-Stewarded Land and Natural Resources

3.3 Engage in Watershed Protection and Restoration

20 Points

Approved Information: 3.3.2 (20 points)

Supporting Documentation:

WORD: [SUST CT ACTION ITEM 3.3.2 WATERSHED REGULATION _ LAKE OVERLAY 6_06_22.DOCX](#)

PDF: [ZC LAKE TERRAMUGGUS_OVERLAYZONE_FINAL.PDF](#)

WORD: [SUST CT ACTION ITEM 3.3.2 WATERSHED REGULATION NARRATIVE.DOCX](#)

PDF: [SUST CT 24 ACTION ITEM 3.3.2. WATERSHED ZONING COM. APPROVAL.PDF](#)

Documentation Details: Copy of the Lake Terramuggus Overlay District and Overlay Map Copy of Zoning Commission Special Meeting Approval of Regulation

Partners: Friends of Lake Terramuggus, Conservation Commission, & Lake Advisory Commission

3.4 Develop an Open Space Plan

35 Points

Approved Information: 3.4.1 (10 points) 3.4.2 (5 points) 3.4.3 (10 points) 3.4.4b (10 points)

Supporting Documentation:

WORD: [3.4.2_WORKSHEET PRIORITIZE RESOURCES](#)

PDF: [3.4.3: 2019 MARLBOROUGH ADOPTED POCD](#)

PDF: [3.4.4.B ESTABLISH LAND ACQUISITION FUND](#)

WORD: [SUSTAINABLE CT ACTION ITEM 3.4.3 WORKSHEET 2.DOCX](#)

WORD: [SUST CT 24 ACTION ITEM 3.4.3 OPEN SPACE PLAN .DOCX](#)

PDF: [RECREATIONAL-TRAIL-MASTER-PLAN-AUGUST-2023.PDF](#)

EXCEL: [SUSTAINABLE CT 3.4_TOWN_OPEN SPACE INVENTORY 8_06_24.XLSX](#)

WORD: [SUST CT 24 ACTION ITEM 3.4.1 OS INVENTORY NARRATIVE.DOCX](#)

PDF: [SUST CT 24 ACTION ITEM 3.4.3 PLANNING COM MINUTES 6 -27-23.PDF](#)

PDF: [3.4.4B-SUSTCT24 UPDATED LAND ACQ FUND BAL 08072024.PDF](#)

Documentation Details: Pages 32 - 36 of the POCD have the Open Space & Open Space & Zoning Map. Item 3.4.4.a the protected information is in Open Space Inventory attachment for Action Item 3.4.1 3.4.1: New Action Credit, completed 7/10/23 3.4.2: New Action Credit, completed 7/10/23 3.4.3: New Action Credit, completed 8/1/24 - Narrative & 2023 Recreational Trail Master Plan 3.4.4.b: Rolling Credit 5/31/99 Town Planner, Conservation Commission, Planning Commission, & Board of Selectmen

Partners: 3.4.3 - The Marlborough Planning Commission developed the POCD in house and hold community forums to seek input. The Planning Commission worked with the Salmon River Watershed Partnership and the Marlborough Nature Trails & Sidewalk Commission in developing the Natural Environment and Open Space portions of the POCD.. 3.4.2. - Worked Salmon River Watershed Partnership & Marlborough Conservation Commission

3.5 Create a Natural Resource and Wildlife Inventory

10 Points

Approved Information: 3.5.1 (10 points)

Supporting Documentation:

WORD: [3.5.1 NARRATIVE](#)

WORD: [ACTION 3 5 1 DESCRIPTION OF MAPS](#)

PDF: [3.5.1 MAPS](#)

Documentation Details: 3.5.1, New Action Credit 5/9/2023

Partners: 3.5.1 (Natural Resource & Wildlife Inventory): Worked with Salmon River Watershed Partnership

3.8 Implement Low Impact Development

45 Points

Approved Information: 3.8.1a (5 points) 3.8.1c (5 points) 3.8.2b (15 points) 3.8.2c (20 points)

Supporting Documentation:

WORD: [3.8.2.C: 2020 POCD MARLBOROUGH CT](#)

WORD: [3.8.2B WORKSHEET](#)

PDF: [SUST ACTION 3.8.1.A RAIN GARDENS.PDF](#)

PDF: [SUST ACTION 3.8.1.A RES GUIDE TO LID CT BROCH.PDF](#)

WORD: [SUST ACTION 3.8.1.A 2024 LAKE WATERSHED LETTER.DOC](#)

WORD: [SUST CT 24 ACTION ITEM 3.8.2.B ARTICLE 7A VCD REVISION 3_2_23 1_3_24.DOC](#)

WORD: [SUST ACTION 3.8.2.B ZONING ARTICLE 5 7_11_23.DOC](#)

WORD: [SUST 3.8.2.C MUNICIPAL LID RESOLUTION.DOCX](#)

WORD: [SUST CT 24 ACTION ITEM 3.8.1.C .DOCX](#)

WORD: [SUST CT 24 ACTION ITEM 3.8.1.C.DOCX](#)

WORD: [SUST 2024 - 3.8.1A LID EDUCATION SUMMARY.DOCX](#)

PDF: [SUST 2024 3.8.2C LID RESOLUTION AND BOS MINUTES 070224.PDF](#)

WORD: [SUST 2024 3.8.2C ECON-SOC BENEFITS.DOCX](#)

WORD: [3.8.2B ARTICLE 6E](#)

Documentation Details: These are the regulations referred to in the worksheet the relevant page numbers are on the spreadsheet. 3.8.1.a New Credit - Lake Terramuggus Watershed LID Letter, Rain Gardens & LID Brochure, Organic Lawn Chemical Use 3.8.1.c New Credit - Seminar Attendance 3.8.2, b Rolling Credit - ZONING ARTICLE 5: 7/11/23, 3.8.2.b New Credit - Sustainable Ct LID Worksheet 3.8.2.b Rolling - Zoning Article Five C. 11 Stormwater Management pg. 5-20 to 5-26 3.8.2.c New Credit - Board of Selectmen LID Resolution

Partners: Salmon River Watershed Partnership, Conservation Commission, Planning Commission, & Zoning Commission

3.9 Manage Woodlands and Urban Forests

10 Points

Approved Information: 3.9.2a (10 points)

Supporting Documentation:

WORD: [SUST CT 24 ACTION ITEM 3.9.2.A TREE COVER ASSESSEMET NARRATIVE .DOCX](#)

WORD: [SUST CT 24 ACTION ITEM 3.9.2 WORKSHEET 1 \(1\).DOCX](#)

PDF: [MARLBOROUGHCT_TREECOVER_TOWNWIDE.PDF](#)

PDF: [LAKE OVERLAY TREE CANOPY.PDF](#)

Partners: Zoning Commission, Lake Advisory Commission, Conservation Commission, and Tree Warden

3.10 Facilitate Invasive Species Education and Management

10 Points

Approved Information: 3.10.1a (10 points)

Supporting Documentation:

WORD: [SUST CT 24 ACTION ITEM 3.10.1 .A SECTION 5 REVISED 1_24_17.DOC](#)

WORD: [SUST CT 24 ACTION ITEM 3.10.1 ZONING ARTICLE 10 10_19_21.DOC](#)

WORD: [3.10.1A FACILITATE INVASIVE SPECIES EDUCATION AND MANAGEMENT](#)

WORD: [SUSTCT2024 ACTION 3.10.1A REVIEW DESC.DOCX](#)

Documentation Details: Zoning Pg. 10.C-1 Subdivision Pg. 5- 26 See 2025 attached document, this was reviewed and is still current to Marlborough in 2025.

Partners: Planning Commission and Zoning Commission

3.12 Enhance Pollinator Pathways

40 Points

Approved Information: 3.12.1 (5 points) 3.12.2 (15 points) 3.12.3 (20 points)

Supporting Documentation:

PDF: [3.12.3 MARLBOROUGH NATIVE POLLINATOR FRIENDLY COMMUNITY RESOLUTION.PDF](#)

PDF: [3.12.1 EDUCATION](#)

PDF: [3.12.2 CREATE NATIVE POLLINATOR GARDEN BEFORE AFTER PICTURES](#)

PDF: [3.12.3 BOS022024 POLLINATOR RESOLUTION ACCEPTED](#)

PDF: [3.12.2 CREATE NATIVE POLLINATOR GARDEN 7 17 2024](#)

Documentation Details: 3.12.1 Marlborough Town website link supporting the educational signage and content on Native Pollinator Pathways. https://marlboroughct.net/business_detail_T26_R257.php 3.12.2 one (1) document before and after pictures of the new native pollinator garden 3.12.3 two (2) documents supporting Town of Marlborough Pollinator Pathway Resolution passed by Board of Selectmen 02/20/24 1) 3.12.3 BOS022024 Pollinator Resolution Accepted 2) 3.12.3 Marlborough Native Pollinator Friendly Community Resolution Board of Selectmen on October 3, 2023

Partners: 3.12.1 we worked with the Town's assistant to the Town Manager to create a Native Pollinator Pathway webpage, and with Lake Advisory Commission to create a 2023 LakeLetter that educates the lake community as well as the rest of the residents regarding insecticides, promoting native plantings, and reducing lawnmowing. 3.12.2 we worked with the Board of Selectmen, Town Manager, Director of Planning, Public Works, local landscapers, neighboring town, and volunteers from surrounding towns. 3.12.3 We created our Town Resolution after reviewing several Pollinator resolutions from other CT Towns. The Town Director of Planning and Development, Peter Hughes, has worked with multiple Town departments, Boards & Commissions, and local businesses to educate and promote the decrease in pesticide use, and increase use of native pollinator plants within the Town of Marlborough

3.13 Promote Dark Skies

20 Points

Approved Information: 3.13.3 (20 points)

Supporting Documentation:

WORD: [3.13.3 DARK SKY LIGHTING OVERVIEW](#)

WORD: [3.13.3: ZONING ARTICLE 3 REVISIONS ADOPTED 7 21 21](#)

Documentation Details: Zoning Regulation Article Three A.16 Outdoor Lighting can be found from pages 3-5 to 3-10. 3.13.3: Rolling Credit, adopted in 2008 and applied since with all applications. Article 3 revised 7/21/21. The Zoning Commission has upheld the regulation and applies it to all applications to this day.

Partners: None

4. Vibrant and Creative Cultural Ecosystems

4.1 Inventory Tourism and Cultural Assets

20 Points

Approved Information: 4.1.1 (15 points) 4.1.2 (5 points)

Supporting Documentation:

WORD: [4.1.2 EMAIL TO CTVISIT WEBMASTER.DOCX](#)

EXCEL: [4.1.2 CTVISIT MARLBOROUGH PROFILE AND BUSINESS LINKS 2023-08-03.XLSX](#)

PDF: [4.1.2 EMAIL INSTRUCTIONS FROM CTVISIT WEBMASTER.PDF](#)

PDF: [4.1.2 CTVISIT-FACEBOOK LINKAGE PROOF](#)

EXCEL: [4.1.2 CTVISITBUSINESSLINKS 2024-03-15](#)

PDF: [4.1.1A INVENTORY TOURISM AND CULTURAL ASSETS WORKSHEET_FINAL](#)

PDF: [4.1.1A MARLBOROUGH TOURISM CULTURAL DIRECTORY 7.2024 COMPLETE](#)

PDF: [4.1.1B INVENTORY TOURISM AND CULTURAL ASSETS - PROMOTE THE PUBLIC ONLINE RESOURCE](#)

Documentation Details: 4.1.2 The Excel spreadsheet has a main tab and Town of Marlborough Facts tab which is more readable than the screen shots in the main tab. (Can be deleted) 4.1.2 The Excel spreadsheet with an embedded date of 2024-03-15 replaces the spreadsheet with the date of 2023-08-03 - fixes a broken link to the CTVisit Marlborough page. 4.1.2 New Action Credit. Update CTVisit profile, updated 8/7/2023 4.1.1a Marlborough Tourism & Cultural Directory PDF

Partners: 4.1.1a - Partnered with a member of the Economic Development Commission and the Town Hall 4.1.2 - Partnered with the following local businesses to add them to the CTVisit website: 1. Marlborough Pizza 2. The Marlborough Tavern 3. Marlborough Country Bakery 4. Zina's Cucina Restaurant 5. Jessica's Lobster Shack 6. Village Green Restaurant

4.2 Support Arts and Creative Culture

10 Points

Approved Information: 4.2.13 (10 points)

Supporting Documentation:

PDF: [4.2.13 SUPPORT ARTS AND CREATIVE CULTURE_OTHER](#)

Documentation Details: 4.2.13: Pages 1-2 have information about the event held on June 22, 2024. Page 3 advertises the event in the News Bulletin. Page 4 shows the BOS comment on Juneteenth. Pages 5-6 are the Cemetery committee meeting notes. Pages 7-9 are Economic Development Commission Meeting Minutes. Pages 10-15 are photos from the event.

Partners: 4.2.13 (other initiative): Partners included Marlborough Preservation Society, Board of Selectmen, Economic Development Commission, Cemetery Commission, Richmond Memorial Library, CoDE (Coalition on Diversity and Equity).

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

35 Points

Approved Information: 5.1.1b (35 points)

Supporting Documentation:

WORD: [5.1.1A WORKSHEET 1](#)

WORD: [5.1.1B WORKSHEET 2](#)

PDF: [5.1.1.A 2019 ADOPTED POCD](#)

PDF: [5.1.1A CRCOG HAZARD MITIGATION PLAN](#)

WORD: [5.1.1.C PUBLIC ENGAGEMENT](#)

PDF: [5.1.1C JUNE 2020 POCD PRESENTATION](#)

PDF: [5.1.1C AFFORDABLE SUSTAINABLE HOUSING PRESENTATION](#)

PDF: [5.1.1C INCLUSION & EQUITY DISCUSSION](#)

Documentation Details: Marlborough's map of natural hazards is on the final page of the CRCOG Hazard Mitigation Plan (page 21-12). 5.1.1a, Rolling Credit, POCD adopted 2019 by the Town 5.1.1b, New Action Credit, done 5/17/2023 5.1.1c, New Action Credit, Scan of June 2020 POCD Presentation, Scan Affordable Housing Presentations - 2/22/22 & 2/26/22, Sustainable CT Overview & Community Discussion on Inclusiveness and Equity - 1/24/23 & 2/25/23

Partners: Planning Commission & Board of Selectmen

5.5 Inventory and Assess Historic Resources

10 Points

Approved Information: 5.5.1 (10 points)

Supporting Documentation:

PDF: [5.5.1 MARLBOROUGH HISTORIC PROPERTIES.PDF](#)

PDF: [5.5.2 MARLBOROUGH HISTORIC ASSETS VIABILITY WORKSHEET 2023.PDF](#)

PDF: [5.5.3 MARLBOROUGH HISTORIC EDUCATIONAL WORKSHOP 2023.PDF](#)

PDF: [5.5 COVER SHEET MARLBOROUGH CT 2023 SUSTAINABLE CT CERTIFICATION.PDF](#)

PDF: [5.5.2. MARLBOROUGH HISTORIC ASSETS VIABILITY_CONTINUED.PDF](#)

Documentation Details: 5.5.1 New Action Credit - Inventory completed 06/31/2023 5.5.2 New Action Credit - Historic Viable Asset completed 06/31/2023 5.5.3 New Action Credit - Historic Educational Workshop 04/09/2021

Partners: 5.5.1, 5.5.2: Marlborough Preservation Society has partnered with Marlborough's Economic Development Commission, Congregational Church, Art Center, Richmond Memorial Library, as well as the Glastonbury Historical Society

Additional Information: Temporarily removed the request for 5.5.2 Historic Viable Asset (10 pts) earned in 2023 Bronze certification until newly established (2024) documentation criteria is met. When satisfied, this action will be resubmitted for 10 points. In the meantime, credit for sections 5.5.1 (10 pts) and 5.5.3 (5 pts) is being resubmitted.

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

25 Points

Approved Information: 6.1.2 (5 points) 6.1.3 (20 points)

Supporting Documentation:

WORD: [SUST 6.1.3 COMPLETE STREET RESOLUTION.DOC](#)

PDF: [SUST ACTION 6.1.3 BOS MINUTES 05 21 24.PDF](#)

PDF: [GMAIL - RE UPCOMING WEBINAR DANGEROUS BY DESIGN WITH SMART GROWTH AMERICA.PDF](#)

PDF: [20240124-MARY-3GJO_3220D227-DCA4-4920-9FA8-4BBF078FBF3C.PDF](#)

PDF: [20240124-MARY-3GJO_176669E0-67DA-4BA8-BBCD-B699C4478D22.PDF](#)

PDF: [20240124-MARY-3GJO_467471CC-5DCF-4B39-8253-02E9153B4E6D.PDF](#)

WORD: [6.1.2 COMPLETE STREETS TRAINING - J OCONNELL.DOCX](#)

WORD: [SUST24 6.1.3 WORKSHEET.DOCX](#)

Partners: Board of Selectmen, Planning Commission, & Public Works Supervisor

Additional Information: Complete Streets Training completed by Mark Paul (certificates included) & Joan O'Connell (synopsis of training provided).

6.2 Promote Effective Parking Management

20 Points

Approved Information: 6.2.2b (20 points)

Supporting Documentation:

WORD: [6.2.2.B PARKING REGULATORY ACTIONS](#)

WORD: [6.2.2B ZONING ARTICLE 10 03 08 23](#)

Documentation Details: Article Ten E Parking - pg. 10E-3 angle parking & compact space , pg. 10E-4 Require Bicycle racks, pg. 10E-5 Pedestrian Design, pg. 10E-6 Reduce Parking to 85% of building, Pg. 10E-12 Maximum Parking, Reserve Parking, Pg. 10E-14 Shared Parking, Pg. 10E-15 Reduction in Parking & Landscaping . Pg. 10E- 18 Shading Requirement. 6.2.2b: Rolling Credit, 1/28/15 New Action Credit, 3/2/2022

Partners: 6.2.2b: Salmon River Watershed Partnership

6.4 Support Zero Emission Vehicle Deployment

15 Points

Approved Information: 6.4.2 (5 points) 6.4.4 (10 points)

Supporting Documentation:

WORD: [6.4.4 ZEV INFRASTRUCTURE EVALUATION](#)

WORD: [6.4.2 SUPPORT ZERO EMISSION DEPLOYMENT WEBINAR.DOCX](#)

Documentation Details: 6.4.4, New Action Credit, assessment completed 7/24/23 6.4.2, watched webinar 7/18/2024

Partners: 6.4.4: Board of Selectmen

7. Renewable and Efficient Energy Infrastructure and Operations

7.10 Support Battery Storage Solutions

10 Points

Approved Information: 7.10.1 (10 points)

Supporting Documentation:

WORD: [7.10.1 SUPPORT BATTERY STORAGE SOLUTIONS](#)

Partners: 7.10.1 (Support Battery Storage Solutions): Zoning Commission

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

10 Points

Approved Information: 8.1.1 (10 points)

Supporting Documentation:

IMAGE: [8.1 CEMETERY CLEAN-UP VOLUNTEERS.JPG](#)

PDF: [8.1 SUSTAINABLE CT EQUITY PUBLIC FORUM MEETING MINUTES](#)

WORD: [8.1 SUSTAINABLE CT FORUM AND DISCUSSION AD 2_25 MEETING.DOCX](#)

PDF: [8.1 SUSTAINABLE CT PRESENTATION 2_25_23.PDF](#)

IMAGE: [8.1 HOLD A SUSTAINABLE EVENT_GIRL SCOUT BLISH PARK CLEANUP](#)

PDF: [8.1 HOLD A SUSTAINABLE EVENT 2024-05-04 CEMETERY.PDF](#)

PDF: [8.1 HOLD A SUSTAINABLE EVENT 2021 SHREDDING EVENT](#)

PDF: [8.1 HOLD A SUSTAINABLE EVENT_2022 SHREDDING EVENT](#)

EXCEL: [8.1 HOLD A SUSTAINABLE EVENT](#)

PDF: [8.1 HOLD A SUSTAINABLE EVENT_2022 CEMETERY CLEAN-UP NOTICE FINAL](#)

EXCEL: [8.1 HOLD A SUSTAINABLE EVENT](#)

Documentation Details: 8.1.1: Excel worksheet includes required information for all events. Additional documents provide more context on the events.

Partners: 8.1.1 (sustainability events): Marlborough Board of Selectmen, Marlborough Planning Commission, Marlborough Cemetery Commission, Marlborough Conservation Commission, Housing Opportunity Ad Hoc Commission, Community members, Sustainable Marlborough Team, and Marlborough Foodbank

Additional Information: 8.1.1: Events were held between April 2022 - February 2025.

9. Strategic Materials Management

9.3 Recycle Additional Materials

40 Points

Approved Information: 9.3.1 (40 points)

Supporting Documentation:

PDF: [9.3.1B_CELL_PHONES.PDF](#)

WORD: [9.3.1A_EYEGLASSES.DOCX](#)

PDF: [9.3.1D_MARLBOROUGH_TOWN_LANDFILL_WEBPAGE.PDF](#)

WORD: [9.3_WORKSHEET.DOCX](#)

IMAGE: [9.3.1C_CELL.JPG](#)

Documentation Details: 9.3: Worksheet 9.3.1a: Article in our local newspaper indicating our partnership with the Lions to recycle eyeglasses and hearing aides. 9.3.1b: Letter from Cell Phones For Soldiers indicating our partnership to collect cell phones 9.3.1c: Cell_jpg: picture of our collection box in town hall for cell phones 9.3.1d: Marlborough_town_landfill_webpage: Town website with highlights on page 2 indicating collection of plastics and aseptic packaging Recycling information is also on municipal site: https://www.marlboroughct.net/government/public_works/transfer_station.php

Partners: Lion's Club for eyeglasses and hearing aids Cell phones for Soldiers Municipal Transfer Station

9.4 Compost Organic Waste

15 Points

Approved Information: 9.4.1 (15 points)

Supporting Documentation:

PDF: [9.4.1 REDUCE AND COMPOST ORGANIC WASTE - IMPLEMENT A PROGRAM](#)

Partners: Blue Earth

9.5 Promote Waste Reduction and Reuse

5 Points

Approved Information: 9.5.1 (5 points)

Supporting Documentation:

PDF: [9.5.1 REDUCE AND COMPOST ORGANIC WASTE OUTREACH TO PREVENT RESIDENTIAL FOOD WASTE](#)

Partners: 9.5.1: Partners included UCONN Master Composters; Town of Haddam, CT; Blue Earth Compost; All Waste; Connecticut Compost Conference.

10. Optimal Health and Wellness Opportunities

10.1 Encourage an Equitable and Just Food System

15 Points

Approved Information: 10.1.2 (10 points) 10.1.4 (5 points)

Supporting Documentation:

IMAGE: [10.1.4_FORUM_PICTURE.JPG](#)

PDF: [10.1.4_FORUM_PRESENTATION_6_28_23.PDF](#)

WORD: [10.1.4_SUMMARY.DOCX](#)

WORD: [10.1.2C_WORKSHEET.DOCX](#)

WORD: [10.1.2B_DIALOGUES.DOCX](#)

PDF: [10.1.2_MAP_OF_EMERGENCY_FOOD_PROVIDERS.PDF](#)

IMAGE: [10.1.2_SURVEY_REQUEST_RIVEREAST.JPG](#)

IMAGE: [10.1.4_FORUM_ANNOUNCEMENT_RIVEREAST.JPG](#)

WORD: [10.1.2_COMMUNITY_FOOD_ASSESSMENT_REPORT.DOCX](#)

PDF: [10.1.2_DISSEMINATE_REPORT.PDF](#)

WORD: [10.1.2_REPORT_TOWN_WEBSITE.DOCX](#)

PDF: [10.1.2_PRESENT_REPORT_BOS.PDF](#)

Documentation Details: 10.1.2c: Worksheet contains information regarding where various metrics and information can be found in the community food assessment report. 10.1.2 New Action Credit. Research presented to Board of Selectmen 8/6/2023 10.1.4 New Action Credit. Forum held 6/28/2023

Partners: None

10.7 Improve Outdoor Access for All

40 Points

Approved Information: 10.7.1 (10 points) 10.7.2 (30 points)

Supporting Documentation:

PDF: [10.7.2_OGDEN_LORD_OPEN_SPACE_TRAIL_RED_BLUE_LOOPS](#)

IMAGE: [10.7.2_OGDENLORD_TRAIL_NTSC_TEAM_4](#)

IMAGE: [10.7.2_OGDENLORD_TRAIL_2](#)

IMAGE: [10.7.2_OGDENLORD_TRAIL_3](#)

IMAGE: [10.7.2_IMPROVE_OPEN_SPACE_EAGLE_SCOUT_KIOSK_SKETCH](#)

IMAGE: [10.7.2_IMPROVE_OPEN_SPACE_FINISHED_EAGLE_SCOUT_KIOSK_PROJECT_5-21-2024](#)

PDF: [10.7.2_HOW_TO_READ_A_BLAZE](#)

PDF: [10.7.2_THE_TOWN_OF_MARLBOROUGH_CT_RECREATIONAL_TRAIL_MASTER_PLAN_PG_15_SECTION_2](#)

WORD: [10.7.2_IMPROVEMENTS_TO_OPEN_SPACE.DOCX](#)

PDF: [10.7.2_IMPROVE_OPEN_SPACE_EAGLE_SCOUT_PROJECT](#)

IMAGE: [10.7.2_OGDENLORD_TRAIL_1](#)

WORD: [10.7.1_WORKSHEET.DOCX](#)

Documentation Details: 10.7.2 Ogden Lord Open Space NEW Red and Blue Loop Trails (15 points) 10.7.2 Panther Path School Trail - Eagle Scout Project significantly improves trail with NEW kiosk and updated signage (15 points)

Partners: 10.7.2: Boy Scouts; Nature Trail & Sidewalk Commission; Board of Selectmen

Additional Information: The Town of Marlborough has shown its continuous commitment to the Recreation Trail Master Plan, as demonstrated in these two latest open space creations/improvements. The plan has been attached for your reference.

11. Healthy, Efficient and Diverse Housing

11.1 Implement an Affordable Housing Plan

45 Points

Approved Information: 11.1.1 (5 points) 11.1.2 (10 points) 11.1.3 (30 points)

Supporting Documentation:

PDF: [11.1.2 AFFORDABLE HOUSING LIST](#)
PDF: [11.1.3 MARLBOROUGH AFFORDABLE HOUSING PLAN FINAL OPM 7_05_22](#)
WORD: [11.1.2 WORK SHEET 1 HOUSING DATA PROFILE](#)
WORD: [11.1 COVER SHEET AND HOUSING COMMITTEE DETAILS](#)
WORD: [11.1.3 ZC ARTICLE SIX F ADOPTED PUBLIC HEARING DOCUMENT HIGHLIGHTED](#)
PDF: [11.1.3 AFFORDABLE HOUSING PRESENTATION 2_22 & 26 2022](#)
PDF: [11.1.1 PLANNING MINUTES AFFORDABLE HOUSING PLAN](#)
WORD: [11.1.3 AFFORDABLE HOUSING WORKSHEET 3](#)
WORD: [PC MINUTES 2_25_22.DOCX](#)
PDF: [11.1.3 SUST CT 24 PLA MINUTES 06 27 23](#)
PDF: [11.1.3 SUST CT 24 PLA MINUTES 09 26 23](#)
WORD: [11.1.3 SURVEY OF TOWN LAND](#)
PDF: [PC MARLBOROUGH_DEVELOPABLE LANDS 2019.PDF](#)
WORD: [ACTION 11.1.1.DOCX](#)
PDF: [11.1.1_HOC-RIVEREAST PG31 2024-04-05.PDF](#)
PDF: [11.1.1_HOUSINGOPPNOTICETOWNWEBSITE2024-05-28.PDF](#)
WORD: [11.1.1_BACKGROUND_INFO_FOR_COMMITTEE_SUMMARY.DOCX](#)
PDF: [11.1.1 2025 PLANNING COMMISSION MEETING MINUTES FROM MEETING ON 2/25/25](#)
PDF: [11.1.2 PARTNERSHIP FOR STRONG COMMUNITIES PROFILE 2024](#)
WORD: [11.1.2 HOUSING DATA PROFILE ANALYSIS WORKSHEET 1](#)

Documentation Details: Article Six F - Section 2. B. General Statements subsection #9 requires a statement on how affordable housing is being incorporated. Article Six F Section 3 C Master Plan was added to allows a Master Plan Approval Article Six F Section 4 General Standards and Requirements for All Floating Zones Section C Site Design #2 Minimum Road Frontage was reduced from 300 feet to 75 feet. Article Six F Section 4 General Standards and Requirements for All Floating Zones Section C Site Design #13 . Permitted Uses changed the density from 2 units per acre in the sewer district to 6 units per acre and outside the sewer district from 2 units per acre to 4 units per acre. The Narrative Document covers all subcategories. 11.1.1, New Action Credit, completed 8/10/2023, updated to show committee is still active- see 2025 meeting minutes 11.1.2, New Action Credit, completed 5/9/2023 11.1.3, New Action Credit, completed 10/6/2022. New Worksheet 3 (40 points) completed 7/8/2024 Planning Com. Meeting Minutes for Public Hearing 6/27/23 and adoption 9/26/23 Affordable Housing Land Inventory and Assessment PC Marlborough Developable Lands 2019

Partners: 11.1: Marlborough Planning Commission, Partnership for Strong Communities, and Marlborough Board of Selectmen

Additional Information: PC Marlborough Developable Land Map shows parcels 15 acres or larger highlighting wetlands and slopes over 15%.

12. Effective, Compassionate Homelessness Prevention

12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

5 Points

Approved Information: 12.1.1a (5 points)

Supporting Documentation:

IMAGE: [LIASON FRO HOMELESS.PNG](#)

IMAGE: [TOWN WEBSITE SERVICES PAGE.JPG](#)

Documentation Details: Screen shot of Town home page Services and Link to page. <https://www.marlboroughct.net/>

Partners: EE-CH