Sustainable CT Community Certification Report

This is the Sustainable CT Certification Report of Woodbridge, a Sustainable CT silver certified applicant.

Woodbridge was certified on May 28, 2026 with 500 points. Listed below is information regarding Woodbridge's Sustainable CT efforts and materials associated with the applicant's certified actions.

Contact Information

The designated Sustainable CT contact for Woodbridge is:

Name:	ALISON VALSAMIS
Title/Position:	EXECUTIVE ASSISTANT / OFFICE OF THE FIRST SELECTMAN
Phone:	203-389-3401

Actions Implemented

Each approved action and supporting documentation for which Woodbridge was approved for in 2026 appears below. Please enjoy this opportunity to view and learn from the information and materials provided.

Notes: Submission content was created by Woodbridge, and Sustainable CT makes no claims, promises or guarantees about the accuracy, completeness, or adequacy of the submission, beyond that an individual reviewer approved at least some elements of the action for certification. Further, standards for actions below may have changed, and the documentation listed may no longer satisfy requirements for that action. Finally, approved actions here may include some documents and descriptions in support of action elements that were not approved, in addition to elements that were approved. In preparing your own application, please rely only on the action write-ups for the current certification year to guide your submission. Please contact info@sustainablect.org with specific questions.

1. Inclusive and Equitable Community Impacts

1.1 Optimize for Equity – REQUIRED for All Certification Levels

30 Points

Approved Information: 1.1 - 30 points

Supporting Documentation:

PDF: 1.1 WOODBRIDGE 2025 DEMOGRAPHICS FOR EQUITY TOOLKIT REFERRAL

WORD: COMMUNICATIONS EQUITY TOOLKIT.DOCX

WORD: EQUITY TOOLKIT WOODBRIDGE CT 2024.DOCX

PDF: 1.1 CCW EQUITY TOOLKIT ALIGNED WITH 2.1.5

Partners: 1.1 No toolkit partners

Additional Information: See additional details, including public information dissemination, under action 8.1

2. Thriving Local Economies

2.1 Support Redevelopment of Brownfield Sites

35 Points

Approved Information: 2.1.3 - 10 points; 2.1.4 - 20 points; 2.1.5 - 5 points

Supporting Documentation:

PDF: 2.1.3 DECD BAR GRANT TRANSMITTAL LETTER

PDF: 2.1.5 CCW ENGAGEMENT PLAN

PDF: 2.1.4 CCW 2009 PHASE 1 ENV ASSESSMENT

PDF: 2.1.4 CCW 2009 PHASE 2 ENV ASSESSMENT

PDF: 2.1.4 CCW 2025 LANGAN PHASE 1 ENV ASSESSMENT

PDF: 2.1.5 A LIST OF REUSE OPTIONS FOR CCW INCLUDED IN BOS PRESENTATION 7/9/25

Documentation Details: 2.1.3 The Town submitted a grant proposal for the DECD Bar Grant and it has since been awarded. 2.1.4 2009 statement of relevance: The purpose of the 2009 phase 1 study was to determine the likelihood of environmental contamination on the property and to determine where a phase 2 subsurface investigation is needed in order to collect sufficient information. The Town is still making decisions based on the 2009 environmental assessment reports. There is still remediation that needs to be done and the assessments will help to inform how to do so. All out buildings were taken down in the summer of 2024, which was recommended in the the 2009 phase 2 study. 2.1.5 CCW Engagement Plan. See 1.1 equity toolkit for more details on community engagement. A list of reuse options based on community feedback can be found on page 4 of the BOS presentation 7.9.25 "COMPREHENSIVE LAND USE STRATEGY" GS-1- 93 Acres • Multi-use trails, walking paths and natural areas • Passive recreation • Habitat restoration • Natural water features and stormwater management facilities GS-2- 23 Acres • Wooded trails • Stewardship • Potential relocated cell phone tower AR-1- 4 Acres • Open-Air Pavilion • Roger Sherman Farm Historic and Cultural Interpretation Sites • Communal open space • Public Restrooms • Public Parking Area + D-1 Roadway Easement AG-1- 6 Acres • Heritage orchard / farm • Open gathering and seasonal programming • Low-Impact agritourism D-1- 7 Acres • Compact residential development D-2- 18 Acres • Townhomes, duplexes, low-rise multi-family /assisted living • Hotel, restaurant, small scale retail • Small-scale outdoor recreation (i.e. pool, tennis, pickleball) • Walking paths and gardens

Partners: 2.1.3 Connecticut State Department of Economic Community Development 2.1.4 Advanced Environmental Interface, Inc. and Langan 2.1.5 Cooper Robertson

2.3 Inventory and Promote Local Products and Services

20 Points

Approved Information: 2.3.1a - 15 points; 2.3.1b - 5 points

Supporting Documentation:

PDF: 2.3.1A AND 2.3.1B- BUSINESS INVENTORY BROCHURE

IMAGE: 2.3.1A AND 2.3.1B- BROCHURE SCREENSHOT.PNG

IMAGE: 2.3.1A- BUSINESS DIRECTORY SCREENSHOT.PNG

Documentation Details: 2.3.1a and 2.3.1b- Business Inventory Brochure- This document lists historical and cultural attractions, farm attractions, and dining/shopping/recreation attractions in Woodbridge. It also includes a map of these businesses. The special designation is for locally-grown food, as it lists what products are sold by farm attractions under each location. The brochure was created in May 2021. 2.3.1a and 2.3.1b- Brochure Screenshot- This document is a screenshot of the brochure, which can be found on the website at https://www.woodbridgect.org/514/Retail-Trail-and-Agriculture-Brochure 2.3.1a- Business Directory- Woodbridge's entire Business Directory, which has 429 listings. This can be found at: https://www.woodbridgect.org/BusinessDirectoryii.aspx

Partners: 2.3.1: None

2.4 Provide Resources and Supports to Local Businesses

20 Points

Approved Information: 2.4.3 - 10 points; 2.4.6 - 10 points

Supporting Documentation:

PDF: 2.4.3 06525 DAY LOCAL WOODBRIDGE BUSINESS DEALS

PDF: 2.4.3 INVITING LOCAL WOODBRIDGE BUSINESSES TO THREE EVENTS

PDF: 2.4.6NEWVENDORANDFOODTRUCKPERMITAPPLICATIONGUIDE.PDF

PDF: 2.4.6WOODBRIDGEHAWKINGANDPEDDLINGORDINANCE (1).PDF

PDF: 2.4.6 PERMITTING EXPLANATION.PDF

Documentation Details: 2.4.3 06525 Day, participating local businesses include: Silver Sands Pizza, MicroCreamery, Brown Fitness and Wellness, Woodbridge Running Company, Thai Stories, Blue Check Deli, Sleeping Giant Coffee Co., Schaefer Inspection Service, Barbara Block Interiors LLC, Friends of the Woodbridge Library, JCC of Greater New Haven, Atlas Eye Care & Eyewear, Green Health Collective, The Write Approach, Happy Homes Dog Daycare & Training LLC, Progressions Hair Salon, Amity Pharmacy 2.4.3 Woodbridge Summer Concert Series, participating local businesses include: Main Sponsors $2500 Amity Physical Therapy & SERVPRO of Milford-Orange-Stratford Platinum Sponsors of $350 Bailey, Moore, Glazer, Schaefer, & Proto, LLP B and B Transportation Bozzuto Bros. Refuse Services Coldwell Banker Realty Earth Forward Group Jane & Tom Shernow Law Offices of Scott M. Maser Sound Obstetrics & Gynecology Gold Sponsors of $300 UI An Avangrid Company Silver Sponsors of $250 Law Offices of Resnik and Resnik LATICRETE Bronze Sponsors of $200 Capasso Landscaping & Tree Removal Golden Touch Cleaners In loving memory of Annemarie Lindskog Mad Mikes North Atlantic Waste & Recycling LLC Phyllis A. Liu, OD, FOVDR - Behavioral Optometrist Sweetheart Ice Cream The Children's House of Montessori

Partners: 2.4.3 All the local businesses listed above 2.4.6 Woodbridge Police Department

3. Well-Stewarded Land and Natural Resources

3.2 Create a Watershed Management Plan

10 Points

Approved Information: 3.2.1a-c - 10 points

Supporting Documentation:

PDF: WEST_RIVER_WATERSHED_MANAGEMENT_PLAN.PDF
PDF: 3.2_EXPLANATION_PAGEREFERENCES.PDF
PDF: WESTRIVERTECHMEMO1PDF.PDF

Partners: 3.2 (Save the Sounds, Connecticut Fund for the Environment, CT DEEP)

Additional Information: The Town of Woodbridge would like to receive credit for its participation in the West River Watershed Management Plan -- please see attached PDF document.

3.4 Develop an Open Space Plan

10 Points

Approved Information: 3.4.3 - 10 points

Supporting Documentation:

PDF: 2.4.1 OPEN SPACE INVENTORY PARTNERSHIP LETTER
EXCEL: 2.4.1 WOODBRIDGE OPEN SPACE INVENTORY SPREADSHEET
PDF: 2.4.1 APPENDIX OF TOWN-OWNED PROPERTY FROM WOODBRIDGE POCD 2016
PDF: 2.4.1 AND 2.4.2 OPEN SPACE CHAPTER 6 FROM WOODBRIDGE PLAN OF CONSERVATION AND DEVELOPMENT 2016
PDF: 2.4.2 AND 2.4.3 WOODBRIDGE OPEN SPACE PRESERVATION PLAN 2017
EXCEL: 2.4.2 WOODBRIDGE CONSERVATION COMMISSION PROPERTY RATING FRAMEWORK SPREADSHEET
PDF: 3.4.3 WOODBRIDGE OPEN SPACE PLAN.PDF
PDF: 3.4.3 WOODBRIDGE CONSERVATION COMMISSION MEETING MINUTES.PDF
WORD: 3.4.3 WORKSHEET 2 WOODBRIDGE.DOCX
PDF: 3.4.3 STATEMENT OF RELEVANCY.PDF

Documentation Details: 3.4.3 - 4 documents are included in this submission. 1) Open Space Plan, 2) Adoption Meeting Minutes, 3) Worksheet 2, 4) Statement of Relevancy.

Partners: none

3.9 Manage Woodlands and Urban Forests

30 Points

Approved Information: 3.9.3 - 30 points

Supporting Documentation:

PDF: 3.9.3 WOODBRIDGE BEST PRACTICES.PDF

Documentation Details: 3.9.3: In this document, 2 best practices are included: 1) Tree Pruning Program, 2) Trail Maintenance with Invasive Species Removal being a main focus

Partners: Woodbridge Department of Public Works The Woodbridge Trail Master Andy Danzig

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3.11 Implement Green Grounds and Maintenance Programs

10 Points

Approved Information: 3.11.1 - 10 points

Supporting Documentation:

EXCEL: GREEN GROUNDS INVENTORY

Documentation Details: Completed January 2025

Partners: None

3.13 Promote Dark Skies

20 Points

Approved Information: 3.13.3 - 20 points

Supporting Documentation:

PDF: 3.13.3 TOWN OF WOODBRIDGE OUTDOOR LIGHTING ORDINANCE

Documentation Details: Official ordinance link https://ecode360.com/45963749

Partners: none

3.14 Implement Sustainable Snow Management

5 Points

Approved Information: 3.14.1a - 5 points

Supporting Documentation:

WORD: 3.14.1A- CT GREEN SNOW PRO TRAINING ATTENDEES DECEMBER 2023.DOCX

PDF: 3.14.1A- ADAM PARSONS CERTIFICATE.PDF

PDF: 3.14.1A- DAN FROLISH CERTIFICATE.PDF

PDF: 3.14.1A- KEITH NOYES CERTIFICATE.PDF

PDF: 3.14.1A- TIM ANDERSON CERTIFICATE.PDF

PDF: 3.14.1A- WARREN CONNORS CERTIFICATE.PDF

Documentation Details: 3.14.1a- CT Green Snow Pro Training Attendees December 2023- This document lists the names and titles of municipal staff members who attended the December 14, 2023 training session. The certificates for each attendee can be found at 3.14.1a- Adam Parsons Certificate, 3.14.1a- Dan Frolish Certificate, 3.14.1a- Keith Noyes Certification, 3.14.1a- Tim Anderson Certification, and 3.14.1a- Warren Connors Certificate

Partners: 3.14.1a- Connecticut Training & Technical Assistance Center

4. Vibrant and Creative Cultural Ecosystems

4.1 Inventory Tourism and Cultural Assets

5 Points

Approved Information: 4.1.2 - 5 points

Supporting Documentation:

IMAGE: 4.1.2- CT VISIT PROFILE

Documentation Details: 4.1.2- CT Visit Profile- Woodbridge's CT Visit profile, which can be found at: https://ctvisit.com/listings/town-woodbridge

Partners: 4.1.2- CT Visit

4.2 Support Arts and Creative Culture

20 Points

Approved Information: 4.2.1- 10 points; 4.2.2- 5 point; 4.2.10- 5 points

Supporting Documentation:

IMAGE: 4.2.10- WOODBRIDGE NEWSLETTER.PNG

IMAGE: 4.2.2- WOODBRIDGE FACEBOOK

PDF: 4.2.1 POET LAUREATE ANNOUNCEMENT ARTICLE.PDF

PDF: 4.2.1 ONE HUNDRED YEARS OF LAND AS A WITNESS-CHARLOTTE ROSE ALLEN.PDF

PDF: 4.2.1 WOODBRIDGE LIBRARY COMMISSION MINUTES 5/12/25.PDF

Documentation Details: 4.2.1 Poet Laureate Announcement Article -- Link to library article announcing the new Poet Laureate. 4.2.1 One Hundred Years of Land as a Witness - Charlotte Rose Allen -- Poem the new Poet Laureate presented on 6/5/25. 4.2.1 Woodbridge Library Commission Minutes 5/12/25 -- Highlighted on page 2 is the Poet Laureate Update that took place at the meeting on 5/12/25. 4.2.2- Woodbridge Facebook- Woodbridge posts marketing materials for arts and culture on the town Facebook page. The screenshot is from a Facebook post on April 29, 2024, advertising a Summer Concert Series run by the town in July 2024. 4.2.7 new vendor permit reform eliminated a $75 fee for background checks 4.2.10- Woodbridge Newsletter- This picture is a screenshot from page 4 of the April 2023 edition of the Woodbridge monthly newsletter. In each edition of the now-discontinued newsletter, there are two pages dedicated to events going on at the Woodbridge Library. In this edition, there are several events being promoted via the newsletter that are focused on arts and cultural activities. These include the Drop-In Black-Out Poetry event, Earth Day Craft, and Craft Time. Through dedicating a section of the newsletter to library events, Woodbridge is able to promote arts and cultural activities being held at the library.

Partners: 4.2.1 (Establish a Poet Laureate) - none 4.2.2 (Include arts and culture in municipal materials)- none 4.2.10 (Support arts and cultural activities at library)- Woodbridge Town Library

5. Dynamic and Resilient Planning

5.1 Integrate Sustainability into Plan of Conservation and Development

40 Points

Approved Information: 5.1.1a - 5 points; 5.1.1b - 35 points

Supporting Documentation:

PDF: 5.1_WORKSHEET_2.PDF
PDF: 5.1_WORKSHEET1.PDF
PDF: WOODBRIDGE POCD.PDF

Partners: 5.1 None

5.3 Develop Agriculture-Friendly Practices

20 Points

Approved Information: 5.3.1 - 20 points

Supporting Documentation:

PDF: FARMERS FORUM
PDF: FARMERS FORUM PROMOTIONAL MATERIALS
PDF: FARMERS FORUM PHOTOGRAPHS
PDF: 5.3.2 - WOODBRIDGE MUNICIPAL PARCELS AVAILABLE FOR LEASE TO FARMERS
PDF: 5.3.2 WOODBRIDGE FARM LEASE GUIDE
PDF: 5.3.2 WOODBRIDGE FARM LEASE PROGRAM DESCRIPTION AND LINK THE WEBSITE
PDF: 5.3.2-WOODBRIDGE CT PUBLICLY OWNED PROPERTY
PDF: 5.3.1 WOODBRIDGE ZONING REGULATIONS.PDF

Documentation Details: 5.3.1: This action includes the Zoning Regulations of Woodbridge where the zoning regulations regarding roadside stands are highlighted on pages 24, 25, and 34. The highlighted section states that in said zones, only a zoning permit is required for the stands. 5.3.2: Woodbridge's Agricultural Commission Lease Program Document and Website. Although it is listed from 2018, the document "5.3.2-Woodbridge CT Publicly Owned Property" is from 2023 and includes all the addresses listed from 2018.

Partners: 5.3.1 none 5.3.2 Agricultural Commission

6. Clean and Diverse Transportation Systems and Choices

6.4 Support Zero Emission Vehicle Deployment

5 Points

Approved Information: 6.4.1 - 5 points

Supporting Documentation:

PDF: CT EV CHARGING STATION LIST

IMAGE: 5.4 EV CHARGING STATION AT PUBLIC WORKS/TOWN HALL

IMAGE: 5.4 EV CHARGING STATION AT TOWN LIBRARY

PDF: 6.4.1 EV CAR SHOW AT EARTH DAY 4-26-2025

Documentation Details: 6.4.1 EV Car Show at Earth Day document includes description of the event and informational flyers about EV myths vs reality

Partners: Kent Golden- ev expert at Earth Day event

6.5 Promote Public Transit and Other Mobility Strategies

15 Points

Approved Information: 6.5.2 - 5 points; 6.5.4 - 10 points

Supporting Documentation:

PDF: 6.5.2 BICYCLE EDUCATION PROGRAM.PDF

PDF: 6.5.4 WOODBRIDGE COMPLETE STREETS RENDERINGS FOR OPEN HOUSE-UPDATE.06.16.2025.PDF

PDF: 6.5.4 BOARD OF SELECTMAN PROOF OF CONNECTIVITY PLAN ADOPTION

PDF: 6.5.4 CONNECTIVITY PLAN WORKSHEET

PDF: 6.5.4 WOODBRIDGE CONNECTIVITY MASTER PLAN APRIL 2023 P.1-45

Documentation Details: 6.5.2 Bicycle Education Program - Woodbridge hosted a Bike Skills Class Series this summer (2025), total of 3 classes, with two classes on 6/21/2025 and one class on 7/19/2025.

Partners: 6.5.4 Pirie Associates engaged with the Town of Woodbridge's 2030 Task Force and broader community to formulate a specific and tailored approach to Vision & Placemaking in the Woodbridge Business District. Master plan drafted with help from SLR.

7. Renewable and Efficient Energy Infrastructure and Operations

7.7 Implement a Community Energy Campaign

10 Points

Approved Information: 7.7.1- 10 points

Supporting Documentation:

PDF: 7.7.1 WOODBRIDGE TOWN NEWS ARTICLE ABOUT HEATSMART CAMPAIGN FROM 12/3/24

PDF: 7.7.1 HEATSMART ENERGY CAMPAIGN WORKSHEET

Partners: The Woodbridge Sustainability Committee, together with PACE, are working to help Woodbridge residents work together and take action against rising heat prices and climate change.

Additional Information: https://woodbridgect.org/CivicAlerts.aspx?AID=1177

7.9 Participate in and Promote the C-PACE Program

20 Points

Approved Information: 7.9.1 - 20 points

Supporting Documentation:

PDF: 7.9.1- PARTICIPATE IN C-PACE

IMAGE: 7.9.1- C-PACE WEBSITE SCREENSHOT.PNG

Documentation Details: 7.9.1- Participate in C-PACE- This document provides Woodbridge's legal agreement with C-PACE. 7.9.1- C-PACE Website Screenshot- This picture depicts the C-PACE website linked on the Woodbridge website at https://www.woodbridgect.org/218/State-and-Local-Resources

Partners: 7.9.1- C-PACE

8. Inclusive Engagement, Communication and Education

8.1 Hold a Sustainability Event

20 Points

Approved Information: 8.1.1 - 20 points

Supporting Documentation:

EXCEL: 8.1_TEMPLATE.XLSX

IMAGE: WOODBRIDGE - FLYERS

Partners: 8.1: Multiple sustainability events were held with many different partner organizations coming in to co-host and be guest speakers! The attached excel sheet includes a full list.

8.2 Provide Effective Community Communications

15 Points

Approved Information: 8.2.1 - 15 points

Supporting Documentation:

PDF: 8.2.1A COMMUNICATION STRATEGY WORKSHEET AND 8.2.1B IMPLEMENTATION EVIDENCE

PDF: 8.2.1 WOODBRIDGE COMMUNICATION STRATEGY

Partners: 8.2.1 none

9. Strategic Materials Management

9.3 Recycle Additional Materials

20 Points

Approved Information: 9.3.1 - 20 points

Supporting Documentation:

PDF: WOODBRIDGE PAINT AND ELECTRONICS RECYCLING

PDF: PAINT RECYCLING - CONTRACT

PDF: ELECTRONICS RECYCLING - CONTRACT

IMAGE: 9.3.1 PAINT MUNICIPAL WEBSITE

IMAGE: 9.3.1 PAINTCARE WEBSITE

PDF: 9.3.1 PAINT RECYCLING 2024

PDF: 9.3.1 PAINT RECYCLING 2025

PDF: 9.3.1 ELECTRONICS RECYCLING 2024

PDF: 9.3.1 ELECTRONICS RECYCLING 2025

PDF: 9.3.1 RECYCLING WORKSHEET

Documentation Details: 2025 9.3.1 worksheet + documentation of current recycling for paint and electronics conducted at the Woodbridge transfer station ----- 9.3.1 Paint Municipal Website- This is a screenshot of the Woodbridge Transfer and Recycling Station website, which includes a link at the bottom titled "How to recycle paint." The link leads to the PaintCare website. The municipal website is: https://www.woodbridgect.org/163/Transfer-and-Recycling-Station 9.3.1 PaintCare- This is a screenshot of the information on the PaintCare website on what paint Woodbridge residents can bring to the transfer station. The PaintCare website is linked on the transfer station website, so residents just have to scroll down to the "Drop-Off Site Locator" to find information on Woodbridge. The PaintCare link provided on the transfer station website is: https://www.paintcare.org/paint-smarter/#/recycle-the-rest.

Partners: Take 2 and PaintCare

9.4 Compost Organic Waste

15 Points

Approved Information: 9.4- 15 points

Supporting Documentation:

PDF: 9.4.1 BLUE EARTH COMPOSTING CONTRACT SIGNED 7/7/25

PDF: 9.4.1 BLUE EARTH WEIGHT REPORT APRIL 2025

IMAGE: 9.4.1WASTESORTINGSIGNAGE.JPG

PDF: 9.4.2 BLUE EARTH INVOICE

Documentation Details: 9.4.1 Blue Earth Composting Contract shows the agreement with Blue Earth Compost for the 25-26 School Year. 9.4.1 Blue Earth Weight Report is a document Blue Earth sent to Woodbridge in April 2025 so they can see how much food waste has been collected in pounds. ---- 9.4.2 Blue Earth Invoice- This invoice from May 2024 is from Blue Earth picking up food scraps from Beecher Road Elementary School. The school started a pilot food scrap diversion program in spring 2018, which has only expanded since then. The program collects over 1,300 pounds of food scraps per month and educates students on how to separate their food waste. Students sort their trash and food waste at a waste station in the cafeteria. The program also diverts prepackaged, unopened snacks, which are donated to the town senior center. The Woodbridge Ad Hoc Sustainability Committee, as well as Beecher Road staff, faculty, and parents, have developed and maintained this program. More information and photos can be found at this link: https://people.com/human-interest/conn-school-gets-a-for-reducing-amount-of-food-waste-going-to-landfills/

Partners: 9.4.2 (Implement a program): Blue Earth collects food scraps from Beecher Road Elementary School.

9.5 Promote Waste Reduction and Reuse

15 Points

Approved Information: 9.5.4 - 15 points

Supporting Documentation:

PDF: 9.5.4 FREECYCLE.PDF

10. Optimal Health and Wellness Opportunities

10.3 Improve Air Quality in Public Spaces

20 Points

Approved Information: 10.3.3 - 20 points

Supporting Documentation:

IMAGE: NO-SMOKING SIGN

IMAGE: NO-SMOKING SIGN CLOSE UP

PDF: SMOKE-FREE POLICY -- TOWN OF WOODBRIDGE

PDF: BOS MINUTES-4-2017.PDF

PDF: MAY-2017-NEWSLETTER.PDF

Documentation Details: Policy was adopted in 2017. Page 8 BOS minutes Featured in attached newsletter

Partners: none

Additional Information: This is a no-smoking sign posted on the door of the Woodbridge Fitness Center.

10.4 Develop and Promote Community Growing Spaces

15 Points

Approved Information: 10.4.1 - 15 points

Supporting Documentation:

PDF: 10.4.1 WOODBRIDGE COMMUNITY GARDEN

PDF: 10.4WOODBRIDGECOMMUNITYGARDENS.PDF

Partners: 10.4.1 (none)

10.6 Plan and Prepare for Extreme Heat

15 Points

Approved Information: 10.6.1c - 5 points; 10.6.2a - 10 points

Supporting Documentation:

PDF: 10.6.2A WOODBRIDGE COOLING CENTER INVENTORY

PDF: 10.6.1C WOODBRIDGE PLAN FOR DISSEMINATING INFORMATION DURING A MUNICIPAL OR REGIONAL HEAT EMERGENCY

Partners: none

10.7 Improve Outdoor Access for All

5 Points

Approved Information: 10.7.1 - 5 points

Supporting Documentation:

PDF: WOODBRIDGE LOVES BIRDS! (1).PDF

Partners: 10.7.1: Massaro Farm, Sustainability Committee

Additional Information: This program was a free guided bird walk with bird expert, Chris Loscalzo hosted on Massaro Community Farm Trails. This was a fun event for all ages to connect with nature and learn more about the birds local to the area.

11. Healthy, Efficient and Diverse Housing

11.1 Implement an Affordable Housing Plan

10 Points

Approved Information: 11.1.3- 10 points

Supporting Documentation:

PDF: 11.1.3 WOODBRIDGE AFFORDABLE HOUSING PLAN ADOPTED 5/25/25

IMAGE: 11.1.3 WOODBRIDGE HOUSING COMMITTEE ADU FACT SHEET

PDF: 11.1.3 COMMON GROUND: A CONVERSATION ON HOUSING AND COMMUNITY FLYER

PDF: 11.1.3 WORKSHEET

Partners: Affordable Housing Plan- Prepared by RKG Associates, SCRCOG, and Town of Woodbridge Common Ground conversations led by Housing Policy Consultant David Fink ADU info none

11.3 Implement Policy for Sustainable, Diverse Housing Options

20 Points

Approved Information: 11.3.2 - 20 points

Supporting Documentation:

PDF: TOWN OF WOODBRIDGE, CT DEFINITIONS.PDF

PDF: TOWN OF WOODBRIDGE, CT ZONING REGULATIONS.PDF

Documentation Details: The definitions found in our zoning regulations for family include people who are unrelated. Attached our copies of the front page of our zoning regulations when they were adopted in 2020 as well as copies of a page from the definitions that show families can be unrelated our zoning regulation can be viewed on our town website www.woodbridgect.org on the charter tab

Partners: None

12. Effective, Compassionate Homelessness Prevention

12.2 Increase Public Awareness and Support for Efforts to End Homelessness

5 Points

Approved Information: 12.2.2 - 5 points

Supporting Documentation:

IMAGE: SCREENSHOT

Documentation Details: 12.2.2 Town of Woodbridge website:
https://www.woodbridgect.org/716/Emergency-Resources

Partners: none