Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Clinton, a Sustainable CT bronze certified applicant.

Clinton was certified on May 28, 2026 with 340 points. Listed below is information regarding Clinton's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Clinton is:

Name:	BRETT MARTIN
Title/Position:	CHAIR / CLINTON SUSTAINABILITY COMMITTEE
Phone:	860-575-6764

Actions Implemented

Each approved action and supporting documentation for which Clinton was approved for in 2026 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Clinton, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

10 Points

Approved Information: 1.1 - 10 points

Supporting Documentation:

PDF: 1.1.1 CLINTON2021 TOWN PROFILE ADVANCECT.PDF

PDF: 1.1.1 CLINTON DATA HAVEN EQUITY PROFILE 2021.PDF

WORD: 1.1.1 13.1 EQUITY TOOLKIT WRITE UP.DOCX

Documentation Details: 1.1.1, New Action Credit, August 2023

Partners: 1.1.1 (equity toolkits): Please refer to the toolkit write-ups for information on partnerships with Desegregate CT and town residents.

1.2 Participate in Equity Training – REQUIRED for Gold Certification

10 Points

Approved Information: 1.2.1 - 10 points

Supporting Documentation:

WORD: 1.2.1 EQUITY TRAINING.DOCX

Documentation Details: 1.2 Participate in Equity Training Sustainable CT Equity training sessions on August 4, August 25, and September 14, 2022. Attended by Town Council Chairman Chris Aniskovich, Town Manager Karl Kilduff, and Sustainable Clinton Chairman Eric Bergman.

Partners: 1.2 Partners in attendance: the Clinton Sustainability Committee, the Town Council, and one other municipal employee TBD.

Additional Information: Sustainable CT Equity training sessions on August 4, August 25, and September 14 2022. Attended by Town Council Chairman Chris Aniskovich, Town Manager Karl Kilduff, and Sustainable Clinton Chairman Eric Bergman.

2. Thriving Local Economies

2.1 Support Redevelopment of Brownfield Sites

15 Points

Approved Information: 2.1.1 - 15 points

Supporting Documentation:

EXCEL: 2.1.1 CLINTON 2025 BROWNFIELDS INVENTORY

PDF: 2.1.1 INVENTORY REPORT BY UCONN TAB

PDF: 2.1.2 LINK TO CLINTON CT BROWNFIELDS INVENTORY MAP.DOCX.PDF

Documentation Details: Brownfield Inventory was created in 2025.

Partners: UConn TAB

3. Well-Stewarded Land and Natural Resources

3.3 Engage in Watershed Protection and Restoration

20 Points

Approved Information: 3.3.2 - 20 points

Supporting Documentation:

PDF: 2.3.2_INLANDWETLANDCOMMISSIONPERMITREQUIREMENTS

PDF: 2.3.2_INLANDWETLANDCOMMISSIONMAP

PDF: 2.3.2_INLANDWETLANDCOMMISSIONREGULATIONS

IMAGE: 2.3.2_TOWNWEBSITESCREENSHOT

PDF: IRBP.PDF

PDF: SECTION 26 DISTRICTS - LOT REQUIREMENTS - STANDARDS TIDAL WETLANDS BUFFER.PDF

Documentation Details: 3.3.2 (2026) Zoning Regulations: https://clintonct.org/295/Zoning-Regulations Please see 3.3.2 Document for Wetland Protections Regulations Previous Submissions: 2.3.2A_InlandWetlandCommissionRegulations outlines the permitted uses and the non-permitted uses of watercourses in the town of Clinton 2.3.2B_InlandWetlandCommissionPermitRequirements explain the application requirements to obtain a permit for the uses of the watercourses as outlined in the Inland Wetland Commission Regulations 2.3.2C_InlandWetlandCommissionMap displays the locations of watercourses in the town of Clinton 2.3.2D_TownWebsiteScreenshot locates where this information is accessible to the public on the town website 2.3.2.A-D, Rolling Credit, Implement Watershed Protection and Restoration; regulations, requirements, and mapping was done between 2014 and 2017, but was recently made publicly accessible to the town in 2020, as seen in 2.3.2.D (indicating the policy still current and relevant) Indian River Bank Project

Partners: Clinton Inland Wetland Commission created the document which is a committee on the town board Geswick & Associates P.C. Surveyors & Mappers located in Clinton helped to create the map which was administered and adopted by the Inland Wetlands Commission

Additional Information: Note that the Chairman of the Inland Wetlands Commission signed the bottom of the Map indicating his oversight on the process

3.4 Develop an Open Space Plan

10 Points

Approved Information: 3.4.4b - 10 points

Supporting Documentation:

PDF: 3.4.1 OPEN SPACE MAP - CONSERVATION COMMISSION (1).PDF
EXCEL: 3.4.1_CLINTON_TOWN_OPENSPACEINVENTORY (1).XLSX
PDF: 3.4.4D OPEN SPACE FUND FEE DECISION PZC-22-11_RECORD_OF_DECISION_THU_MAR_23_2023_14-16-47.PDF
PDF: 3.4.4B 2026
PDF: 3.4.4B 2026 BALANCE

Documentation Details: 3.4.4b: Please see 3.4.4b 2026 and 2026 balance to find Clinton's Open Space Acquisition fund and balance in fiscal year 2025.

Partners: 3.4.1 Map drawn by Gesick & Associates PC

3.12 Enhance Pollinator Pathways

20 Points

Approved Information: 3.12.1 - 5 points; 3.12.2 - 15 points

Supporting Documentation:

WORD: 3.12.1 EDUCATIONAL MATERIAL FROM BC.DOCX
WORD: 3.12.2 INDIAN RIVER POLLINATOR GARDEN.DOCX
PDF: 3.12.PDF
WORD: 3.12.2 SEED PACKET DISTRIBUTION EMAIL.DOCX 2023
WORD: 3.12.2 CONSERVATION COMMISSION MINUTE ENTRIES SPECIFIC TO POLLINATOR PATHWAYS.DOCX 2023
WORD: 3.12.1 EVERSOURCE BROCHURE LINK.DOCX 2023
WORD: 3.12.2 POLLINATOR PATHWAY LINK AND MAP.DOCX 2023

Documentation Details: 3.12.2: Seed packet distribution to residents and information on Clinton's website 3.12.3: Pollinator Gardens in Clinton Updated recently with the beautification committee's participants' plants. See 3.12 doc.

Partners: Clinton Beautification Committee

3.13 Promote Dark Skies

20 Points

Approved Information: 3.13.3 - 20 points

Supporting Documentation:

PDF: 3.13.3CLINTONSECTION4ZONINGREGULATIONS.PDF

PDF: 3.13.3MEETINGMINUTESEXTRACTSSPECIFICTODARKSKIES.PDF

Documentation Details: The zoning regulations requiring dark sky compliant fixtures can be found on page 6, section 4.8 of document 3.13.3 Clinton SECTION 4 Zoning Regulations. 3.13.3, The Dark Skies regulations were passed in 2022, per the meeting minutes extracts document, and are still in place in Clinton's Planning and Zoning regulations as of 2026.

Partners: 3.13.3 (update zoning regulations) None

4. Vibrant and Creative Cultural Ecosystems

4.2 Support Arts and Creative Culture

30 Points

Approved Information: 4.2.1- 10 points; 4.2.2- 5 points; 4.2.5- 5 points; 4.2.8- 10 points; 4.2.10- 5 points

Supporting Documentation:

PDF: 4.2.5 CLINTON ARTS COUNCIL MISSION STATEMENT
PDF: 4.2.1 POET LAUREATE MEETING MINUTES.PDF
WORD: 4.2.8 DESCRIPTION OF ARTS DISTRICT
IMAGE: 4.2.1 POETRY FLIER.JPG
WORD: 4.2.5 CLINTON ARTS COUNCIL.DOCX
PDF: 4.2.1 TOWN COUNCIL MINUTES FOR POET.PDF
PDF: 4.2.8 ARTS DISTRICT RESOLUTION
WORD: 4.2.2 CLINTON'S MUNICIPAL FACEBOOK PAGE EVENTS
PDF: 4.2.5 ARTS COMMUNITY FUNDING.PDF
WORD: 4.2.10.DOCX
IMAGE: 4.2.1 2025 POET LAUREATE FACEBOOK POST
WORD: 4.2.1 POET LAUREATE ARTICLE

Documentation Details: 4.2.1 Attached are town council minutes addressing the poet laureate, town council minutes appointing the new poet laureate, and an outreach material for a reading from the poet laureate 4.2.2. Attached are screenshots of the town facebook page 4.2.5. Attached are the Clinton Arts Council mission statement, signed by the president, an email screenshot showing funding, and a description of the Clinton Arts Council 4.2.8. Resolution_to_Designate_Arts_District - Arts District was proposed and approved in the meeting minutes on pages 2-3 4.2.10 Attached post promoting local library event

Partners: Town of Clinton 4.2.5: Clinton Arts Council (see attached description), which is supported by the use of municipal spaces and partially funded by the American Rescue Plan (ARPA) Grant 4.2.10: Henry Carter Hull Library

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

40 Points

Approved Information: 5.1.1a - 5 points; 5.1.1b - 35 points

Supporting Documentation:

PDF: 2025 CLINTON POCD.PDF

PDF: 5.1_A_WORKSHEET1 CLINTON 2026 APPLICATION.PDF

PDF: 5.1_B_WORKSHEET_2_ CLINTON 2026 APPLICATION.PDF

Documentation Details: PoCD Link on Clinton's Website: https://clintonct.org/783/Plan-of-Conservation-and-Development

Partners: 5.1 Integrate Sustainability into Plan of Conservation and Development (none)

5.4 Assess Climate Vulnerability

10 Points

Approved Information: 5.4.1a - 10 points

Supporting Documentation:

PDF: ACTION 5.4 2025 COASTAL RESILIENCY PLAN LINK FOR 2026 SUSTAINABLE CT APPLICATION.PDF

PDF: 5.4.1A_WORKSHEET1_CLINTON_2026_APPLICATION.PDF

Documentation Details: Link to Coastal Resiliency Plan: https://clintonct.org/759/Coastal-Resiliency-Task-Force Plan was created May 2025

Partners: None

5.5 Inventory and Assess Historic Resources

5 Points

Approved Information: 5.5.4 - 5 points

Supporting Documentation:

PDF: 5.5.4 CLINTON CLG CERTIFICATION LETTER.PDF

WORD: 5.5.4 CLINTON CLG ROLLING CREDIT.DOCX 2023

EXCEL: 5.5 HISTORIC ASSETS.XLSX

PDF: 5.5.1 CLINTON VILLAGE HISTORIC DISTRICT. NATIONAL REGISTER OF HISTORIC PLACES.PDF

PDF: 5.5.1 HIGH STREET HISTORIC DISTRICT. NATIONAL REGISTER OF HISTORIC PLACES.PDF

WORD: 5.5.1 OVERVIEW.DOCX

Documentation Details: 5.5.1: Refer to the attached inventory, overview, the Clinton village historic district national register of historic places, and the high street historic district national register of historic places 5.5.4: See attached certification letter and rolling credit statement 5.5.1: New Action Credit, inventory was created in August 2023

Partners: 5.5.1: none 5.5.4 (achieve "Certified Local Government" status): Certification is determined by the National Park Service.

6. Clean and Diverse Transportation Systems and Choices

6.1 Implement Complete Streets

5 Points

Approved Information: 6.1.2 - 5 points

Supporting Documentation:

PDF: 6.1.2COMPLETESTREETSTRAINING.PDF

WORD: 6.1.2OFFICIALCONTACTINFORMATION.DOCX

Documentation Details: 6.1.2: Complete Streets Training pdf contains the name and date of the training, the name of the organization, and certification that Abby Piersall completed the training. Official Contact Information docx contains Abby's title and contact information. 6.1.2, New Action Credit, Complete Streets training completed 8/3/23

Partners: None

6.5 Promote Public Transit and Other Mobility Strategies

10 Points

Approved Information: 6.5.3 - 10 points

Supporting Documentation:

PDF: 6.5.3 AARP WALK AUDIT CHECKLIST 5.PDF
PDF: 6.5.3 AARP WALK AUDIT CHECKLIST 4.PDF
PDF: 6.5.3 AARP WALK AUDIT CHECKLIST 1.PDF
PDF: 6.5.3 AARP WALK AUDIT CHECKLIST 3.PDF
PDF: 6.5.3 AARP WALK AUDIT CHECKLIST 2.PDF
WORD: 6.5.3 WORKSHEET 1 WALK AUDIT.DOCX
WORD: 6.5.3 WEBSITE POSTING OF INVITATION.DOCX
WORD: 6.5.3 DESEGREGATE CT WALK MAP.DOCX
PDF: CLINTON TOC WALK AUDIT WORKSHOP 8_17 .PDF

Documentation Details: 6.5.3, New Action Credit, Conduct a pedestrian audit, 8/3/2023

Partners: 6.5.3 (walk audit): Clinton partnered with Desegregate CT to conduct the walk audit. The event was advertised by the town and town officials and staff participated in the walk.

Additional Information: The Town is participating in a follow-up event led by Desegregate CT on August 17, 2023. The Walk Audit Report, including findings and recommendations will be provided at this event. The Sustainability Committee worked with Sustainable CT Fellows and understands that this report may be submitted directly to Jessica LeClair as soon as it is available for consideration for this action. Clinton TOC Walk Audit Workshop - Desegregate CT - https://www.desegregatect.org/events/ridgefield-toc-walk-audit-workshop-yhra2

7. Renewable and Efficient Energy Infrastructure and Operations

7.9 Participate in and Promote the C-PACE Program

25 Points

Approved Information: 7.9.1 - 20 points; 7.9.2 - 5 points

Supporting Documentation:

PDF: ACTION 7.9.2 C-PACE ADVERTISING IN CLINTON CHAMBER OF COMMERCE - WEEKLY NOTES (1).PDF

WORD: 7.9.2 C-PACE INFORMATIONAL DOCUMENT AND POSTINGS (1).DOCX

PDF: CLINTON CPACE AGREEMENT.PDF

Documentation Details: 7.9.1: Link to C-PACE on Clinton's Municipal Website: https://clintonct.org/35/Business 7.9.2: Refer to attached outreach regarding the CPACE program to local building owners through the Chamber of Commerce. Fliers were posted at the Town Hall including at the Land Use Office check-in desk for high visibility. The Clinton website Sustainability page provided an additional link for getting started on the program. The Clinton Chamber of Commerce has not received any inquiries or feedback in response to the mailing at this time. As confirmed with Christina at Green Bank, no new recent inquiries or applications have been received from Clinton businesses. Based on these outcomes, the Sustainability Committee plans to continue getting C-PACE information out to our community in a more targeted and focused manner. 7.9.2, New Action Credit, August 2023

Partners: 7.9.1: Connecticut Green Bank

Additional Information: 7.9.1: Clinton joined C-PACE in 2013 as outlined in the legal agreement

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

15 Points

Approved Information: 8.1.1 - 15 points

Supporting Documentation:

EXCEL: 8.1 2026.XLSX

Partners: 8.1: Listed in template

8.4 Support Community Match Fund (CMF) Project and Civic Engagement

5 Points

Approved Information: 8.4.1 -5 points

Supporting Documentation:

EXCEL: 8.4 CLINTON.XLSX

Partners: 8.4.1: None

9. Strategic Materials Management

9.3 Recycle Additional Materials

30 Points

Approved Information: 9.3.1 - 30 points

Supporting Documentation:

PDF: 9.3_WORKSHEET_1_CLINTON_2026 APPLICATION.PDF

PDF: 9.3 TEXTILE RECYCLING CLINTONBST AGREEMENT.PDF

PDF: 9.3 SCREENSHOT OF TRANSFER STATION FEES AND ACCEPTED MATERIALS TAKEN FEBRUARY 19, 2026.PDF

Partners: 9.3.1 (textile recycling) Bay State Textiles, Inc.

10. Optimal Health and Wellness Opportunities

10.3 Improve Air Quality in Public Spaces

20 Points

Approved Information: 10.3.3 - 20 points

Supporting Documentation:

PDF: 10.3.3 CANNABIS.PDF

PDF: 10.3.2_TOWNORDINANCE_SMOKING

PDF: 10.3.3 PHOTOS.PDF

Partners: 10.3.2: Clinton REACT and Clinton Partners in Community conducts the annual survey at both the middle and high school and reports the findings.

11. Healthy, Efficient and Diverse Housing

11.1 Implement an Affordable Housing Plan

25 Points

Approved Information: 11.1.3- 25 points

Supporting Documentation:

PDF: CLINTON AHP FINAL ADOPTED 7 6 22.PDF

PDF: ACTION 11.1.3 CLINTON 2026 SCREENSHOT OF AFFORDABLE HOUSING EVENT (1).PDF

PDF: ACTION 11.1.3 CLINTON 2026 SCREENSHOT OF AFFORDABLE HOUSING EVENT.PDF

WORD: 11.1.3_WORKSHEET_3_CLINTON_2026 (1).DOCX

Partners: None

12. Effective, Compassionate Homelessness Prevention

12.2 Increase Public Awareness and Support for Efforts to End Homelessness

5 Points

Approved Information: 12.2.2 - 5 points

Supporting Documentation:

WORD: CLINTON WEBSITE SCREENSHOTS FOR ACTION 12.2.2.DOCX

Documentation Details: https://clintonct.org/839/Housing-Assistance

Partners: None

13. Innovative Strategies and Practices

13.1 Implement Your Own Sustainability Action

10 Points

Approved Information: 13.1.1 - 10 points

Supporting Documentation:

WORD: 13.1 DIALOGUE EMAILS.DOCX

WORD: 13.1 WRITE-UP.DOCX

PDF: 13.1 FINAL 2023 SURVEY FLYER VERSION- ENGLISH AND SPANISH VERSION.PDF

WORD: 13.1 CLINTON MANUFACTURED HOMES PARK RESOURCES.DOCX

WORD: 13.1 CLINTON HUMAN SERVICES HANDOUT.DOCX

WORD: 13.1 5-17-23 SOCIAL SERVICES DISCUSSION.DOCX

Documentation Details: 13.1, New Action Credit, open communication between Town and manufactured home residents, August 2023

Partners: 13.1 (implement your own sustainability action): None