

# **Sustainable CT Community Certification Report**

This is the Sustainable CT Certification Report of Waterford, a Sustainable CT bronze certified applicant.

Waterford was certified on October 01, 2025 with 480 points. Listed below is information regarding Waterford's Sustainable CT efforts and materials associated with the applicant's certified actions.

# **Contact Information**

The designated Sustainable CT contact for Waterford is:

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### **Actions Implemented**

Each approved action and supporting documentation for which Waterford was approved for in 2025 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Waterford, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact <a href="mailto:info@sustainablect.org">info@sustainablect.org</a> with specific questions.

# 1. Inclusive and Equitable Community Impacts

# 1.1 Optimize for Equity – REQUIRED for All Certification Levels

10 Points

Approved Information: 1.1.1 (10 points)

### **Supporting Documentation:**

WORD: EQUITY TOOL KIT 1.2.2 (2).DOCX

WORD: 1.1\_ENHANCING\_COMMUNICATION\_FOR\_ALL\_EQUITY\_TOOLKIT.DOCX

PDF: 1.2.2 EQUITY TOOL KIT BACKUP INFORMATION.PDF

**Documentation Details:** "1.1 Enhancing Communication for All Equity Toolkit" contains most recent application of the equity toolkit

applied to 13.1

Partners: 1.1 Town of Waterford Board of Education

#### 2. Thriving Local Economies

### 2.1 Support Redevelopment of Brownfield Sites

40 Points

Approved Information: 2.1.1 (10 points) 2.1.3 (10 points) 2.1.4 (20 points)

#### **Supporting Documentation:**

EXCEL: 2.1.1WATERFORDBROWNFIELDINVENTORY.XLSX

PDF: 2.1.3 GRANT AWARD.PDF

PDF: 2.1.3 AND 2.1.4 GRANT VERIFICATION AND APPROVAL FOR PHASE 1 ASSESSMENT

WORD: 2.1.1 BROWNFIELD INVENTORY RELEVENCE.DOCX
PDF: 2.1.4 PH II ESA\_SCTOCHCAPRD\_6.3.25\_FINAL.PDF

PDF: 2.1.4 PHASE I ESA REPORT SCOTCH CAP ROAD 9.23.2024 PDF

**Documentation Details:** 2.1.1 Brownfield Inventory Relevance doc.- Inventory list available and "2.1 Brownfield Inventory relevance" doc. demonstrating its continued relevance. 2.1.3 Grant award.pdf - Grant award document includes Waterford as a recipient of grant funding 2.1.3 and 2.1.4 Grant Verification and Approval for Phase 1 Assessment doc. - proof of grant award and approval for Phase 1 Assessment 2.1.4 Ph I & Phase II ESA\_SctochCapRd\_6.3.25\_FINAL.pdf - Full report of the site assessment at 74 Scotch Cap Road 2025 Relevance: The Town's inventory of brownfield sites remains up to date. The Town, in cooperation with SCCOG, received a grant to conduct Phase 1 and Phase 2 environmental site assessments on one of the properties located at 74 Scotch Cap Road to identify any restrictions for future recreational use.

Partners: UConn School of Engineering

**Additional Information: SECOG** 

### 2.2 Implement Sustainable Purchasing

5 Points

Approved Information: 2.2.1. (5 points)

# **Supporting Documentation:**

PDF: 2.2.1 NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS - SUSTAINABLE PURCHASING TRAINING COMPLETION CERTIFICATE

PDF: 2.2.1 NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS - SUSTAINABLE PURCHASING TRAINING SYLLABUS

PDF: 2.2.1 NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS - SUSTAINABLE PURCHASING TRAINING COURSE DESCRIPTION

**Documentation Details:** There are three documents attached: 1. A certificate of completion for the training course offered by Procurement U entitled "111- Introducing Sustainability in the Procurement Process." The course was completed on 11/19/2024 by Brandishea Davy, Town of Waterford Purchasing Agent. 2. A syllabus for the training course offered by Procurement U entitled "111- Introducing Sustainability in the Procurement Process." The course was completed on 11/19/2024 by Brandishea Davy, Town of Waterford Purchasing Agent. 3. A course description for a training course offered by Procurement U entitled "111- Introducing Sustainability in the Procurement Process." The course was completed on 11/19/2024 by Brandishea Davy, Town of Waterford Purchasing Agent.

Partners: National Association of State Procurement Officials 110 W. Vine St., Suite 600 · Lexington, KY 40507 3 procurementu@naspo.org · Phone: 859.514.9831

# 3. Well-Stewarded Land and Natural Resources

#### 3.1 Provide Watershed Education



Approved Information: 3.1.1a (5 points) 3.1.2a (5 points)

#### **Supporting Documentation:**

PDF: ACTION 3.1.2 WATERSHED MONITORING PROGRAM UPDATE AND FUNDING.PDF

PDF: 3.1.1A WATERFORD REC NEWSLETTER WITH STORMWATER EDUCATION.PDF

WORD: 3.1.1.A OVERVIEW OF EDUCATIONAL OUTREACH.DOCX

**Documentation Details:** 3.1.1a: The Waterford Department of Public Works publishes stormwater education materials in the Waterford Recreation & Parks quarterly program booklet which is distributed Town-wide to homeowners. The information targets reducing stormwater run-off and stormwater pollutant sources. Examples from the Summer 2022 and Summer 2025 program booklets are attached. 3.1.2: The Waterford Conservation Commission conducts a Town-wide watershed monitoring program. Continuation of this initiative is demonstrated in document Action 3.1.2 Watershed Monitoring Program Update and Funding.

Partners: None.

#### 3.2 Create a Watershed Management Plan

20 Points

Approved Information: 3.2.1 (10 points) 3.2.3 (10 points)

# **Supporting Documentation:**

WORD: ACTION 3.2.1 WATERSHED MANAGEMENT PLAN INVENTORY IMPLEMENTATION JORDAN BROOK WATERSHED MGT PLAN.DOCX

PDF: ACTION 3.2.1 JORDAN BROOK WATERSHED MGT PLAN RECOMMENDATIONS FOR WETLAND PROTECTION AND WATER QUALITY IMPROVEMENTS STILL IMPLEMENTED.PDF

PDF: 3.2.3 NIANTIC RIVER WATERSHED PROTECTION PLAN (2020).PDF

PDF: ACTION 3.2.3 NIANTIC RIVER WATERSHED PLAN 2020 SITE SPECIFIC RECOMMENDATIONS OSWEGATCHIE FIRE STATION.PDF

PDF: 3.2.3 WORKSHEET NIANTIC RIVER MANAGEMENT PLAN UPDATE.PDF

PDF: 3.2.1 INVENTORY NIANTIC RIVER WATERSHED.PDF

PDF: ACTION 3.2.1 2024 SITE PLAN INCORPORATING WETLAND PROTECTION AND WATER QUALITY IMPROVEMENT MEASURES PER JORDAN BROOK WATERSHED MGT PLAN.PDF

PDF: ACTION 3.2.3 SITE PLAN APPROVED REDEVELOPMENT OF OSWEGATCHIE FIRE STATION INCORPORATING RECOMMENDED LID.PDF

PDF: 3.2.1 LINK TO NIANTIC RIVER WATERSHED PLAN UPDATE 2020.PDF

PDF: SCREENSHOT LINK TO JORDAN BROOK WATERSHED MGT PLAN.PDF

Documentation Details: 3.2.1 Description of relevance (outlined in documents 3.2.1 Inventory Implementation and 3.2.1 Jordan Brook Watershed Mgt Plan) The Jordan Brook Watershed Management Plan identifies significant wetland resources in the watershed and those requiring water quality protection or improvement (Table 6 in attached excerpts.) Recent multi-family development approved and constructed in 2023-2024 within the lower watershed was required to include a vegetated wetland protection buffer 50 – 75 ft. minimum width, infiltration of roof run-off to maintain base hydrology, and stormwater treatment train providing tertiary levels of stormwater run-off treatment to protect and improve water quality in the East brook mainstem tributary to Jordan Brook, consistent with the Management Plan goals and recommendations. Refer to attached overall site plan. 3.2.3: Action Plan is from page 46-93 3.2.3 Description of relevance: The Niantic River Watershed Protection Plan Update -2020: recommended site specific BMP concepts to reduce connected impervious surface area in the watershed and treat stormwater run-off. One recommendation was for the Oswegatchie Fire House in Waterford. Recent approved site re- development plans for the Fire House have incorporated the suggested low impact development measures sized to treat the water quality volume and infiltrate treated run-off. See attached site plan and Niantic River Watershed protection Plan Update excerpts. Link to Plan Update also provided. https://www.nianticriverwatershed.org/wp-content/uploads/2020/12/2020\_NRWPP\_Update.pdf

Partners: Waterford Conservation Commission and Planning & Zoning Commission. Niantic River Watershed Committee.

### 3.3 Engage in Watershed Protection and Restoration

15 Points

Approved Information: 3.3.1 (15 points)

# **Supporting Documentation:**

PDF: 3.3.1 JORDAN BROOK WATERSHED MANAGEMENT PLAN WETLAND SUMMARY TABLE.PDF

WORD: 3.3.1 FOREBAY EXPANSION TO IMPROVE WATER QUALITY AUGUST 2024.DOCX

WORD: 3.3.1 FOREBAY EXPANSION TO IMPROVE WATER QUALITY CIVIC TRIANGLE POND PRJECT.DOCX

PDF: 3.3.1 PHOTOS OF COMPLETED FOREBAY EXPANSION CIVIC TRIANGLE.PDF

PDF: 3.3.1 DRAINAGE AREA TREATED BY NEW FOREBAY AT TOWN CIVIC TRIANGLE PARK MAPS.PDF

**Documentation Details:** A tributary to Jordan Brook, this pond is identified in the Jordan Brook Watershed Management Plan 2000 wetland inventory (table 6 on pg 3) and is recommended for improved water quality. In August 2024, the Town completed an overall pond improvement project which included dredge and removal of sediments, increased pond depth, expansion of a water quality forebay with filters berms to treat contributing drainage area from Rte 1 and parts of the Town Hall campus prior to discharge to the pond. Implementation of pre-treatment practices including sediment forebays and filter berms are recommended actions for water quality improvement in the Jordan Brook Watershed Management Plan. Refer to excerpts, site photographs, and design plan and drainage area mapping attached.

**Partners:** Town of Waterford project funded through ARPA

### 3.8 Implement Low Impact Development



**Approved Information:** 3.8.1a: Educational Materials (5 points) 3.8.1c: Municipal Training about Low Impact Development (5 pts) 3.8.2a: LID Educational Materials for Contractors and Developers (5pts) 3.8.2b: LID Checklist (15 pts) 3.8.3b: LID Maintenance plan (10 pts) 3.8.3c: Rain Barrels (5 pts)

#### **Supporting Documentation:**

PDF: 3.8.2CZONINGLID SUBDIVISION.PDF

PDF: 3.8.2B LID IN POCD.PDF

PDF: 3.8.2C LID ZONING REGULATIONS

PDF: 3.8.2 ZONING 25.6 LID STORMWATWER REGS.PDF

PDF: 3.8.2.B SITE STORMWATER MANAGEMENT PLAN REVIEW CHECKLIST .PDF

PDF: 3.8.2B WORKSHEET.PDF

PDF: 3.8.2.A LID EXAMPLES IN WATERFORD BROCHURE.PDF

PDF: ACTION 3.8.1C LID TRAINING ATTENDED BY ENVIRONMENTAL PLANNER IN 2024.PDF

PDF: 3.8.3B MAINTENANCE TABLE.PDF

WORD: 3.8.2.A OVERVIEW OF EDUCATION FOR DEVELOPERS/CONTRACTORS .DOCX

PDF: 3.8.3B BMP STORMWTR SITE INSPECTION FORM.PDF
PDF: 3.8.3.B VERIFICATION OF IMPLEMENTATION PW.PDF
PDF: 3.8.1A LOW IMPACT DEVELOPMENT GUIDE.PDF
PDF: 3.8.3.C FREE RAIN GARDENS INITIATIVE PROMO.PDF

PDF: 3.8.1A EXAMPLE OF EDUCATIONAL MATERIALS FOR DEVELOPERS/CONTRACTORS .PDF

PDF: 3.8.1A PARKS AND REC 2022 SUMMER PROGRAM BOOK.PDF

WORD: 3.8.3B MAINTENANCE HANDBOOK .DOC

Documentation Details: 3.8.1.c: LID Training 3.8.1a) All of the educational materials attached were distributed to stakeholders who could use these items. A summary of the educational strategy is also contained within the document titled "sust-ct". 3.8.1c: Information about the training undergone is attached under the document titled "3.8.1ctraining". Attended by Waterford's Environmental Planner Maureen Fitzgerald. 3.8.2a: Informational brochure attached is distributed to potential developers and contractors and available at the Building Department front desk. 3.8.2b: The checklist included fulfills this requirement. 3.8.2c: the Zoning regulations titled 3.8.2 fulfills the information about the ordinance. The ordinance and zoning regulations are still active and implemented. 3.8.2.c. – Rather than a policy statement, the Town has adopted zoning regulations requiring the use of LID measures to reduce run-off, preserve pre-development hydrologic conditions, reduce impervious surfaces and direct run-off flows to vegetated areas to promote recharge in all new development requiring a zoning compliance permits or site plan approval, including municipal construction and reconstruction projects. The regulations were adopted in 2018 and are available on-line, on the Town webpage or in printed copy at the Planning Dept. Section25.6.1 and 6.2 specify the purpose and objectives of the LID standards and section 25.6.5 identified design criteria. 3.8.3b: Maintenance plan remains the same 3.8.3c Rain Barrel Incentives" is a download of the Niantic River Watershed Commission's website describing the active Rain Carden Program they offer. Residents of Waterford may apply to receive funding for small residential rain garden projects. The project is advertised on the municipal website. No Waterford Residents have received funding, but the program is still active as of June 2025.

**Partners:** Waterford Planning & Zoning Commission - implement LID regulations Waterford Dept. of Public Works - inspect and maintain Town stormwater treatment systems

# 3.11 Implement Green Grounds and Maintenance Program



Approved Information: 3.11.2a: Implement an Integrated Pest Management Practice (5 points)

# Supporting Documentation:

PDF: INTEGRATED PEST MANAGEMENT DRAFT.DOC.PDF

**Documentation Details:** The attached IPM is still actively used by the Town of Waterford as of June 2024.

Partners: None.

### 3.12 Enhance Pollinator Pathways



Approved Information: 3.12.2: Enhance an existing pollinator garden - Waterford Library (15 points)

### **Supporting Documentation:**

PDF: 3.12-LIBRARY POLLINATOR GARDEN MOSAIC CLASS.PDF
PDF: 3.12-OCTOBER-2021-POLLINATOR-RIBBON-CUTTING.PDF

IMAGE: 3.12-POLLINATOR GARDEN 1.JPG

PDF: 3.12-OCTOBER-2021-POLLINATOR-RIBBON-CUTTING.PDF
PDF: 3.12-POLLINATOR GARDEN RIBBON CUTTING.PDF

IMAGE: 3.12-POLLINATOR\_GARDEN\_2.JPG
IMAGE: 3.12-POLLINATOR\_GARDEN\_3.JPG
IMAGE: 3.12-POLLINATOR\_GARDEN\_4.JPG
IMAGE: 3.12-POLLINATOR\_GARDEN\_6.JPG

PDF: POLLINATOR GARDEN PAVER DECORATING BROCHURE.PDF

PDF: 3.12.2 CREATION OF POLLINATOR PATHWAY.PDF
PDF: 3.12 POLLINATOR GARDEN ENHANCEMENT PHOTOS.PDF

**Documentation Details:** 3.12.2: Pollinator Garden Paver Decorating Sessions 2025 - brochure and photos 2025 312.2 Pollinator Garden Paver Decorating (4/14/2025 and 4/16/2025): Number of Participants: 63 - estimate 42 kids and 21 adults Highlights/Lessons: The participants created mosaic paver stones that are now being used as a border around the library's pollinator garden. The sessions were led by three retired educators who discussed the importance of the native plantings in the library's garden that support pollinators such as bees and butterflies.

Partners: Waterford Pollinator Pathways Waterford Public Library

# 3.13 Promote Dark Skies



**Approved Information:** 3.13.1: Conduct public education and outreach related to light pollution and the importance of dark skies for local businesses, institutions, and residences. (5 points)

# **Supporting Documentation:**

PDF: 3.13-DARK-SKIES-LECTURE-2022-07-18.PDF

PDF: 3.13-DARK-SKY-PRESENTATION-SLIDES-2022-JULY-18.PDF

**Documentation Details:** Description of event and slides used at the presentation are attached.

Partners: 3.13.1: Waterford Public Library

# 4. Vibrant and Creative Cultural Ecosystems

### **4.1 Inventory Tourism and Cultural Assets**

15 Points

Approved Information: 4.1.1: Create a tourism and cultural asset map (10 points) 4.1.2: Update profile on CTVisit (5 points)

# **Supporting Documentation:**

IMAGE: 4.1.1A CULTURAL INVENTORY ONLINE RESOURCE.PNG
WORD: 4.1.1A WORKSHEET-COMMUNITY-ASSET-MAP.DOCX

IMAGE: 4.1.2 CT VISIT PAGE.PNG

**Documentation Details:** 4.1.1aThe link to the map can be found here: https://www.google.com/maps/d/edit? mid=1UjymsyaJFMWSAab1CJrjLGIRZeEOm-o&usp=sharing 4.1.2: Link to CT Visit Waterford page: https://ctvisit.com/listings/town-waterford

Partners: None.

### 4.2 Support Arts and Creative Culture

30 Points

**Approved Information:** 4.2.2: Include arts and culture in publicly available municipal marketing (printed or web-based) (5 points) 4.2.7: Streamline permitting system for events, performances, etc. in public spaces (10 points) 4.2.10: Support arts and cultural activities offered at your local library(ies) (5 points) 4.2.13: Other initiative supporting arts and creative culture in your municipality (10 points)

### **Supporting Documentation:**

PDF: 4.2.7 NEW STREAMLINE PERMITTING SYSTEM FOR EVENTS AND PERFORMANCES.PDF

PDF: 4.2.7B.PDF

PDF: 4.2.13 ARTIST OF THE MONTH.PDF
PDF: 4.2..13 ARTIST OF THE MONTH.PDF

IMAGE: <u>4.2.2.PNG</u>

PDF: 4.2.2-AUGUST ARTIST.PDF

PDF: 4.2.2-BLACK POETRY CELEBRATION AND OPEN MIC.PDF
PDF: 4.2.2-ELLEN GREGORY\_JANUARY 2022 ARTIST.PDF
PDF: 4.2.2-JULY ARTIST - DEANNE TOMASETTI.PDF

PDF: 4.2.10 SUPPORT LIBRARY EVENTS THROUGH RECREATION & PARKS BULLETINS.PDF

IMAGE: 4.2.13 LOCAL ARTIST OF THE MONTH LIBRARY ADVERTISING.JPG

IMAGE: 4.2.13 WATERFORD ARTIST OF THE MONTH JULY 2025 WEBSITE PROMOTION.PNG

**Documentation Details:** 4.2.7 The permit process for cultural events is the same in 2022 (found in doc. 4.2.7 New Streamline Permitting...) 4.2.2: The screenshot attached is an image of Rob Brule's facebook page where he shared information about arts programs going on in the town. The link to the post is here:

https://www.facebook.com/1661256224154929/posts/pfbid0xz8Me9TqbX2TsGFRxSwb8EUQAjCJZ7UAg1sFC1RADDyXbxqLHsJiu5h9pXLViP9Al/? mibextid=paknZx&fs=e&s=cl 4.2.7: The meeting minutes & amendments to temporary forms of outdoor entertainment support this action. 4.2.10: PDF attached of Recreation and Parks bulletin from summer 2022 featuring library events and programming. 4.2.13: Advertising at the library and a screenshot of the July 2025 local artist feature on the library website are attached.

Partners: None.

Additional Information: None.

# 5. Dynamic and Resilient Planning

### 5.3 Develop Agriculture-Friendly Practices

20 Points

Approved Information: 5.3.1 Support Agriculture in Zoning Regulations. (20 points). since 7/2/18.

#### **Supporting Documentation:**

PDF: 5.3.1 MEETING MINUTES OF POLICY ADOPTION.PDF
PDF: 5.3.1 AGRITOURISM UPDATED POLICY 2025.PDF

**Documentation Details:** 5.3.1 Agriculture Promotion in PZR is section 3.41 of Waterford's Planning and Zoning Regulations. It enables agritourism activities to support farms in Waterford. pg. 4 of Meeting Minutes document shows formal adoption of policy

Partners: none.

# **5.5 Inventory and Assess Historic Resources**



**Approved Information:** 5.5.4 Achieve Status as Certified Local Government. (5 points). achieved 4/24/00. Link included: https://apps.cr.nps.gov/clgpublic/PublicPages/GetCLGCoordinator?clgld=1221&stateId=8

# **Supporting Documentation:**

PDF: 5.5.4 CERTIFIED\_LOCAL\_GOVERNMENT\_2025\_LIST.PDF

**Documentation Details:** 5.5.4: Certified Local Government -- pdf attached.

Partners: None.

Additional Information: Waterford became a Certified Local Government April of 2000.

# 6. Clean and Diverse Transportation Systems and Choices

# **6.1 Implement Complete Streets**

15 Points

**Approved Information:** 6.1.6: Implement, repair and maintain specific projects that expand safe, connected, active transportation networks (15 points)

# **Supporting Documentation:**

WORD: 6.1.6 WORKSHEET FOR CORRIDOR PROJECT.DOCX
PDF: 6.1.8 PLANS ISSUED FOR CONSTRUCTION.PDF
WORD: 6.1.2 COMPLETE STREETS TRAINING (1).DOCX

Documentation Details: 6.1.2: New Action Credit. Completed July 22 2022.

Partners: Training sourced from Smart Growth America

# 7. Renewable and Efficient Energy Infrastructure and Operations

# 7.9 Participate in and Promote the C-PACE Program

20 Points

Approved Information: 7.9.1 Pass a C-PACE Resolution (20 points)

# **Supporting Documentation:**

PDF: 7.9.1 WATERFORD CPACE AGREEMENT EXECUTED.PDF
PDF: 7.9.1 CPACE LINK ON WATERFORD WEBPAGE LINK.PDF

PDF: 7.9.1 SIGNED MOU.PDF

WORD: 7.9.1 EDC WEBSITE SCREENSHOT C PACE.DOCX

**Documentation Details:** "7.9.1 Waterford CPACE Agreement" is the agreement between CPACE and Waterford. "7.9.1 EDC website screenshot C PACE" is a picture of where the link to the C-PACE site is on the town's website. Link to webpage: https://www.waterfordct.org/476/Economic-Development-Commission "7.9.1Signed MOU" is the signed Memorandum of Understanding. The MOU they're providing satisfies the requirement for 1.6.1 for a resolution or meeting minutes.

Partners: None.

# 8. Inclusive Engagement, Communication and Education

### 8.1 Hold a Sustainability Event

15 Points

Approved Information: 8.1.1: Hold A Sustainability Event (15 points)

#### **Supporting Documentation:**

IMAGE: HAZARDOUS WASTE COLLECTION 6.26.2025.JPG
IMAGE: ENERGY IN ACTION EVENT 7.22.2025 .JPG

IMAGE: LIGHT POLLUTION EVENT AT LIBRARY 6.17.2025 .JPG
IMAGE: WATERFORD CONCERT SERIES SUMMER 2025 .PNG

IMAGE: POLLINATOR GARDEN DECORATING AND GIANT ROOM EVENT APRIL 2025.JPG

PDF: 8.1 WATERFORD WORKSHEET.PDF

**Documentation Details:** Link to Waterford Public Library Newsletter with promotional materials of events (April 2025): https://us7.campaign-archive.com/?u=0ad644f1863b793c0daf05acd&id=82d0877b65

Partners: 8.1.1: Waterford Public Library, University of Connecticut, Dominion Energy, Lowe's, SCRRRA, Energize Connecticut, Charter Oak Credit Union, Kona Ice, Waterford Recreation and Parks, Re/Max on the Bay

# 8.3 Train Municipal Representatives



Approved Information: 8.3.1 (5 points)

# **Supporting Documentation:**

PDF: MAY 1 2024 ZONING BOARD OF APPEALS MEETING AGENDA
PDF: MAY 1 2024 ZONING BOARD OF APPEALS MEETING MINUTES

PDF: SELECTED SECTIONS FROM BOOK ENTITLED "WHAT'S LEGALLY REQUIRED?"

WORD: COMPLETED 8.3.1 WORKSHEET

**Documentation Details:** - The list of commissioners in attendance for the training can be found on the May 1, 2024 Zoning Board of Appeals Meeting Minutes. - The topics discussed at the training can be found in Selected Sections from book entitled "What's Legally Required?"

Partners: 8.3.1 - Suisuman and Shapiro Attorneys-At-Law provided the training to the Zoning Board of Appeals.

#### 9. Strategic Materials Management

### 9.3 Recycle Additional Materials

40 Points

Approved Information: 9.3.1 (40 points)

#### **Supporting Documentation:**

PDF: 9.3\_WORKSHEET\_1 (2).PDF

IMAGE: 9.3.1 SCREENSHOT OF TOWN WEBSITE ADVERTISING MATTRESS RECYCLING.PNG

PDF: 9.3.1 SCREENSHOT OF TRANSFER STATION INFORMATION.PDF

PDF: 9.3.1 WATERFORD TRANSFER STATION WEBPAGE LINK.PDF

PDF: SCREEN SHOT BYE BYE MATTRESS SITE LOCATOR WITH HYPERLINK.PDF

PDF: FLUORESCENT BULBS REPORT 05-2022.PDF

PDF: 9.3.1 INFORMATIONAL FLYER FOR RESIDENTS ON RECYCLING.PDF

PDF: 9.3.1 SCRRRA REPORTS THRU MAY 2025.PDF

**Documentation Details:** Link to Transfer Station webpage highlighting additional recycling programs:

https://www.waterfordct.org/428/Transfer-Station SCRRRA Report highlights recycling data for electronics, mattresses, tires, freon, and fluorescent bulbs from FY 2022 to FY 2025.

Partners: Southeastern CT Regional Resources Recovery Authority

**Additional Information:** Waterford recycles mattresses through the Mattress Recycling Council. They began the program in 2015. The "7.7 MRC Registration" highlights their participation in the program. And "7.7 MRC 2017-2018 Report," in appendices A and B Waterford's Transfer Site is mentioned as on of the collection sites and the tonnage collected from that site is shown.

### 9.5 Promote Waste Reduction and Reuse

15 Points

Approved Information: 9.5.4 (15 points)

# **Supporting Documentation:**

IMAGE: 9.5.4 LENDING LIBRARY ADVERTISEMENT ON LIBRARY WEBPAGE JPG

PDF: 9.5.4 LIBRARY WELCOME BROCHURE MAY 2025.PDF

PDF: 9.5.4 LENDING LIBRARY AND TOY LIBRARY DESCRIPTION AND LINKS.PDF

**Documentation Details:** 9.5.4 Library Welcome Brochure features information on items available for checkout including the toy library and library of things that include ukuleles, videogames, wi-fi hotspots, and more.

**Partners:** Waterford Public Library Traveling Toys Community Foundation of Eastern Connecticut

# 10. Optimal Health and Wellness Opportunities

### 10.3 Improve Air Quality in Public Spaces



Approved Information: 10.3.3 (20 points)

# **Supporting Documentation:**

PDF: 10.3.3 SMOKING ORDINANCE.PDF
IMAGE: 10.3.3 NO SMOKING SIGN.JPG

IMAGE: 10.3.3 TOBACCO FREE PARK SIGN.JPG

PDF: ACTION ITEM 10.3.4 - IMPROVE AIR QUALITY IN PUBLIC SPACES (IDLING OF BUSES).PDF

**Documentation Details:** 10.3.3: The signage shows that the policy is ongoing. There have been no updates to the ordinance since it was passed. 10.3.4: The document titled "10.3.4" demonstrates the fact that there is a policy against idling of school buses, --- 10.3.2: New Action Credit. 10.3.3: Rolling Credit 10.3.4: New Action Credit

Partners: None.

# 10.5 Support Equitable Food Access and Local Farmers

15 Points

Approved Information: 10.5.1 (15 points)

# **Supporting Documentation:**

PDF: 10.5.1 WATERFORD FARMER'S MARKET LAYOUT OUTDOORS.PDF
PDF: 10.5.1 WATERFORD FARMERS MARKET LAYOUT INDOOR.PDF
WORD: 10.5.1 WATERFORD FARMERS MARKET DESCRIPTION.DOCX

IMAGE: 10.5.1 FARMERS MARKET FACEBOOK POST.PNG

IMAGE: 10.5.1 FARMERS MARKET FACEBOOK POST CALENDAR.PNG
IMAGE: 10.5.1 FARMERS MARKET ON TOWN WEBPAGE SCREENSHOT.PNG
PDF: 10.5.2 FMNP ACCEPTANCE AT WATERFORD FARMERS MARKET.PDF

**Documentation Details:** The Town of Waterford supports the Farmers Market by providing the event space through collaboration with Waterford Recreation and Parks. Link to town webpage featuring advertisement for farmers market under updates: https://www.waterfordct.org/267/Recreation-Parks. Screenshot (taken 7/2/2025) is submitted. 10.5.2 FMNP Acceptance at Waterford Farmers Market - Waterford on page 2. Link to webpage: https://portal.ct.gov/doag/adarc/adarc/farmers-market-nutrition-program/authorized-redemption-locations

Partners: None

### 10.7 Improve Outdoor Access for All



Approved Information: 10.7.2 (30 points)

# **Supporting Documentation:**

PDF: 10.7.2 CIVIC TRIANGLE PARK IMPROVEMENTS AWARD NOTIFICATION.PDF

IMAGE: 10.7.2 AERIAL PHOTO OF ACCESSIBLE PATHWAY, SEATING AREA, OBSERVATION DECK AREA CIVIC TRIANGLE PARK PROJECT AUGUST 2024.JPG

PDF: 10.7.2 CIVIC TRIANGLE PARK PROJECT DESCRIPTION.PDF

PDF: 10.7.2 WATERFORD DEPARTMENT OF PLANNING AND DEVELOPMENT MEMO.PDF

PDF: ACTION 10.7 IMPROVED OUTDOOR ACCESS ADA PATHWAY SPEC.PDF

PDF: ACTION 10.7 IMPROVED OUTDOOR ACCESS ADA BENCH OVERLOOK SPEC.PDF

**Documentation Details:** 10.7.2: On page 2 of the Waterford Department of Planning and Development Memo, under "Discussion", more information can be found on the accessibility features, low impact development planning, and water quality improvements that were implemented. 10.7.2: The aerial photo shows the 9 new accessible benches located throughout the accessible pathways and the native wetland vegetation that has been added around the pond to promote habitat diversity and maintain water quality. Documents "Improved Outdoor Access ADA.." demonstrate the plans to increase accessibility of the park for all Waterford residents and guests. Project was completed in August 2024.

Partners: 10.7.2: The Civic Triangle Park Improvement project was a Town-sponsored endeavor to improve the health of the pond and provide universal access to the pond, adjacent library, playground area and parking areas. The project partners included Recreation & Parks Department, Planning Department, First Selectman's office, the Civic Triangle Pond Ad-Hoc Committee and the Representative Town Meeting. The project was funded through the American Rescue Plan Act (ARPA). The Town selected the project design consultant, Kent-Frost Architects to design and oversee the project.

# 11. Healthy, Efficient and Diverse Housing

# 11.1 Implement an Affordable Housing Plan

20 Points

Approved Information: 11.1.3 (20 points)

#### **Supporting Documentation:**

PDF: 11.1.3 11 1 SECTION 3 36 PRE-REVISION.PDF
PDF: 11.1.3 11 1 SECTION 3 39 PRE-REVISION.PDF

PDF: 11.1.3 MEMORANDUM/STAFF REPORT ON ACCESSORY DWELLING UNITS.PDF

PDF: 11.3.1 HOUSING PLAN REVISIONS 05 2023.PDF

PDF: 11.1.3 WORKSHEET .PDF

PDF: 11.1.3 WATERFORD AFFORDABLE HOUSING PLAN 2022-2027.PDF

PDF: WATERFORDHOUSING PROFILE.PDF

**Documentation Details:** 11.1.3 The Town of Waterford 2022 Affordable Housing Plan 11.1.3 Zoning Regulations Section 3.36 pre-revision 11.1.3 Zoning Regulations Section 3.39 pre-revision 11.1.3 Zoning Regulations Section 3.39 - demonstrates changes made to increase Accessory Dwelling Units (ADUs) 11.1.3 Work Sheet 3

Partners: None.

**Additional Information:** Link to current Town of Waterford Zoning Regulations https://www.waterfordct.org/DocumentCenter/View/4946/ZONING-REGULATIONS-Effective-June-4-2025

# 11.2 Grow Sustainable and Affordable Housing Options

30 Points

Approved Information: 11.2.2 (30 points)

# **Supporting Documentation:**

PDF: <u>11.2.2 AFFORDABLE HOUSING APPEALS LIST - EXEMPT MUNICIPALITIES 2024</u> PDF: <u>11.2.2 AFFORDABLE HOUSING APPEALS LIST - EXEMPT MUNICIPALITIES 2023</u>

**Documentation Details:** In 2023, Waterford had 5.32% Affordable Housing. In 2024, that number jumped to 6.15%. That's an increase of 0.83%. The number of affordable units also increased by 72.

Partners: CT Department of Housing.

# 12. Effective, Compassionate Homelessness Prevention

# 12.1 Strengthen Municipal Workforce Capacity to Address Homelessness

5 Points

Approved Information: 12.1.1a (5 points)

**Supporting Documentation:** 

IMAGE: 12.1.1A TOWN OF WATERFORD WEBPAGE SCREENSHOT.PNG
IMAGE: 12.1.1 COORDINATED ACCESS NETWORK ON TOWN WEBPAGE.JPG

PDF: 12.1.1A HYPERLINK TO WEBSITES.PDF

**Documentation Details**: 12.1.1a Screenshots from Town of Waterford's Youth and Family Services webpage with liaison (Dani Gorman) and resources included: https://www.waterfordct.org/168/Resources https://www.waterfordct.org/876/Coordinated-Access-Network-CAN The webpage is also linked in several places on the website and is indexed on Google so if someone is searching for Homelessness, shelter, etc, the page will come up.

the page will come up.	
Partners: Coordinated Access Network (CAN)	
13. Innovative Strategies and Practices	
15. Illiovative Strategies and Fractices	

# 13.1 Implement Your Own Sustainability Action

15 Points

Approved Information: 13.1.1 Talking Points and Language Line program (15 points)

#### **Supporting Documentation:**

WORD: COMMUNITY RECRUITMENT EMAIL.DOCX

PDF: COPY OF ACTION ITEM 1.1.1 - DISTRICT EQUITY TRAINING (1).PDF

PDF: EQUITY BOARD GOALS PROGRESS 2020-21 AND 2021-22.PDF

PDF: INVOICE01\_WATERFORD\_20210615\_ELIZABETHMCGEE. 1.PDF

PDF: INVOICE02\_WATERFORD\_2021.PDF

PDF: SUSTAINABLE CT EQUITY QUESTIONS\_BOARD RESPONSES.PDF

PDF: DEI GRANT.COMMUNITY FOUNDATION.PDF

WORD: DRAFT EQUITY TOOL KIT 1.2.2 (2) (2).DOCX

PDF: 1.2.2 EQUITY TOOL KIT BACKUP INFORMATION.PDF

PDF: TOW\_SCT2025\_13\_1\_ECFA\_BOE\_SURVEY.PDF

PDF: TOW\_SCT2025\_13\_1\_ECFA\_LANGUAGELINE\_PROGRAM\_DESCRIPTION.PDF

PDF: TOW\_SCT2025\_13\_1\_ECFA\_TALKINGPOINTS\_PROGRAM\_DESCRIPTION.PDF

WORD: 13.1 SUPPORTING LOCAL ARTISTS INITIATIVE DESCRIPTION.DOCX
PDF: 13.1 SUPPORTING LOCAL ARTISTS EXAMPLE - NEWSLETTER.PDF

PDF: 13.1 SUPPORTING LOCAL ARTISTS YOUTH ART MONTH - NEWSLETTER 2025-MARCH

**Partners:** 2025 Certification 13.1: Jill Bessette and Lisa Kaplan, Multi-lingual consultants from LEARN, a Regional Education Service Center (RESC) helped to implement the Talking Points program. 2022 Certification 13.1: Elizabeth McGee, an equity coach with Sustainable CT, assisted with this process.